*Supreme Court of Judicature of Jamaica*

**Probate and Family Divisions**

**List of Sittings for the week commencing the 9th NOVEMBER, 2026**

**CHAMBER MATTERS**
**MONDAY, 9TH NOVEMBER, 2026**

**COR: THE HONOURABLE MRS. JUSTICE I. REID**
**CLERK: MISS C. HALL**

**VIDEO CONFERENCES**

| | | | | |
|---|---|---|---|---|
| **10:00 A.M** | | | | Application for Division of Property |
| SU2026FD01211 | Cameron | V | Cameron | Application for Extension of Time to file Claim |
| (1 hr) | | | | Usim, Williams & Company: |
| | | | | Insight Legal Suite |
| **11:00 A.M.** | | | | Application for Maintenance |
| SU2026FD00741 | Rowe-Haynes | V | Haynes | Nicola A. Sappleton |
| (1 hr) | | | | |

**CASE MANAGEMENT CONFERENCE**

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|---|---|---|---|---|
| **12:00 P.M.** | | | | Claudine Blake: |
| SU2026FD00052 | Palmer | V | Palmer | Robinson White & Company |
| (1 hr) | | | | |
| **2:00 P.M.** | | | | Application to Manage Affairs |
| SU2026FD01367 | Re: Delrose Battieste | | | Brown & Shaw |
| (1 hr) | | | | |

**CASE MANAGEMENT CONFERENCE**

| | | | | |
|---|---|---|---|---|
| **3:00 P.M.** | | | | Petitioner in Person: |
| SU2026FD00048 | Richards | V | Richards | Respondent in Person |
| (1 hr) | | | | |



*Supreme Court Listing (Probate and Family Divisions) for the week of 9th November,2026*
*(To view the weekly court list please visit our website www.supremecourt.gov.jm.)*
***NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.***
**ALL HEARINGS IN CHAMBERS ARE CONDUCTED BY VIDEO CONFERENCE. PLEASE LOG ON AT LEAST THIRTY (30) MINUTES BEFORE THE SCHEDULED START TIME.*
**PLEASE CHECK THE CIVIL LIST AND THE PROBATE & FAMILY LIST FOR YOUR MATTERS*

Need to CONTACT US? Family Division: info.familydivision@jamaicajudiciary.gov.jm
(876) 453-4681
Probate Division: probateregistry@jamaicajudiciary.gov.jm
(876) 453-4251

**MONDAY, 9TH NOVEMBER, 2026**
**CHAMBER MATTERS CONT'D**

**COR: THE HONOURABLE MRS. JUSTICE S. WONG-SMALL**
**CLERK: MISS S. SMITH**

**IN-PERSON HEARING CHAMBER NO. 17 (3RD FLOOR) (PUBLIC BUILDING EAST)**

| | | | | |
|---|---|---|---|---|
| **10:00 A.M.** | | | | Everton J. Dewar & Company: |
| **Trial in Chambers** | Morris | V | Morris | Kerry-Ann Wilson |
| SU2023FD02515 | | | | |
| (1 day) | | | | |

**COR: THE HONOURABLE MRS. JUSTICE A. MARTIN SWABY**
**CLERK: MR. M. CAMPBELL**

**IN-PERSON HEARING COURTROOM NO. 16 (1ST FLOOR) (PUBLIC BUILDING NORTH)**

| | | |
|---|---|---|
| **10:00 A.M** | | Lewis, Smith, Williams & Company: |
| **Trial in Open Court** | In the Estate of Winston Barrington Alcock | HeywoodBlake |
| SU2025ES01081 | | |
| (3 days) | | |

**TUESDAY, 10TH NOVEMBER, 2026**

**COR: THE HONOURABLE MRS. JUSTICE I. REID**
**CLERK: MISS C. HALL**

**VIDEO CONFERENCES**

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|---|---|---|
| **10:00 A.M.** | | Application to Admit Copy Will |
| SU2025ES02987 | In the Estate of Vera Maud Forbes | Kimberlee S. Dobson |
| (1 hr) | | |
| **11:00 A.M.** | | Application to Produce Will |
| SU2026ES00854 | In the Estate of Joy Delores Djan | Brown & Shaw |
| (½ hr) | | |
| **11:30 A.M.** | | Application to Manage Affairs |
| SU2026FD01857 | Re: Sandra Adela Forbes | B.A. Ricketts & Associates |
| (½ hr) | | |

