



## *Supreme Court of Judicature of Jamaica*

### Civil Division

### List of Sittings for the week commencing the 16<sup>th</sup> September, 2015

#### ACTION MATTERS

|                                                  |                |                  |                                                            |
|--------------------------------------------------|----------------|------------------|------------------------------------------------------------|
|                                                  |                |                  | <u>COURT NO.9</u>                                          |
|                                                  |                |                  | <u>COR: THE HONOURABLE MRS. JUSTICE S. THOMPSON -JAMES</u> |
|                                                  |                |                  | <u>COR: THE HONOURABLE MISS. JUSTICE N.SIMMONS</u>         |
|                                                  |                |                  | <u>COR: THE HONOURABLE MRS. JUSTICE C.BROWN BECKFORD</u>   |
|                                                  |                |                  | <u>CLERK: MR M. CAMPBELL</u>                               |
| <u>WEDNESDAY 16<sup>TH</sup>, SEPTEMBER 2015</u> |                |                  |                                                            |
| <u>FULL COURT</u>                                |                |                  |                                                            |
| 2014HCV04144                                     | Groste Limited | V Williams & Ors | HW&CO:DSP                                                  |
| ( 2 days)                                        |                |                  |                                                            |

|                                                  |                                         |                                                     |                                                |
|--------------------------------------------------|-----------------------------------------|-----------------------------------------------------|------------------------------------------------|
|                                                  |                                         |                                                     | <u>CIVIL COURT NO. 14 (52-54 KING STREET)</u>  |
|                                                  |                                         |                                                     | <u>COR: THE HONOURABLE MR. JUSTICE L.PUSEY</u> |
|                                                  |                                         |                                                     | <u>CLERK: MISS A. SCUDDER</u>                  |
| <u>WEDNESDAY 16<sup>TH</sup>, SEPTEMBER 2015</u> |                                         |                                                     |                                                |
| 2011HCV01379                                     | Ellis                                   | V Yoon Hee Shin ( t/a Cordelia Enterprise )         | OS-S&CO:JRM                                    |
| ( 1 day)                                         |                                         |                                                     |                                                |
| 2011HCV05074                                     | The Bank of Nova Scotia Jamaica Limited | V D'oyen Williams ( t/a Central Chiropractic Clinic | LA&L:W&Y                                       |
| (2 days)                                         |                                         |                                                     |                                                |
| 2012HCV00491                                     | Blair                                   | V Donovan Smith ( t/a Kaydon & Son ) & Ors          | KGHN&KGHN:LA&L:S&J                             |
| <b>To be adjourned</b>                           |                                         |                                                     |                                                |
| ( 1 day)                                         |                                         |                                                     |                                                |

|                                                 |                  |                                                    |                 |
|-------------------------------------------------|------------------|----------------------------------------------------|-----------------|
| <u>THURSDAY 17<sup>TH</sup>, SEPTEMBER 2015</u> |                  |                                                    |                 |
| 2013HCV00647                                    | McGowan Simmonds | V Jamaica Co-operative Credit Union League Limited | NJ&CO:MC        |
| ( 2 days)                                       |                  |                                                    |                 |
| 2012HCV05581                                    | Wilson           | V Appliance Traders Limited                        | P&H:NSD&CO      |
| ( 2 days)                                       |                  |                                                    |                 |
| 2009HCV02138                                    | Smith            | V James                                            | KGHN&KGHN:JMH-H |
| ( 1 day)                                        |                  |                                                    |                 |
| 2007HCV01321                                    | Ellis            | V McKinnely                                        | KGHN&KGHN:L&H   |
| ( 2 days)                                       |                  |                                                    |                 |

**FRIDAY 18<sup>TH</sup> SEPTEMBER, 2015**  
**JUDGMENTS TO BE DELIVERED**

|                 |              |   |                                             |                          |
|-----------------|--------------|---|---------------------------------------------|--------------------------|
| 2008HCV00777    | White & Anor | V | South East Regional Health Authority & Anor | KCN&CO:DSP               |
| 2013HCV01550    | McDonald     | V | Babblington                                 | KGHN&KGHN:L-T&CO         |
| 2011HCV00907    | McLennon     | V | Brown & Ors                                 | K&K:C&C:KLAC:M&CO:EJD&CO |
| 2011HCV03395    | Bedward      | V | Brown & Ors                                 |                          |
| <b>2:00 P.M</b> |              |   |                                             |                          |
| 2014HCV04298    | Deslandes    | V | Ministry of Finance & Anor                  | J&F:DSP                  |

**COURT NO.10**

**COR: THE HONOURABLE MISS. JUSTICE C. McDONALD**  
**CLERK: MR. S RICHARDS**

**WEDNESDAY 16<sup>TH</sup>, SEPTEMBER 2015**

|                           |      |   |                                           |           |
|---------------------------|------|---|-------------------------------------------|-----------|
| 2008HCV01776<br>( 3 days) | Dyer | V | Francis & Anor                            | FE&G:DSP  |
| 2007HCV03341<br>( 2 days) | Hill | V | Super Plus Trucking and Equipment Limited | CG&CO:S&J |

**THURSDAY 17<sup>TH</sup>, SEPTEMBER 2015**

|                          |         |   |         |            |
|--------------------------|---------|---|---------|------------|
| 2011HCV05021<br>( 1 day) | McInnis | V | Johnson | EAS&CO:SMM |
|--------------------------|---------|---|---------|------------|

**PETITION**

|              |                                |  |  |                                   |
|--------------|--------------------------------|--|--|-----------------------------------|
| 2014HCV03008 | Re: Hillstone Cottages Limited |  |  | Petition for winding up<br>JGG&CO |
|--------------|--------------------------------|--|--|-----------------------------------|

**MOTIONS**

|              |                            |   |                 |                                                        |
|--------------|----------------------------|---|-----------------|--------------------------------------------------------|
| 2014B00011   | Re: Gerald Anthony Moore   |   |                 | Application to revoke Absolute order<br>SHELARDS:TinB  |
| 2012M02155   | Thompson                   | V | Thompson        | Application to stay motion for committal<br>SS:CBSMITH |
| 2012B00016   | Re: Avorine Downie –Martin |   |                 | Application to annul absolute order<br>TinB            |
| 2007M00949   | Daniels                    | V | Daniels         | Application for order for contempt of court<br>CAS&CO  |
| 1999CLG00015 | Grant & Anor               | V | Hartwell & Anor | Motion for Judgment<br>LMK:T-W&CO                      |
| 2015M00990   | Thompson                   | V | Thompson        | Application for Nullity of Marriage<br>BF&CO           |

**ACTION MATTERS (CONT'D)**

**CIVIL**    **COURT NO. 17 (52-54 KING STREET)**  
**COR:**    **THE HONOURABLE MISS. JUSTICE C. EDWARDS**  
**CLERK:**   **MR. S. DUHANEY**

**WEDNESDAY 16<sup>TH</sup>, SEPTEMBER 2015**

2015CD00019    Total Jamaica Limited  
( 2 days)

V   G.D & Investment Limited &    JGG&CO:PP  
Ors

**THURSDAY 17<sup>TH</sup>, SEPTEMBER 2015**

2013CD00138    Payout Jamaica Limited  
( 1 day)

V   Victoria Mutual Building    HMF:PMH  
Society

**CIVIL**    **COURT NO. 16 (52-54 KING STREET)**  
**COR:**    **THE HONOURABLE MR. JUSTICE D. BATTS**  
**CLERK:**   **MR R. COHEN**

**WEDNESDAY 16<sup>TH</sup>, SEPTEMBER 2015**

2014CD000138    Watson  
( 2 days)

V   Allen    NJ&CO:M&M

**THURSDAY 17<sup>TH</sup>, SEPTEMBER 2015**

2009HCV04097    Kelly  
( 2 days)

V   Gooden & Anor    MED&CO:N-BG&F

**WEDNESDAY 16<sup>TH</sup>, SEPTEMBER 2015**

**CIVIL**    **COURT NO. 12**  
**COR:**    **THE HONOURABLE MR. JUSTICE K. LAING**  
**CLERK:**   **MR D. WRIGHT**

**ASSESSMENT OF DAMAGES**

2006HCV03435    Stewart

V   Palmer & Ors    KGHN&KGHN:L&H

2012HCV03534    Clarke

V   Thompson    CAM&CAM:AC&CO

2012HCV01567    Brown

V   Wynter & Anor    CAM&CAM

2013HCV04865    Bloomfield

V   New Era Home 2000 Limited    P&H

2013HCV02372    Willis

V   Walker & Anor    KGHN&KGHN

**CHAMBERS**

**CHAMBER NO. 22**  
**COR:**    **THE HONOURABLE MR. JUSTICE A. RATTRAY**  
**CLERK:**   **MISS A. MITCHELL**

**11:00 A.M**

2012HCV02698    Tucker  
( ½ hr)

V   Bones    WMcK:PT&CO

**WEDNESDAY 16<sup>TH</sup>, SEPTEMBER 2015 (CONT'D)**

**CHAMBERS (CONT'D)**

**CASE MANAGEMENT CONFERENCE**

**11:30 A.M**

|            |       |   |       |          |
|------------|-------|---|-------|----------|
| 2012M02983 | Stone | V | Stone | SB&B:NRM |
|------------|-------|---|-------|----------|

**12:00**

|            |       |   |            |                                              |
|------------|-------|---|------------|----------------------------------------------|
| 2014M02601 | Lloyd | V | Hill-Lloyd | Application for joint custody<br>N-BG&F:JS-B |
|------------|-------|---|------------|----------------------------------------------|

**CASE MANAGEMENT CONFERENCE**

**12:30 P.M**

|            |          |   |          |                                            |
|------------|----------|---|----------|--------------------------------------------|
| 2014M02333 | Campbell | V | Campbell | Application to dismiss Answer<br>CB&S:RinP |
|------------|----------|---|----------|--------------------------------------------|

**CHAMBER NO.8**

**COR: THE HONOURABLE. JUSTICE L. CAMPBELL**  
**CLERK: MRS T. GREEN**

**11:30 A.M**

|                         |       |   |                                           |                                               |
|-------------------------|-------|---|-------------------------------------------|-----------------------------------------------|
| 2011HCV03466<br>( ½ hr) | Blake | V | The Attorney General of Jamaica<br>& Anor | Application for leave to appeal<br>DSP:NSD&CO |
|-------------------------|-------|---|-------------------------------------------|-----------------------------------------------|

**12:00**

|              |         |   |                |                                                |
|--------------|---------|---|----------------|------------------------------------------------|
| 2013HCV06767 | Peralto | V | Peralto & Anor | Application to deliver up documents<br>MR-G:WG |
|--------------|---------|---|----------------|------------------------------------------------|

**PRE-TRIAL REVIEW**

**2:00 P.M**

|              |                    |   |                                          |         |
|--------------|--------------------|---|------------------------------------------|---------|
| 2012HCV03780 | Hutchinson-Barrows | V | Jamaica Urban Transit Company<br>Limited | P&H:S&J |
|--------------|--------------------|---|------------------------------------------|---------|

**2:30 P.M**

|            |                |   |       |             |
|------------|----------------|---|-------|-------------|
| 2013M01217 | Campbell-Peart | V | Peart | HCI&CO:TD&J |
|------------|----------------|---|-------|-------------|

**CHAMBERS NO. 10**

**COR: THE HONOURABLE MR. JUSTICE B. SYKES**  
**CLERK: MISS K. MORGAN**

**10:30 A.M**

|                         |         |   |        |               |
|-------------------------|---------|---|--------|---------------|
| 2011HCV08050<br>( ½ hr) | Simpson | V | Ascott | RSL&CO:A-MF-R |
|-------------------------|---------|---|--------|---------------|

**PRE-TRIAL REVIEW**

**11:00 A.M**

|              |           |   |                                 |          |
|--------------|-----------|---|---------------------------------|----------|
| 2011HCV01311 | Hagigal   | V | The Attorney General of Jamaica | JS-B:DSP |
| 2011HCV01313 | Samuels   | V | The Attorney General of Jamaica | JS-B:DSP |
| 2012HCV05520 | Blackwood | V | The Attorney General of Jamaica | JS-B:DSP |
| 2013HCV02170 | Watson    | V | The Attorney General of Jamaica | JS-B:DSP |
| 2013HCV02172 | Morgan    | V | The Attorney General of Jamaica | JS-B:DSP |
| 2012HCV02175 | Whyte     | V | The Attorney General of Jamaica | JS-B:DSP |

( ½ hr)

**2:00 P.M**

|                         |          |   |        |                                            |
|-------------------------|----------|---|--------|--------------------------------------------|
| 2009HCV02225<br>( 1 hr) | Christen | V | Seaton | Application to strike out claim<br>MR-G:WG |
|-------------------------|----------|---|--------|--------------------------------------------|

**3:00 P.M**

|              |       |   |       |                                                                                                          |
|--------------|-------|---|-------|----------------------------------------------------------------------------------------------------------|
| 2009HCV03684 | Henry | V | Bogle | Exparte application for personal service of<br>Notice intention to tender hear say document<br>KGHN&KGHN |
|--------------|-------|---|-------|----------------------------------------------------------------------------------------------------------|

**WEDNESDAY 16<sup>TH</sup>, SEPTEMBER 2015 (CONT'D)**  
**CHAMBERS (CONT'D)**

**COR:** **CHAMBERS NO. 12**  
**CLERK:** **THE HONOURABLE MRS. JUSTICE A. SINCLAIR-HAYNES**  
**MISS M. GRANT**

|                                             |          |   |                                      |                                                   |
|---------------------------------------------|----------|---|--------------------------------------|---------------------------------------------------|
| <b>11:30 A.M</b><br>2014HCV02464<br>( 1 hr) | Dawkins  | V | Dawkins                              | Application for declaration for entitlement<br>EF |
| <b>2:30 P.M</b><br>2011HCV03650<br>( 1 hr)  | Thompson | V | New Alteration Automotive<br>Limited | PD&B-W:MDT                                        |

**COR:** **HEARING ROOM NO. 2 (52-54 KING STREET)**  
**CLERK:** **THE HONOURABLE MRS. JUSTICE A. LINDO**  
**MISS C. WHYTE**

|                                                                         |                            |   |                                  |                                                                                                                      |
|-------------------------------------------------------------------------|----------------------------|---|----------------------------------|----------------------------------------------------------------------------------------------------------------------|
| <b>10:00 A.M</b><br>2014HCV06086                                        | Williams                   | V | Rutherford                       | Application for beneficial interest in property<br>ABA&CO                                                            |
| <b>10:30 A.M</b><br>2014HCV06116                                        | Harris                     | V | Harris                           | Application for entitlement to property<br>A-MF-R                                                                    |
| <b>11:00 A.M</b><br>2014HCV06131                                        | Hylton                     | V | Hylton                           | Application to appoint guardian ad Litem<br>TD&J                                                                     |
| <b>11:30 A.M</b><br>2015HCV02407                                        | Re: Estate Bertram Dunkley |   |                                  | Application for grant collingenda bona<br>R&ASSOCS                                                                   |
| <b>12:00</b><br>2014HCV06150                                            | Leahy                      | V | Manor Park Pharmacy Limited      | Application to appoint next friend<br>MF&G                                                                           |
| <b>12:30 P.M</b><br>2014HCV06180                                        | Coombs                     | V | Administrator General of Jamaica | Application for order permitting application<br>for a grant of Administration in estate<br>MF&G:LA&L                 |
| <b>2:00 P.M</b><br>2008HCV01091<br><b>Trial in chambers</b><br>( 2 hrs) | Fraser-Miles               | V | Miles                            | Application to vary maintenance order<br>Application to extent time for filing affidavit<br>In response<br>CB&S:SB&B |

**COR:** **HEARING ROOM NO. 3 (52-54 KING STREET)**  
**CLERK:** **THE HONOURABLE MRS. JUSTICE V. GRAHAM-ALLEN (Ag.)**  
**MISS. D. ALLEN**

|                                             |                   |   |       |                                                                                                    |
|---------------------------------------------|-------------------|---|-------|----------------------------------------------------------------------------------------------------|
| <b>10:00 A.M</b><br>2010HCV05255<br>( ½ hr) | Tate              | V | Tate  | Application to treat affidavit filed as P/C<br>Application to remove name from record<br>H&CO:DinP |
| <b>10:30 A.M</b><br>2012HCV04608<br>( ½ hr) | Brown             | V | Brown | Application for permission to intervene<br>S&J:BL                                                  |
| <b>12:30 P.M</b><br>2014HCV04077            | Re: Linval Butter |   |       | Application for declaration as spouse<br>CDC                                                       |

**WEDNESDAY 16<sup>TH</sup>, SEPTEMBER 2015 (CONT'D)****CHAMBERS (CONT'D)****2:00 P.M**

|              |         |   |         |                                                         |
|--------------|---------|---|---------|---------------------------------------------------------|
| 2014HCV05052 | Edwards | V | Edwards | Application for entitlement to property<br>OS-S&CO:TLWP |
|--------------|---------|---|---------|---------------------------------------------------------|

**2:30 P.M**

|              |         |   |       |                                       |
|--------------|---------|---|-------|---------------------------------------|
| 2015HCV02949 | Holness | V | Grant | Application for Injunction<br>OS-S&CO |
|--------------|---------|---|-------|---------------------------------------|