**TUESDAY, 10TH NOVEMBER, 2026**
**CHAMBER MATTERS CONT'D**

**CASE MANAGEMENT CONFERENCES**

| | | | | |
|---|---|---|---|---|
| **12:00 P.M.** | | | | Oliver W. Llewellyn: |
| SU2026FD00424 | Lyle-Scott | V | Scott | Markada Suppria |
| (1 hr) | | | | |
| **2:00 P.M.** | | | | Application to Revoke Grant |
| SU2026ES00954 | In the Estate of Olivia Victoria Pascoe | | | Rogers & Associates Law Offices |
| (1 hr) | | | | |
| **3:00 P.M.** | | | | Nigel Jones & Co: |
| SU2024FD03068 | Williams | V | Mogent-Williams | Dr. Rose Cameron |
| (1 hr) | | | | |

**COR: THE HONOURABLE MRS. JUSTICE S. WONG-SMALL**
**CLERK: MISS S. SMITH**

**VIDEO CONFERENCES**

| | | |
|---|---|---|
| **9:30 A.M.** | | Application for Video Link |
| SU2023ES00806 | In the Estate of Larkland Johnson | Kinghorn & Kinghorn: |
| (½ hr) | | Joseph Jarrett & Company |
| **10:00 A.M.** | | Application to Give Account |
| SU2025ES01614 | In the Estate of James Benjamin Nunes | Jodi-Ann A. Holness: |
| (1 hr) | | Zavia Mayne & Co |
| **11:00 A.M.** | | Application to Declare Execution of Last Will & Testament |
| SU2025ES00463 | In the Estate of Selwyn Atwell Ottway Thompson | Robertson Smith Ledgister & Company: |
| (1 hr) | | Byfield, Mellish & Campbell |
| **12:00 P.M.** | | Application to put Expert Report into Evidence |
| SU2025ES00948 | In the Estate of Reginald Sinclair Davis | Application to Declare Will Null & Void |
| (1 hr) | | Robinson, Phillips & Whitehorne: |
| | | DunnCox |
| **2:00 P.M.** | | Application to Abridge Time |
| SU2022ES03488 | In the Estate of William Augustus Reid | McMorrison & Williams: |
| (½ hr) | | Robertson Smith Ledgister & Company |

**TUESDAY, 10TH NOVEMBER, 2026**
**CHAMBER MATTERS CONT'D**

| | | |
|---|---|---|
| **2:30 P.M.** | | Application to Give Account |
| SU2023ES02124 | In the Estate of Zamrine Henry | Application to Remove Name from Record |
| (1 hr) | | Legal Chambers: |
| | | Jacobs Law |

**COR: THE HONOURABLE MRS. JUSTICE A. MARTIN SWABY**
**CLERK: MR. M. CAMPBELL**

**VIDEO CONFERENCE**

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|---|---|---|
| **9:30 A.M.** | | Jerome Spencer: |
| **Pre-Trial Review** | In the Estate of Carol Manley Lawton | 876 Legal Suites |
| SU2023ES00027 | | |
| (½ hr) | | |

**IN-PERSON HEARING COURTROOM NO. 16 (1ST FLOOR) (PUBLIC BUILDING NORTH)**

| | | |
|---|---|---|
| **10:00 A.M** | | Lewis, Smith, Williams & Company: |
| **Trial in Open Court** | In the Estate of Winston Barrington Alcock | HeywoodBlake |
| SU2025ES01081 | | |
| (2 days) | | |