**3:00 P.M**

|            |          |   |          |                                          |
|------------|----------|---|----------|------------------------------------------|
| 2014M01612 | Cummings | V | Cummings | Application for joint custody<br>SGS:V&W |
|------------|----------|---|----------|------------------------------------------|

( 1 hr)

**CHAMBERS NO.4**

**COR:** **THE HONOURABLE MRS. JUSTICE S. BERTRAM-LINTON (Ag.)**  
**CLERK:** **MR E. MILLER**

**10:00 A.M**

|              |                                                 |   |                              |                                                               |
|--------------|-------------------------------------------------|---|------------------------------|---------------------------------------------------------------|
| 2013HCV05786 | Neville L. Daley & Company<br>Partheard Limited | V | Shoppes at Rose Hall Limited | Application to set aside judgment in<br>default<br>RPR:NSD&CO |
|--------------|-------------------------------------------------|---|------------------------------|---------------------------------------------------------------|

( 2 hrs)

**2:00 P.M**

|              |         |   |               |                                                       |
|--------------|---------|---|---------------|-------------------------------------------------------|
| 2014HCV04885 | Johnson | V | Edwards & Ors | Application for interim payment<br>CRC:McN&McF:NSD&CO |
|--------------|---------|---|---------------|-------------------------------------------------------|

**PRE-TRIAL REVIEW****2:30 P.M**

|              |          |   |                                       |                                                    |
|--------------|----------|---|---------------------------------------|----------------------------------------------------|
| 2011HCV05650 | Thompson | V | New Alternative Automotive<br>Limited | Application for relief from sanctions<br>PD&BW:MDT |
|--------------|----------|---|---------------------------------------|----------------------------------------------------|

( 1 hr)

**CASE MANAGEMENT CONFERENCE****3:30 P.M**

|              |        |   |                                                |            |
|--------------|--------|---|------------------------------------------------|------------|
| 2013HCV06704 | Spence | V | The Administrator General of<br>Jamaica & Anor | DAA:AG:MAL |
|--------------|--------|---|------------------------------------------------|------------|

( 1 hr)

**HEARING ROOM NO. 5 (52-54 KING STREET)**

**COR:** **THE HONOURABLE MR. JUSTICE D. PALMER (Ag.)**  
**CLERK:** **MISS L. SAMMS**

**10:30 A.M**

|              |      |   |         |               |
|--------------|------|---|---------|---------------|
| 2009HCV03094 | Reid | V | Pinnock | KGHN&KGHN:JSM |
|--------------|------|---|---------|---------------|

2008HCV01448 Pinnock

( 1 hr)

**12:00**

|              |           |   |                              |                                               |
|--------------|-----------|---|------------------------------|-----------------------------------------------|
| 2014HCV03488 | Fullerton | V | Guardsman Group of Companies | Application for approval of settlement<br>M&T |
|--------------|-----------|---|------------------------------|-----------------------------------------------|

**12:30 P.M**

|              |               |   |       |                                                        |
|--------------|---------------|---|-------|--------------------------------------------------------|
| 2015HCV02948 | Green-Higgins | V | Green | Application to declare interest in property<br>OS-S&CO |
|--------------|---------------|---|-------|--------------------------------------------------------|

**2:00 P.M**

|            |           |   |           |                                             |
|------------|-----------|---|-----------|---------------------------------------------|
| 2011M03068 | Pettigrew | V | Pettigrew | Application for maintenance<br>NSD&CO:PS&CO |
|------------|-----------|---|-----------|---------------------------------------------|

( 2 hrs)

**MASTER'S CHAMBERS NO. 2 (3<sup>RD</sup> FLOOR)**

**COR:** **MASTER MISS R. HARRIS (Ag.)**  
**CLERK:** **MISS S. ROBINSON**

**10:00 A.M**

|               |       |   |              |                                                                                                       |
|---------------|-------|---|--------------|-------------------------------------------------------------------------------------------------------|
| 2013HCV000637 | Bando | V | Grant & Anor | Application to file defence out of time &<br>Application to enter judgment in default<br>K&ASSOCS:DSP |
|---------------|-------|---|--------------|-------------------------------------------------------------------------------------------------------|

( 2 hrs)

**WEDNESDAY 16<sup>TH</sup>, SEPTEMBER 2015 (CONT'D)****CHAMBERS (CONT'D)****12:00**

|              |                                                                        |   |                                    |                                                   |
|--------------|------------------------------------------------------------------------|---|------------------------------------|---------------------------------------------------|
| 2014HCV04785 | The Jamaica Association of<br>Composer Authors & Publishers<br>Limited | V | Nationwide News Network<br>Limited | Application to extend time to file defence<br>S&J |
|--------------|------------------------------------------------------------------------|---|------------------------------------|---------------------------------------------------|

**CASE MANAGEMENT CONFERENCE****12:30 P.M**

|              |        |   |                      |                                                      |
|--------------|--------|---|----------------------|------------------------------------------------------|
| 2011HCV00010 | Harris | V | Sgt. Harrison & Anor | Application to dispense with mediation<br>GEL&CO:DSP |
|--------------|--------|---|----------------------|------------------------------------------------------|

**2:10 P.M**

|              |                |   |           |                                              |
|--------------|----------------|---|-----------|----------------------------------------------|
| 2012HCV06689 | Lambert & Anor | V | Gladstone | Application to remove attorney's name<br>PLD |
|--------------|----------------|---|-----------|----------------------------------------------|

**2:10 P.M**

|              |         |   |          |                                              |
|--------------|---------|---|----------|----------------------------------------------|
| 2014HCV03784 | Ludford | V | Clegharn | Application for order for sub/service<br>GOT |
|--------------|---------|---|----------|----------------------------------------------|

**2:20 P.M**

|            |          |   |        |                                   |
|------------|----------|---|--------|-----------------------------------|
| 2015M01358 | Fletcher | V | Leslie | Application for sub/service<br>ZB |
|------------|----------|---|--------|-----------------------------------|

**2:40 P.M**

|              |         |   |         |                                                         |
|--------------|---------|---|---------|---------------------------------------------------------|
| 2013HCV00907 | Doswell | V | Doswell | Application to serve out of the jurisdiction<br>JMcD&CO |
|--------------|---------|---|---------|---------------------------------------------------------|

**3:00 P.M**

|              |          |   |        |                                                    |
|--------------|----------|---|--------|----------------------------------------------------|
| 2013HCV06067 | Hamilton | V | Thomas | Application to file defence out of time<br>CAM&CAM |
|--------------|----------|---|--------|----------------------------------------------------|

**3:30 P.M**

|              |      |   |                                |                                                              |
|--------------|------|---|--------------------------------|--------------------------------------------------------------|
| 2011HCV01118 | Wong | V | ASP Corporation Limited & Anor | Application to renew order for seizure<br>and sale<br>JGG&CO |
|--------------|------|---|--------------------------------|--------------------------------------------------------------|

**3:45 P.M**

|              |                                   |  |  |        |
|--------------|-----------------------------------|--|--|--------|
| 2011HCV04298 | Re: Lot # 371, Molyne, St. Andrew |  |  | JGG&CO |
|--------------|-----------------------------------|--|--|--------|

**MASTER'S CHAMBERS NO. 1 (3<sup>RD</sup> FLOOR)****COR: MASTER MISS C. TIE (Ag.)****CLERK: MISS D. MORGAN****PRE-TRIAL REVIEW****10:00 A.M**

|            |               |   |                                             |           |
|------------|---------------|---|---------------------------------------------|-----------|
| 2002E00070 | Tapper & Anor | V | The Director of State<br>Proceedings & Anor | RC&CO:DSP |
|------------|---------------|---|---------------------------------------------|-----------|

**CASE MANAGEMENT CONFERENCE****11:30 A.M**

|              |                   |   |        |           |
|--------------|-------------------|---|--------|-----------|
| 2014HCV04625 | Tyson-NederHauser | V | Howard | N&M:NJ&CO |
|--------------|-------------------|---|--------|-----------|

**12:00**

|                         |                                                     |   |              |               |
|-------------------------|-----------------------------------------------------|---|--------------|---------------|
| 2010HCV02251<br>( 1 hr) | First Heritage Co-operative<br>Credit Union Limited | V | Misir & Anor | UW&CO:M&ASSOC |
|-------------------------|-----------------------------------------------------|---|--------------|---------------|

**2:00 P.M**

|              |                |   |           |                                                             |
|--------------|----------------|---|-----------|-------------------------------------------------------------|
| 2013HCV05058 | Walters & Anor | V | Ellington | Application to remove attorney's Name<br>From record<br>V&W |
|--------------|----------------|---|-----------|-------------------------------------------------------------|

**2:10 P.M**

|              |                             |   |        |                           |
|--------------|-----------------------------|---|--------|---------------------------|
| 2013HCV04307 | Bank of Nova Scotia Jamaica | V | Gibson | Judgment Summons<br>CH&CO |
|--------------|-----------------------------|---|--------|---------------------------|

**2:40 P.M**

|              |                                        |   |       |                           |
|--------------|----------------------------------------|---|-------|---------------------------|
| 2013HCV05123 | Bank of Nova Scotia Jamaica<br>Limited | V | Burke | Judgment Summons<br>CH&CO |
|--------------|----------------------------------------|---|-------|---------------------------|

**WEDNESDAY 16<sup>TH</sup>, SEPTEMBER 2015 (CONT'D)****CHAMBERS (CONT'D)****3:10 P.M**

|              |        |   |                                                |                                             |
|--------------|--------|---|------------------------------------------------|---------------------------------------------|
| 2014HCV01501 | Maddix | V | Super Plus Trucking & Equipment Limited & Anor | Application to certify expert witness ON&CO |
|--------------|--------|---|------------------------------------------------|---------------------------------------------|

**3:30 P.M**

|              |         |   |         |                                           |
|--------------|---------|---|---------|-------------------------------------------|
| 2015HCV00251 | Higgins | V | Stewart | Exparte application for sub/service ON&CO |
|--------------|---------|---|---------|-------------------------------------------|

**3:40 P.M**

|              |                         |   |                               |                                                    |
|--------------|-------------------------|---|-------------------------------|----------------------------------------------------|
| 2009HCV04713 | Prizm Chemicals Limited | V | Iversons Distribution Limited | Application to remove attorney's name KCN&CO:AC&CO |
|--------------|-------------------------|---|-------------------------------|----------------------------------------------------|

**3:50 P.M**

|              |          |   |                                 |                                                    |
|--------------|----------|---|---------------------------------|----------------------------------------------------|
| 2010HCV04641 | Bradshaw | V | The Attorney General of Jamaica | Application to enter judgment in default AC&CO:DSP |
|--------------|----------|---|---------------------------------|----------------------------------------------------|

**MASTER'S CHAMBERS NO. 1 (52-54 KING STREET)**

**COR:** **MASTER MISS Y. BROWN (Ag.)**  
**CLERK:** **MR M. McLARTY**

**PRE-TRIAL REVIEW****10:00 A.M**

|              |         |   |         |                  |
|--------------|---------|---|---------|------------------|
| 2012HCV02221 | Brown   | V | Jackson | KGHN&KGHN:NSD&CO |
| 2012HCV02276 | Dawkins | V | Jackson | KGHN&KGHN:NSD&CO |

( ½ hr)

**10:30 A.M**

|              |      |   |          |                                                            |
|--------------|------|---|----------|------------------------------------------------------------|
| 2012HCV02905 | Chin | V | Chambers | Application to dispense with Mediation & For CMC F&F:SDP-W |
|--------------|------|---|----------|------------------------------------------------------------|

( 15 mins)

**10:45 A.M**

|              |                   |   |                                |                                                          |
|--------------|-------------------|---|--------------------------------|----------------------------------------------------------|
| 2013HCV02166 | Williams-Phillips | V | University Board of Management | Application to remove attorney name from record HMF:MF&G |
| 2013HCV00103 |                   |   |                                |                                                          |

**PRE-TRIAL REVIEW****11:00 A.M**

|              |               |   |                |              |
|--------------|---------------|---|----------------|--------------|
| 2013HCV02296 | Murray & Anor | V | Grizzle & Anor | NWJ&CO:MR&CO |
|--------------|---------------|---|----------------|--------------|

( ½ hr)

**CASE MANAGEMENT CONFERENCE****11:30 A.M**

|              |        |   |                   |               |
|--------------|--------|---|-------------------|---------------|
| 2011HCV07622 | Nelson | V | Brailsford & Anor | KGHN&KGHN:S&J |
|--------------|--------|---|-------------------|---------------|

( ½ hr)

**12:00**

|              |               |   |       |                                                            |
|--------------|---------------|---|-------|------------------------------------------------------------|
| 2013HCV05905 | Gooden & Anor | V | Mason | Application to extend time to file application ADB:B&ASSOC |
|--------------|---------------|---|-------|------------------------------------------------------------|

**12:30 P.M**

|              |         |   |                 |                                                                       |
|--------------|---------|---|-----------------|-----------------------------------------------------------------------|
| 2013HCV07045 | Houston | V | Williams & Anor | Application for permission to file defence Out of time AC&CO:D-A:S&CO |
|--------------|---------|---|-----------------|-----------------------------------------------------------------------|

**CASE MANAGEMENT CONFERENCE****2:30 P.M**

|              |       |   |        |                |
|--------------|-------|---|--------|----------------|
| 2012HCV02662 | Shand | V | Roache | KGHN&KGHN:KLAC |
|--------------|-------|---|--------|----------------|

**3:00 P.M**

|              |              |   |                                                   |                                           |
|--------------|--------------|---|---------------------------------------------------|-------------------------------------------|
| 2012HCV04612 | Adams-Wright | V | Innovative Transportation Services Limited & Anor | Application to set aside Judgment TW&P:BL |
|--------------|--------------|---|---------------------------------------------------|-------------------------------------------|

( 1 hr)



**THURSDAY 17<sup>TH</sup>, SEPTEMBER 2015**

**CIVIL**     **COURT NO. 12**  
**COR:**     **THE HONOURABLE MR. JUSTICE K. LAING**  
**CLERK:**   **MR D. WRIGHT**

**ASSESSMENT OF DAMAGES**

|              |          |   |                                       |         |
|--------------|----------|---|---------------------------------------|---------|
| 2012HCV00295 | Clarke   | V | Guardsman Group Limited               | BL:SDP  |
| 2013HCV05032 | Reid     | V | Simpson                               | BL:D&CO |
| 2014HCV00440 | Campbell | V | Dawkins & Anor                        | BL:D&CO |
| 2013HCV04044 | Hewitt   | V | Pine Road Distributors Limited & Anor | BL      |

**CHAMBERS**

**CHAMBER NO. 22**  
**COR:**     **THE HONOURABLE MR. JUSTICE A. RATTRAY**  
**CLERK:**   **MISS A. MITCHELL**

**10:00 A.M**

|              |        |   |                           |                |
|--------------|--------|---|---------------------------|----------------|
| 2011HCV07131 | Trusty | V | Island Car Rentals & Anor | WM:S&J:CAM&CAM |
|--------------|--------|---|---------------------------|----------------|

**10:30 A.M**

|              |        |   |                               |             |
|--------------|--------|---|-------------------------------|-------------|
| 2013HCV04074 | Morris | V | The Ripon Surgi Centre & Anor | KG&CO:CL&CO |
|--------------|--------|---|-------------------------------|-------------|

( ½ hr)

**PRE-TRIAL REVIEW**

**11:00 A.M**

|            |                          |   |                             |              |
|------------|--------------------------|---|-----------------------------|--------------|
| RCA01/2015 | Imperial Optical Limited | V | Taxpayer Appeals Department | GG:TAX.ADMIN |
|------------|--------------------------|---|-----------------------------|--------------|

( 1 hr)

**12:30 P.M**

|              |          |   |          |                                           |
|--------------|----------|---|----------|-------------------------------------------|
| 2012HCV04656 | Williams | V | Williams | Application to strike out FDCF<br>IP:SEOH |
|--------------|----------|---|----------|-------------------------------------------|

( 15 mins)

**12:45 P.M**

|              |       |   |         |                          |
|--------------|-------|---|---------|--------------------------|
| 2012HCV06559 | Royal | V | Ramdeen | Judgment Summons<br>G&CO |
|--------------|-------|---|---------|--------------------------|

**2:00 P.M**

|              |                |   |          |                                                                   |
|--------------|----------------|---|----------|-------------------------------------------------------------------|
| 2014HCV00492 | Gordon-Jackson | V | Richards | Application for permission to file counter<br>Claim<br>MGR:STH&CO |
|--------------|----------------|---|----------|-------------------------------------------------------------------|

( 1 hr)

**3:00 P.M**

|              |       |   |                 |                                                                   |
|--------------|-------|---|-----------------|-------------------------------------------------------------------|
| 2014HCV00096 | Bowen | V | Sterling & Anor | Application to allow acknowledgment of<br>service to stand<br>BTA |
|--------------|-------|---|-----------------|-------------------------------------------------------------------|

( 1 hr)

**CHAMBER NO.8**  
**COR:**     **THE HONOURABLE. JUSTICE L. CAMPBELL**  
**CLERK:**   **MRS T. GREEN**

**10:00 A.M**

|              |         |   |         |                                                |
|--------------|---------|---|---------|------------------------------------------------|
| 2014HCV06194 | Lenford | V | Lenford | Application for entitlement to property<br>HSR |
|--------------|---------|---|---------|------------------------------------------------|