**WEDNESDAY, 11TH NOVEMBER, 2026**

**COR: THE HONOURABLE MRS. JUSTICE I. REID**
**CLERK: MISS C. HALL**

**VIDEO CONFERENCES**

| | | | | |
|---|---|---|---|---|
| **9:30 A.M.** | | | | Application to Manage Affairs |
| SU2026FD02371 | Myers Ramrattan | V | Myers Fernandes | Goffe Law: |
| (½ hr) | | | | Allison Brown & Associates |
| **10:00 A.M.** | | | | Application for remove Attorneys Name |
| SU2020MT03054 | Fearon | V | Fearon | Jimhell King: |
| (1 hr) | | | | Barbara A. Barnaby |
| **11:00 A.M.** | | | | Application to Admit Copy Will |
| SU2026ES00146 | In the Estate of Chicketa Mahabeer Powell | | | Levy Cheeks |
| (1 hr) | | | | |

**WEDNESDAY, 11TH NOVEMBER, 2026**
**CHAMBER MATTERS CONT'D**

| | | | | |
|---|---|---|---|---|
| **12:00 P.M.**<br>SU2019MT03278<br>(1 hr) | Green | V | Green | Application to file Acknowledgment of Service out of time<br>Application to dismiss Petition<br>Charles R. Campbell:<br>Winston R. Roberts |
| **2:00 P.M.**<br>**Pre-Trial Review**<br>SU2022ES01942<br>2016HCV01924<br>(1 hr) | In the Estate of Noel Campbell | | | Joseph Jarrett & Company |

**CASE MANAGEMENT CONFERENCE**

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|---|---|---|---|---|
| **3:00 P.M.**<br>SU2025FD01757<br>(1 hr) | Biggs | V | Biggs & Anor | Application for Division of Property<br>McNeil & McFarlane:<br>1st Defendant in person |

**COR: THE HONOURABLE MRS. JUSTICE S. WONG-SMALL**
**CLERK: MISS S. SMITH**

**IN-PERSON HEARING CHAMBER NO. 17 (3RD FLOOR) (PUBLIC BUILDING EAST)**

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|---|---|---|
| **10:00 A.M.**<br>**Trial in Chambers**<br>SU2024ES00377<br>(2 days) | In the Estate of Errol Claudius Myrie | Application for Relief from Sanctions<br>Barbara Hines & Associates:<br>Williams, McKoy & Palmer: |

**COR: THE HONOURABLE MRS. JUSTICE A. MARTIN SWABY**
**CLERK: MR. M. CAMPBELL**

**VIDEO CONFERENCES**

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|---|---|---|
| **9:00 A.M.**<br>**Judgment**<br>SU2024ES00749<br>(½ hr) | In the Estate of Julian Andreen Murray | Lambie-Thomas & Company:<br>Ruel Woolcock& Company<br>Registrar General's Department |
| **9:30 A.M.**<br>**Judgment**<br>SU2025ES00538<br>(½ hr) | In the Estate of Henry Augustus Grant | George E.Clue:<br>LegalCapital |

**WEDNESDAY, 11TH NOVEMBER, 2026**
**CHAMBER MATTERS CONT'D**

**IN-PERSON HEARING COURTROOM NO. 16 (1ST FLOOR) (PUBLIC BUILDING NORTH)**

| | | |
|---|---|---|
| **10:00 A.M** | | Lewis, Smith, Williams & Company: |
| **Trial in Open Court** | In the Estate of Winston Barrington Alcock | HeywoodBlake |
| SU2025ES01081 | | |
| (1 day) | | |

**COR: REGISTRAR MS. N. WALTERS**
**CLERK: MISS S. SCOTT**

**VIDEO CONFERENCES**

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|---|---|---|
| **2:30 P.M.** | | McKenzie-Howell & Company: |
| **Taxation Hearing** | In the Matter of Loretta Holness | Bertram A. Anderson |
| SU2023FD00565 | | |
| (2 hrs) | | |