**10:30 A.M**

|            |       |   |       |                                                                       |
|------------|-------|---|-------|-----------------------------------------------------------------------|
| 2015M00140 | Henry | V | Henry | Application for stay of petition & Sole<br>custody<br>JGG&CO:RB&ASSOC |
|------------|-------|---|-------|-----------------------------------------------------------------------|

**THURSDAY 17<sup>TH</sup>, SEPTEMBER 2015 (CONT'D)**  
**CHAMBERS (CONT'D)**

**11:00 A.M**

|              |                               |   |                                  |                                        |
|--------------|-------------------------------|---|----------------------------------|----------------------------------------|
| 2014HCV06241 | Alcoa Minerals of Jamaica LLC | V | Ultimate Realtors Limited & Anor | Application to deliver documents<br>DC |
|--------------|-------------------------------|---|----------------------------------|----------------------------------------|

**11:30 A.M**

|              |       |   |                                    |                                                                 |
|--------------|-------|---|------------------------------------|-----------------------------------------------------------------|
| 2014HCV06242 | Allen | V | The Minister of Finance & Planning | Application for declaration of bonding obligations<br>GH&CO:DSP |
|--------------|-------|---|------------------------------------|-----------------------------------------------------------------|

**12:00**

|                         |        |   |                                                                  |                                           |
|-------------------------|--------|---|------------------------------------------------------------------|-------------------------------------------|
| 2013HCV00479<br>( 1 hr) | Frater | V | Greensweep Gorage Disposal & Sanitation Services Company Limited | Application for disclosure<br>S&J:ADMB&CO |
|-------------------------|--------|---|------------------------------------------------------------------|-------------------------------------------|

**2:00 P.M**

|                         |          |   |          |                                                            |
|-------------------------|----------|---|----------|------------------------------------------------------------|
| 2013HCV02520<br>( 1 hr) | Rainford | V | Rainford | Application for 1 <sup>st</sup> Hearing of FDCF<br>GOT:F&R |
|-------------------------|----------|---|----------|------------------------------------------------------------|

**3:00 P.M**

|                         |      |   |       |                                         |
|-------------------------|------|---|-------|-----------------------------------------|
| 2014HCV06187<br>( 1 hr) | Chen | V | Zheng | 1 <sup>ST</sup> Hearing of FDCF<br>CB&S |
|-------------------------|------|---|-------|-----------------------------------------|

**CHAMBER NO.10**

**COR:** **THE HONOURABLE MR. JUSTICE B. SYKES**  
**CLERK:** **MISS K. MORGAN**

**10:00 A.M**

|                        |         |   |       |                               |
|------------------------|---------|---|-------|-------------------------------|
| 2013CD00003<br>( ½ hr) | Jackson | V | Smith | Judgment summons<br>JW:CCG&CO |
|------------------------|---------|---|-------|-------------------------------|

**10:30 A.M**

|                        |                  |   |                         |                                         |
|------------------------|------------------|---|-------------------------|-----------------------------------------|
| 2012CD00116<br>( 1 hr) | Gymkhana Limited | V | Champions Image Limited | Application for court order<br>RPR:P&CO |
|------------------------|------------------|---|-------------------------|-----------------------------------------|

**11:30 A.M**

|                        |                |   |                              |                                          |
|------------------------|----------------|---|------------------------------|------------------------------------------|
| 2015CD00081<br>( 1 hr) | Tewani Limited | V | Wilco Finance Limited & Anor | 1 <sup>ST</sup> Hearing of FDCF<br>NJ&CO |
|------------------------|----------------|---|------------------------------|------------------------------------------|

**12:00**

|                         |        |   |          |                                   |
|-------------------------|--------|---|----------|-----------------------------------|
| 2015HCV03288<br>( ½ hr) | Barnes | V | Williams | Application for Injunction<br>N&H |
|-------------------------|--------|---|----------|-----------------------------------|

**2:00 P.M**

|              |         |   |       |                                    |
|--------------|---------|---|-------|------------------------------------|
| 2014HCV01837 | McGhann | V | Cowan | Application for court order<br>F&F |
|--------------|---------|---|-------|------------------------------------|

**2:30 P.M**

|                         |                  |   |           |                                          |
|-------------------------|------------------|---|-----------|------------------------------------------|
| 2015HCV02299<br>( 1 hr) | Tomlinson & Anor | V | Tomlinson | Application for Injunction<br>F&R:N-BG&F |
|-------------------------|------------------|---|-----------|------------------------------------------|

**CHAMBERS NO. 12**

**COR:** **THE HONOURABLE MRS. JUSTICE A. SINCLAIR-HAYNES**  
**CLERK:** **MISS M. GRANT**

**10:00 A.M**

|              |              |   |        |                                             |
|--------------|--------------|---|--------|---------------------------------------------|
| 2010HCV03861 | JMMB Limited | V | Bourne | Application for final charging order<br>H&H |
|--------------|--------------|---|--------|---------------------------------------------|

**10:30 A.M**

|                          |                                      |   |                                  |                                                            |
|--------------------------|--------------------------------------|---|----------------------------------|------------------------------------------------------------|
| 2012HCV06574<br>( 1 day) | Duhaney<br>( t/a Fashion Icon Wear ) | V | Portmore Shopping Centre Limited | Application for 1 <sup>st</sup> hearing of FDCF<br>B&S:AAI |
|--------------------------|--------------------------------------|---|----------------------------------|------------------------------------------------------------|

**THURSDAY 17<sup>TH</sup>, SEPTEMBER 2015 (CONT'D)**  
**CHAMBERS (CONT'D)**

**COR:** **HEARING ROOM NO.2 (52-54 KING STREET)**  
**CLERK:** **THE HONOURABLE MRS. JUSTICE A. LINDO**  
**MISS C. WHYTE**

**PRE-TRIAL REVIEW**

**10:00 A.M**

|                         |                                                    |   |                 |          |
|-------------------------|----------------------------------------------------|---|-----------------|----------|
| 2012HCV02098<br>( 1 hr) | H.S. Fabrication & Maintenance<br>Services Limited | V | Lawrence & Anor | N&M:FE&G |
|-------------------------|----------------------------------------------------|---|-----------------|----------|

**11:00 A.M**

|                          |                             |  |  |                                            |
|--------------------------|-----------------------------|--|--|--------------------------------------------|
| 2014HCV00639<br>(1 ½ hr) | Re: Dudley Anderson (dec'd) |  |  | 1 <sup>ST</sup> Hearing of FDCF<br>W&W:GRB |
|--------------------------|-----------------------------|--|--|--------------------------------------------|

**12:00**

|                         |          |   |                 |                                                                |
|-------------------------|----------|---|-----------------|----------------------------------------------------------------|
| 2013HCV06555<br>( 1 hr) | Williams | V | Marshall & Anor | Application for beneficial interest in<br>property<br>LDL-T&CO |
|-------------------------|----------|---|-----------------|----------------------------------------------------------------|

**CASE MANAGEMENT CONFERENCE**

**2:30 P.M**

|              |        |   |         |                  |
|--------------|--------|---|---------|------------------|
| 2012HCV00493 | Miller | V | Golding | KGHN&KGHN:JGG&CO |
|--------------|--------|---|---------|------------------|

**3:00 P.M**

|                         |                                         |   |               |                                         |
|-------------------------|-----------------------------------------|---|---------------|-----------------------------------------|
| 2014HCV03639            | The Proprietors Strata Plan No.<br>2288 | V | Mundle & Anor | TH&CO                                   |
| 2014HCV03738<br>( 1 hr) | The Proprietors Strata Plan No.<br>2288 | V | Duclett       | Application to vacant premises<br>TH&CO |

**COR:** **HEARING ROOM NO. 3 (52-54 KING STREET)**  
**CLERK:** **THE HONOURABLE MRS. JUSTICE V. GRAHAM-ALLEN (Ag.)**  
**MISS. D. ALLEN**

**10:00 A.M**

|                         |        |   |                |                                                               |
|-------------------------|--------|---|----------------|---------------------------------------------------------------|
| 2012HCV03984<br>( 1 hr) | Murphy | V | Maliolm & Anor | Application to transfer matter to RM Court<br>KGHN&KGHN:TG&CO |
|-------------------------|--------|---|----------------|---------------------------------------------------------------|

**PRE-TRIAL REVIEW**

**11:00 A.M**

|                         |            |   |         |          |
|-------------------------|------------|---|---------|----------|
| 2011HCV04605<br>( 1 hr) | Hall & Ors | V | Parnell | N&M:TW&P |
|-------------------------|------------|---|---------|----------|