**THURSDAY, 12TH NOVEMBER, 2026**

**COR: THE HONOURABLE MRS. JUSTICE I. REID**
**CLERK: MISS S. SCOTT**

**VIDEO CONFERENCES**
**CASE MANAGEMENT CONFERENCE**

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|---|---|---|---|---|
| **9:30 A.M.** | | | | Cecil J. Mitchell & Company: |
| SU2024FD00925 | Wint | V | Wint | Tami-Zoe Campbell |
| (½ hr) | | | | |
| **10:00 A.M.** | | | | Application for Division of Property |
| SU2025FD03403 | Codner | V | Hamilton | Kimberlee S. Dobson |
| (1 hr) | | | | |
| **11:00 A.M.** | | | | Application to Manage Affairs |
| SU2026FD01486 | Re: Icoh Martin | | | Robertson Smith Ledgister & Company |
| (1 hr) | | | | |
| **12:00 P.M.** | | | | Application to Prove Copy Will |
| SU2026ES00903 | In the Estate of Sylvester White | | | The Justice Suite |
| (½ hr) | | | | |

**THURSDAY, 12TH NOVEMBER, 2026**
**CHAMBER MATTERS CONT'D**

| | | | | |
|---|---|---|---|---|
| **12:30 P.M.**<br>SU2026ES00895<br>(½ hr) | In the Estate of Alfred Josiah McDonald | | | Application for Permission to Admit Copy Will<br>Depass & Co |
| **2:00 P.M.**<br>SU2026FD01875<br>(½ hr) | Re: Lennie Linbergh McLeod | | | Application to Appoint Committee<br>Gladys M. Brown |
| **2:30 P.M.**<br>SU2023FD03101<br>(½ hr) | Irving | V | Henry | Application for Substituted Service<br>Sharlon Dayes |
| **3:00P.M.**<br>SU2026FD00977<br>(½ hr) | Stewart | V | Belvett | Application for Substituted Service |
| **3:15 P.M.**<br>SU2024FD00189<br>(15 mins) | Sinclair Howell | V | Howell | Application for Substituted Service<br>Sharlon Dayes |
| **3:30 P.M.**<br>SU2026ES02220<br>(½ hr) | In the Estate of Odette Kenlocke | | | Application for Injunctive Relief<br>Gillian Burgess |

**COR: THE HONOURABLE MRS. JUSTICE S. WONG-SMALL**
**CLERK: MISS S. SMITH**

**IN-PERSON HEARING CHAMBER NO. 17 (3RD FLOOR) (PUBLIC BUILDING EAST)**

| | | |
|---|---|---|
| **10:00 A.M.**<br>**Trial in Chambers**<br>SU2024ES00377<br>(1 day) | In the Estate of Errol Claudius Myrie | Barbara Hines & Associates:<br>Williams, McKoy & Palmer: |

**THURSDAY, 12TH NOVEMBER, 2026**
**CHAMBER MATTERS CONT'D**

**COR: THE HONOURABLE MRS. JUSTICE A. MARTIN SWABY**
**CLERK: MISS C. HALL**

**VIDEO CONFERENCES**

| | | | | |
|---|---|---|---|---|
| **9:30 A.M.** | | | | Application to Admit Copy Will |
| SU2026ES00540 | In the Estte of Ouida Gloria Louise Hyman Wilmot | | | Racine Weir-Rattray |
| (½ hr) | | | | |

**CASE MANAGEMENT CONFERENCE**

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|---|---|---|---|---|
| **10:00 A.M** | | | | Application for Relief from Sanctions |
| SU2025FD00155 | Schoor | V | Schoor | Application for Sole Custody |
| (1 hr) | | | | Robb, Cunningham & Company: |
| | | | | Respondent in Person |
| **11:00 A.M.** | | | | Application for Joint Custody |
| SU2024FD00326 | Anderson | V | Anderson | Application for Division of Property |
| SU2025FD03360 | | | | Yolanda A. Kiffin: |
| (1 hr) | | | | Ashford Washington Meikle |
| **12:00 P.M.** | | | | Application for Joint Custody & Access |
| SU2024FD03925 | Reid | V | Reid | Paula Martin: |
| (1 hr) | | | | Lambie-Thomas & Company |

**IN-PERSON HEARING COURTROOM NO. 16 (1ST FLOOR) (PUBLIC BUILDING NORTH)**

| | | | | |
|---|---|---|---|---|
| **2:00 P.M.** | | | | Applicant in person: |
| **Motion Hearing** | Thompson | V | Christian-Thompson | Respondent in person |
| 2012M02155 | | | | |
| (1 hr) | | | | |
| **3:00 P.M.** | | | | Application to Vary Order |
| SU2025FD00766 | Re: Douglas Morris Skyers | | | Angele Powell |
| (½ hr) | | | | |

**FRIDAY, 13TH NOVEMBER, 2026**

**COR: THE HONOURABLE MRS. JUSTICE I. REID**
**CLERK: MISS S. SCOTT**

**VIDEO CONFERENCES**

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|---|---|---|---|---|
| **9:45 A.M.** | | | | Application for Custody & Maintenance |
| SU2025FD02021 | Wright | V | Wright | Tennisha T. Watkins |
| (15 mins) | | | | |
| **10:00 A.M.** | | | | Application to Manage Affairs |
| SU2026FD02115 | Re: Ivy Aldith Ashley | | | Donahue Martin Jr |
| (½ hr) | | | | |
| **10:30 A.M.** | | | | Application to Vary Order |
| SU2024FD00647 | Re: Thelma Fenty | | | Smith, Afflick, Robinson & Partners |
| (½ hr) | | | | |
| **11:00 A.M.** | | | | Application for Division of Property |
| SU2026FD01795 | James | V | James & Anor | Application for Extension of Time |
| (1 hr) | | | | Chambers, Bunny & Steer |
| **12:00 P.M.** | | | | Application to Dispense with Service |
| SU2026FD02136 | Re: Children, W & N | | | Insight Legal Suite |
| (1 hr) | | | | |

**COR: THE HONOURABLE MRS. JUSTICE S. WONG-SMALL**
**CLERK: MISS. S. SMITH**

**VIDEO CONFERENCES**

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|---|---|---|
| **9:00 A.M.** | | McNeil & McFarlane: |
| **Ruling** | | Nunes, Scholefield, DeLeon & Company |
| SU2024ES02587 | In the Estate of David Brown | |
| (1 hr) | | |
| **10:00 A.M** | | Application to be Appointed Legal Guardian |
| SU2025FD00135 | Re: Child, D.A.M | Hugh A. Brown & Co: |
| (½ hr) | | Child Protection & Family Services Agency |

**FRIDAY, 13TH NOVEMBER, 2026**
**CHAMBER MATTERS CONT''D**

| | | | | |
|---|---|---|---|---|
| **10:30 A.M.**<br>SU2026FD01512<br>(½ hr) | | | | Application to Manage Affairs<br>Brown & Shaw: |

**CASE MANAGEMENT CONFERENCE**

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|---|---|---|---|---|
| **11:00 A.M.**<br>SU2025FD00040<br>(½ hr) | Cammock | V | Cammock | Application for Court Orders<br>Esther K. Reid:<br>Archer, Cummings & Company |
| **11:30 A.M.**<br>SU2024FD04252<br>(½ hr) | Tomlinson | V | Tomlinson | Application for Division of Property<br>Nunes, Scholefield, DeLeon & Company:<br>HRC Law |
| **12:00 P.M.**<br>SU2024FD02371<br>(1 hr) | Re: Child, J.M.D.A. | | | Application to Vary Order<br>Sylvester Hemmings & Associates |

**COR: THE HONOURABLE MRS. JUSTICE A. MARTIN SWABY**
**CLERK: MISS C. HALL**

**VIDEO CONFERENCES**

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|---|---|---|---|---|
| **9:30 A.M.**<br>SU2026ES00642<br>(½ hr) | In the Estate of Solomon Theophilus Francis | | | Application to Prove Copy Will<br>Brown, Findley & Company |
| **10:00 A.M.**<br>SU2026FD01399<br>(1 hr) | Gordon | V | Rattigan | Application for Sole Custody<br>Chambers, Bunny & Steer |
| **11:00 A.M.**<br>SU2025FD01034<br>(1 hr) | Golding | V | Golding | Application for Maintenance<br>Renee Francis: |
| **12:00 P.M.**<br>SU2025FD03643<br>(1 hr) | Francis | V | Francis | Application to Declare Paternity<br>Phillip Traile & Company |

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