**CASE MANAGEMENT CONFERENCE**

**12:00**

|                         |       |   |         |             |
|-------------------------|-------|---|---------|-------------|
| 2002CLH00110<br>( ½ hr) | Heath | V | Edwards | GT&B:JMC&CO |
|-------------------------|-------|---|---------|-------------|

**CASE MANAGEMENT CONFERENCE**

**2:00 P.M**

|                         |                                        |   |               |                                                                    |
|-------------------------|----------------------------------------|---|---------------|--------------------------------------------------------------------|
| 2011HCV03454<br>( 1 hr) | Bank of Nova Scotia Jamaica<br>Limited | V | Moodie & Anor | Application to strike out defence & enter<br>Judgment<br>LA&L:DinP |
|-------------------------|----------------------------------------|---|---------------|--------------------------------------------------------------------|

**3:00 P.M**

|                       |          |   |          |                                      |
|-----------------------|----------|---|----------|--------------------------------------|
| 2014M02706<br>( 1 hr) | Stanbury | V | Stanbury | Application for custody<br>CB&S:KJ&S |
|-----------------------|----------|---|----------|--------------------------------------|

**COR:** **CHAMBERS NO.4**  
**CLERK:** **THE HONOURABLE MRS. JUSTICE S. BERTRAM-LINTON (Ag.)**  
**MR E. MILLER**

**10:00 A.M**

|              |                                                    |   |               |                                                                |
|--------------|----------------------------------------------------|---|---------------|----------------------------------------------------------------|
| 2014HCV02681 | Silver Sands Cottage Owners<br>Association Limited | V | Harris & Anor | Exparte application for provisional charging<br>Order<br>NJ&CO |
|--------------|----------------------------------------------------|---|---------------|----------------------------------------------------------------|

**THURSDAY 17<sup>TH</sup>, SEPTEMBER 2015 (CONT'D)****CHAMBERS (CONT'D)****10:20 A.M**

|              |                                                |   |                                               |                                                     |
|--------------|------------------------------------------------|---|-----------------------------------------------|-----------------------------------------------------|
| 2014HCV04257 | National Export-Import Bank of Jamaica Limited | V | Montego Bay Investments Company Limited & Ors | Application for provisional charging Order<br>NJ&CO |
|--------------|------------------------------------------------|---|-----------------------------------------------|-----------------------------------------------------|

**10:40 A.M**

|              |        |   |                              |                                                                 |
|--------------|--------|---|------------------------------|-----------------------------------------------------------------|
| 2012HCV00744 | Hudson | V | Shell Company Limited & Anor | Application for approval of & appointment of Trustee<br>P&H:RPR |
|--------------|--------|---|------------------------------|-----------------------------------------------------------------|

**PRE-TRIAL REVIEW****11:00 A.M**

|               |        |   |                        |           |
|---------------|--------|---|------------------------|-----------|
| 20414HCV02992 | Burton | V | Commissioner of Police | ZM&CO:DSP |
|---------------|--------|---|------------------------|-----------|

**11:10 A.M**

|              |                         |   |                                          |                                        |
|--------------|-------------------------|---|------------------------------------------|----------------------------------------|
| 2015HCV03883 | Noranda Bauxite Limited | V | The Minister of Labour & Social Security | Application for Judicial Review<br>DWK |
|--------------|-------------------------|---|------------------------------------------|----------------------------------------|

**12:00**

|              |        |   |                   |               |
|--------------|--------|---|-------------------|---------------|
| 2012HCV04998 | Clarke | V | Findlayson & Anor | KGHN&KGHN:HMF |
| 2012HCV0574  | Burke  | V | Findlayson & Anor | KGHN&KGHN:HMF |
| 2012HCV05725 | Burke  | V | Findlayson & Anor | KGHN&KGHN:HMF |
| 2013HCV03179 | Taylor | V | Findlayson & Anor | KGHN&KGHN:HMF |
| 2013HCV00281 | Brown  | V | Findlayson & Anor | KGHN&KGHN:HMF |
| 2013HCV00282 | Burke  | V | Findlayson & Anor | KGHN&KGHN:HMF |
| 2013HCV00554 | Reid   | V | Findlayson & Anor | KGHN&KGHN:HMF |

( 1 hr)

**2:00 P.M**

|              |       |   |              |                                           |
|--------------|-------|---|--------------|-------------------------------------------|
| 2014HCV01352 | Ellis | V | Ennis & Anor | Application for summary judgment<br>CD:HG |
|--------------|-------|---|--------------|-------------------------------------------|

( 2 hrs)

**3:10 P.M**

|              |                 |   |          |                                                                   |
|--------------|-----------------|---|----------|-------------------------------------------------------------------|
| 2011HCV03288 | Barton-Thelwell | V | Williams | Application for leave to enlarge time to file defence<br>CG&CO:LS |
|--------------|-----------------|---|----------|-------------------------------------------------------------------|

**Partheard****HEARING ROOM NO. 5 (52-54 KING STREET)**

**COR:** **THE HONOURABLE MR. JUSTICE D. PALMER (Ag.)**  
**CLERK:** **MISS L. SAMMS**

**10:00 A.M**

|             |      |   |      |              |
|-------------|------|---|------|--------------|
| 2013M000238 | Kerr | V | Kerr | SB&B:OS-S&CO |
|-------------|------|---|------|--------------|

**10:15 A.M**

|              |        |   |        |             |
|--------------|--------|---|--------|-------------|
| 2012HCV04129 | Vernon | V | Vernon | GSP&CO:CB&S |
|--------------|--------|---|--------|-------------|

**Trial in chambers**

( 2 days)

**MASTER'S CHAMBERS NO. 2 (3<sup>RD</sup> FLOOR)**

**COR:** **MASTER MISS R. HARRIS (Ag)**  
**CLERK:** **MISS S. ROBINSON**

**PRE-TRIAL REVIEW****10:00 A.M**

|              |                                  |   |                             |              |
|--------------|----------------------------------|---|-----------------------------|--------------|
| 2012HCV03772 | Armour Security Services Limited | V | Proprietor Strata Plan # 66 | OS-S&CO:FE&G |
|--------------|----------------------------------|---|-----------------------------|--------------|

**10:30 A.M**

|              |          |   |             |          |
|--------------|----------|---|-------------|----------|
| 2010HCV02787 | Chambers | V | Weir & Anor | BG&M:RPR |
|--------------|----------|---|-------------|----------|

**11:00 A.M**

|              |          |   |               |             |
|--------------|----------|---|---------------|-------------|
| 2009HCV00441 | Robinson | V | Martin & Anor | W&Y:OS-S&CO |
|--------------|----------|---|---------------|-------------|

**THURSDAY 17<sup>TH</sup>, SEPTEMBER 2015 (CONT'D)**  
**CHAMBERS (CONT'D )**

**11:30 A.M**

|              |       |   |                           |                                             |
|--------------|-------|---|---------------------------|---------------------------------------------|
| 2013HCV06380 | Bryan | V | Dunoon High School & Anor | Application to file defence out of time DSP |
|--------------|-------|---|---------------------------|---------------------------------------------|

**PRE-TRIAL REVIEW**

**12:00**

|            |                  |   |         |         |
|------------|------------------|---|---------|---------|
| 2013M01288 | Beckford-Shirley | V | Shirley | V&W:BEP |
|------------|------------------|---|---------|---------|

**12:30 P.M**

|              |       |   |        |                                                                       |
|--------------|-------|---|--------|-----------------------------------------------------------------------|
| 2014HCV01309 | Myrie | V | Thomas | Application to allow defence filed out of time to stand<br>BL:CAM&CAM |
|--------------|-------|---|--------|-----------------------------------------------------------------------|

**2:00 P.M**

|              |       |   |               |                          |
|--------------|-------|---|---------------|--------------------------|
| 2009HCV02754 | Brown | V | Foster & Anor | Judgment Summons<br>D&CO |
|--------------|-------|---|---------------|--------------------------|

**3:00 P.M**

|              |                                     |   |                                               |                                          |
|--------------|-------------------------------------|---|-----------------------------------------------|------------------------------------------|
| 2010HCV01791 | Bank of Nova Scotia Jamaica Limited | V | Sunasational Car Rental & Tours Limited & Ors | Application for oral examination<br>LA&L |
|--------------|-------------------------------------|---|-----------------------------------------------|------------------------------------------|

**3:30 P.M**

|              |        |   |                            |                                              |
|--------------|--------|---|----------------------------|----------------------------------------------|
| 2013HCV02795 | Brooks | V | Guardsman Armoured Limited | Application to remove attorney's name<br>P&H |
|--------------|--------|---|----------------------------|----------------------------------------------|

**3:45 P.M**

|              |                                      |   |          |                                               |
|--------------|--------------------------------------|---|----------|-----------------------------------------------|
| 2011HCV07050 | Jamaica Money Market Brokers Limited | V | Williams | Application to dispense with mediation<br>H&H |
|--------------|--------------------------------------|---|----------|-----------------------------------------------|

**MASTER'S CHAMBERS NO. 1 (3<sup>RD</sup> FLOOR)**

**COR:** MASTER MISS C. TIE (Ag.)  
**CLERK:** MISS D. MORGAN

**10:00 A.M**

|                          |        |   |        |                                                         |
|--------------------------|--------|---|--------|---------------------------------------------------------|
| 2012HCV02870<br>( 2 hrs) | Brooks | V | Rumble | Application to set aside default Judgment<br>NSD&CO:KWG |
|--------------------------|--------|---|--------|---------------------------------------------------------|

**12:00**

|              |                                 |   |                                 |                                                               |
|--------------|---------------------------------|---|---------------------------------|---------------------------------------------------------------|
| 2008HCV04986 | Thompson & Anor                 | V | Globe Insurance Company Limited | Application to be appointed as personal representative<br>V&W |
| 2008HCV03067 | Globe Insurance Company Limited | V | Thompson & Anor                 | Application to be appointed as personal representative<br>V&W |

**12:20 P.M**

|              |       |   |                                                 |                                      |
|--------------|-------|---|-------------------------------------------------|--------------------------------------|
| 2005HCV00731 | White | V | National Solid Waste Management Authority & Ors | Application for directions<br>SS:DSP |
|--------------|-------|---|-------------------------------------------------|--------------------------------------|

**12:50 P.M**

|              |           |   |             |                                               |
|--------------|-----------|---|-------------|-----------------------------------------------|
| 2012HCV04385 | McPherson | V | Webb & Anor | Application to remove attorney's name<br>RASD |
|--------------|-----------|---|-------------|-----------------------------------------------|

**2:00 P.M**

|              |         |   |        |                                         |
|--------------|---------|---|--------|-----------------------------------------|
| 2014HCV05844 | Simpson | V | Gordon | Application to pay by instalments<br>CS |
|--------------|---------|---|--------|-----------------------------------------|

**2:30 P.M**

|              |                                     |   |       |                                                 |
|--------------|-------------------------------------|---|-------|-------------------------------------------------|
| 2014HCV06107 | Bank of Nova Scotia Jamaica Limited | V | Chung | Application to pay by instalments<br>R-F&ASSOCS |
|--------------|-------------------------------------|---|-------|-------------------------------------------------|

**3:00 P.M**

|              |       |   |               |                                                 |
|--------------|-------|---|---------------|-------------------------------------------------|
| 2013HCV04470 | Brown | V | Newell & Anor | Application to remove attorney's name<br>KCN&CO |
|--------------|-------|---|---------------|-------------------------------------------------|

**THURSDAY 17<sup>TH</sup>, SEPTEMBER 2015 (CONT'D)**  
**CHAMBERS (CONT'D)**

**COR:** **MASTER'S CHAMBERS NO. 1 (52-54 KING STREET)**  
**CLERK:** **MASTER MISS Y. BROWN (Ag.)**  
**MR M. McLARTY**

**CASE MANAGEMENT CONFERENCE**

**10:00 A.M**

2008HCV04479 Lindo V Dostal & Anor SS:S&J:CAM&CAM

**11:00 A.M**

2014HCV01401 Thomas V Jamaica Urban Transit Company Limited Claimants' attorney application to remove Name from record KCN&CO:NP

**CASE MANAGEMENT CONFERENCE**

**11:30 A.M**

2012HCV03713 Henlon V Shand & Ors KGHN&KGHN:PMB-R:D&CO

**12:00**

2013HCV00401 Alladice V Thomas Application to set aside default judgment DC:BL

**CASE MANAGEMENT CONFERENCE**

**2:00 P.M**

2013HCV06843 Richards V Daley & Ors BL:S&J

**3:00 P.M**

2011HCV05268 Bignall V Riley FG&CO:CAM&CAM  
( ½ hr)

**COR:** **THE REGISTRAR**  
**CLERK:** **MR. O. CHANG**

**NOTICE OF TAXATION**

**(2:30 P.M )**

2006HCV02821 Welsh V Harriot LLR

2012CD00021 E-Telmed Limited & Ors V Lacvic Limited & Anor BB&CO:NJ&CO

**FRIDAY 18<sup>TH</sup> SEPTEMBER, 2015**

**CIVIL** **COURT NO. 12**  
**COR:** **THE HONOURABLE MR. JUSTICE K. LAING**  
**CLERK:** **MR D. WRIGHT**

**ASSESSMENT OF DAMAGES**

2012HCV05266 Planter V The Attorney General of Jamaica T-W&CO:DSP

2011HCV05728 Hall V Thomas P&H

2011HCV05078 Leslie V Ewarton Primary School Board of Management & Anor ERW-G&CO:DSP

2008HCV03121 Edwards V Department of Correctional Services et al KGHN&KGHN

2012HCV02211 Braham V Donaldson & Anor KGHN&KGHN:K-AS

2012HCV05085 Williams V The Attorney General of Jamaica N-BG&F:DSP

2013HCV03590 Christopher V Passport Immigration & Citizenship Agency et al TP-F:DSP

**FRIDAY 18<sup>TH</sup> SEPTEMBER, 2015 (CONT'D)****CHAMBERS****10:30 A.M**

2014M00067 Tulloch

**11:00 A.M**

2013HCV06103 Williams

**12:00**

2013M01541 Tennant

**COR:**  
**CLERK:****CHAMBER NO. 22****THE HONOURABLE MR. JUSTICE A. RATTRAY****MISS A. MITCHELL**

V Tulloch F&amp;F:EF

V Silver Sand Jamaica Limited &amp; Anor BL:SR

V Tennant Application for custody & maintenance of child  
JR:RinP**COR:**  
**CLERK:****CHAMBER NO. 8****THE HONOURABLE MR. JUSTICE L. CAMPBELL****MR M. CAMPBELL****10:00 A.M**2012HCV06028 Buchana & Anor  
( 2 hrs)**CASE MANAGEMENT CONFERENCE****12:30 P.M**

2011HCV00021 Bradford

V Jean-Hill Application for Injunction  
SA-B:JJ

V Johnson CG&amp;CO:MBPE &amp;CO

**COR:**  
**CLERK:****CHAMBER NO.10****THE HONOURABLE MR. JUSTICE B. SYKES****MISS K. MORGAN****10:00 A.M**2014HCV05152 Christie  
( 2 hrs)V Commissioner of Police & Anor Application for leave to apply for Judicial review  
CC:DSP**COR:**  
**CLERK:****CHAMBERS NO. 12****THE HONOURABLE MRS. JUSTICE A. SINCLAIR-HAYNES****MISS M. GRANT****10:00 A.M**

2007HCV03787 Davis

V Ford Enterprises Limited Application for specific performance  
B&S**11:00 A.M**

2011P00873 McKenzie

V Chin Application to deliver last will and testament  
SB&B**11:30 A.M**

2014HCV03637 The Proprietors Strata Plan No. 2288

V Brown & Anor Application for 1<sup>ST</sup> Hearing of FDCF  
TH&CO**12:00**

2014HCV01756 Registrar of Companies

V Francis Express Wireless Limited Application to file returns  
F&S

2014HCV01757 Registrar of Companies

V BB Marketing Limited Application to file returns  
F&S

2014HCV01758 Registrar of Companies

V Barnetech Industrial Consultants Limited Application to file returns  
F&S

2014HCV01759 Registrar of Companies

V Better Motors Car Rental & Tours Limited Application to file returns  
F&S

**FRIDAY 18<sup>TH</sup> SEPTEMBER, 2015 (CONT'D)****CHAMBERS (CONT'D)**

|              |                        |   |                                              |                                 |
|--------------|------------------------|---|----------------------------------------------|---------------------------------|
| 2014HCV01760 | Registrar of Companies | V | Big Yard Rental & Real Estate Limited        | Application to file returns F&S |
| 2014HCV01761 | Registrar of Companies | V | Boswell's Steel & Hardware & Company Limited | Application to file returns F&S |
| 2014HCV03258 | Registrar of Companies | V | D.C.I International Company Limited          | Application to file returns F&S |

**HEARING ROOM NO.1 (52-54 KING STREET)**

**COR:** **THE HONOURABLE MISS. JUSTICE C. EDWARDS**  
**CLERK:** **MR. S. DUHANEY**

**10:00 A.M**

|                        |                                       |   |                                     |                                   |
|------------------------|---------------------------------------|---|-------------------------------------|-----------------------------------|
| 2014CD00011<br>( 1 hr) | Falmouth Jamaica Land Company Limited | V | Steelpit Development Limited & Anor | Application for court order GH&CO |
|------------------------|---------------------------------------|---|-------------------------------------|-----------------------------------|

**11:30 A.M**

|              |       |   |                                           |             |
|--------------|-------|---|-------------------------------------------|-------------|
| 2014HCV02306 | Davis | V | Sinco's Electrical Company Limited & Anor | D&ASSOC:JSM |
|--------------|-------|---|-------------------------------------------|-------------|

**12:30 P.M**

|              |       |   |                                        |           |
|--------------|-------|---|----------------------------------------|-----------|
| 2014HCV05527 | Smith | V | The Attorney General of Jamaica & Anor | BB&CO:DSP |
|--------------|-------|---|----------------------------------------|-----------|

**HEARING ROOM NO. 4 ( 52-54KING STREET)**

**COR:** **THE HONOURABLE MR. JUSTICE D. BATTS**  
**CLERK:** **MR R. COHEN**

**10:00 A.M**

|                         |          |   |       |                                                 |
|-------------------------|----------|---|-------|-------------------------------------------------|
| 2014HCV03915<br>( 1 hr) | Chambers | V | Beech | Application for declaration of paternity NWJ&CO |
|-------------------------|----------|---|-------|-------------------------------------------------|

**HEARING ROOM NO. 2 (52-54 KING STREET)**

**COR:** **THE HONOURABLE MRS. JUSTICE A. LINDO**  
**CLERK:** **MISS C. WHYTE**

**PRE-TRIAL REVIEW****10:00 A.M**

|              |             |   |                                          |                 |
|--------------|-------------|---|------------------------------------------|-----------------|
| 2012HCV03391 | Farquharson | V | Kingston & St. Andrew Corporation & Anor | KGHN&KGHN:B&B-B |
|--------------|-------------|---|------------------------------------------|-----------------|

**10:30 A.M**

|                          |           |   |        |         |
|--------------------------|-----------|---|--------|---------|
| 2014HCV06179<br>( 3 hrs) | Robertson | V | Clarke | RB:DinP |
|--------------------------|-----------|---|--------|---------|

**HEARING ROOM NO. 3 (52-54 KING STREET)**

**COR:** **THE HONOURABLE MRS. JUSTICE V. GRAHAM-ALLEN (Ag.)**  
**CLERK:** **MISS. D. ALLEN**

**10:00 A.M**

|                         |            |   |                           |                                       |
|-------------------------|------------|---|---------------------------|---------------------------------------|
| 2015HCV03893<br>( 1 hr) | Hoo & Anor | V | Wayne-Ann Holding Limited | Application for Injunction AW-I:CG&CO |
|-------------------------|------------|---|---------------------------|---------------------------------------|

**CASE MANAGEMENT CONFERENCE****11:00 A.M**

|                         |          |   |                       |              |
|-------------------------|----------|---|-----------------------|--------------|
| 2012HCV03760<br>( ½ hr) | McDonald | V | Yamaha Engine Limited | KLAC:CAM&CAM |
|-------------------------|----------|---|-----------------------|--------------|

**11:30 A.M**

|                         |             |   |      |            |
|-------------------------|-------------|---|------|------------|
| 2014HCV00072<br>( ½ hr) | Rowe & Anor | V | Rowe | LAG& ASSOC |
|-------------------------|-------------|---|------|------------|



**FRIDAY 18<sup>TH</sup> SEPTEMBER, 2015 (CONT'D)**

**CHAMBERS (CONT'D)**

**CASE MANAGEMENT CONFERENCE**

**12:00**

2011HCV04245      Edwards      V    Gonzales & Anor      R&H:PMBR  
( ½ hr)

**12:30 P.M**

2015HCV02737      Re: Akeelah Tiana Campbell & Anor      Exparte application for appointment  
as legal guardian  
RE

**CHAMBERS NO.4**

**COR: THE HONOURABLE MRS. JUSTICE S. BERTRAM-LINTON (Ag.)**

**CLERK: MR E. MILLER**

**10:00 A.M**

2013HCV05075      Nordbuild Limited      V    Victoria Mutual Building Society      3<sup>RD</sup> Defts application to strike out  
( 3 hrs)      Limited & Ors      statement of case  
4<sup>TH</sup> Defts application to strike out  
Statement of case  
5<sup>TH</sup> Defts application to strike out  
Statement of case  
6<sup>TH</sup> Defts application for extension of time  
to file defence  
NJ&CO:LA&L:CEP&ASSOC:DSP

**HEARING ROOM NO. 5 (52-54 KING STREET)**

**COR: THE HONOURABLE MR. JUSTICE D. PALMER (Ag.)**

**CLERK: MISS L. SAMMS**

**10:00 A.M**

2012HCV04129      Vernon      V    Vernon      GSP&CO:CB&S  
**Trial in chambers**  
( 1 day)

**MASTER'S CHAMBERS NO. 2 (3<sup>RD</sup> FLOOR)**

**COR: MASTER MISS R. HARRIS (Ag)**

**CLERK: MISS S. ROBINSON**

**10:00 A.M**

2013HCV03883      Re: Lot # 134 Part of Pembroke Hall St. Andrew      DMS

**10:10 A.M**

2015HCV03295      Re: Lot # 17 part of Belmont St. Andrew      JM&CO

**10:20 A.M**

2009HCV06634      Re: Lot # 167 Christian Gardens Greater Portmore St. Catherine      IPD

**10:30 A.M**

2014HCV03263      Re: Lot # 9 on the plan of Lismore , St. Andrew      G&M

**10:40 A.M**

2010HCV02414      Re: Lot # 4 Sharrow , St. Andrew      V&W:BB&CO

**11:00 A.M**

2014HCV04630      Re: Lot # 2 Block D, Part of Hyde Park St. Andrew      CRC

**11:10 A.M**

2014HCV06189      Re: Lot 258 West Sabina Greater Portmore St. Catherine      B&B-B

**11:20 A.M**

2014HCV02597      Re: Lot # 764 on the Part of Duhaney Park St. Andrew      FG&CO

**11:30 A.M**

2014HCV05071      Re: Lot # 214 part of Marlie Mount , St. Catherine      RB&ASSOCS

**FRIDAY 18<sup>TH</sup> SEPTEMBER, 2015 (CONT'D)****CHAMBERS (CONT'D)****11:40 A.M**

2014HCV05492 Re: Lot # 53 part of Waltham , Mandeville , Manchester RB&amp;ASSOCS

**PRE-TRIAL REVIEW****12:00**

2011HCV07016 Lee V The Attorney General of Jamaica &amp; Anor MAL:DSP

**12:45 P.M**

2009HCV06237 Nelson V Jamaica International Insurance Company Limited CP&amp;ASSOC&amp;S&amp;J

**MASTER'S CHAMBERS NO. 1 (3<sup>RD</sup> FLOOR)****COR:** **MASTER MISS C. TIE (Ag.)**  
**CLERK:** **MISS D. MORGAN****10:00 A.M**

2015HCV02981 Re: Lot # 11 Dovewood Place , Greater Portmore , St. Catherine M-H&amp;CO

**10:10 A.M**

2015HCV02994 Re: 25 Lindale Avenue , Kingston 20 Washington Gardens, St. Andrew RET

**10:20 A.M**

2015HCV03146 Re: Lot # 2 part of Byndless St. Catherine TLWP

**10:30 A.M**

2015HCV02734 Re: Lot # 638 Portmore St. Catherine JJ&amp;CO

**10:40 A.M**

2015HCV03160 Re: Lot # 6 Block C part of Little Retreat , St. Andrew V&amp;W

**10:50 A.M**

2015HCV03201 Re: 23 Morant Avenue , Patrick Gardens Kingston 20, St. Andrew NSD&amp;CO

**11:00 A.M**

2015HCV03242 Re: Lot # 396 Ebony Pen St. Catherine VB

**11:10 A.M**

2014HCV00490 Re: Lot 106, Lot 148 Lot 150 and Lot 15 Lindale , Browns Town , St. Ann MW

**11:20 A.M**

2012HCV07074 Re: Lot # 203 Part of Providence Estate &amp; Ironshore &amp; Hartfield HH&amp;M

**11:30 A.M**

2015HCV02811 Re: Lot # 26 Sterling Castle &amp; Forest Hills , St. Andrew RWMcT

**11:40 A.M**

2013HCV06280 Re: Lot # 352 Wick Hall and The Gift , St. Catherine L-T&amp;CO

**11:50 A.M**

2015HCV02913 Re: Lot # 17 Briggs Park &amp; Lower Swallowfield , St. Andrew C&amp;C

**12:00**

2014HCV02311 Re: Land Part of Cousin's Cove , Hanover MBPE&amp;CO

**12:10 P.M**

2015HCV01830 Re: Land part of Patrick City, St. Andrew TW&amp;P

**MASTER'S CHAMBERS NO. 1 (52-54 KING STREET)****COR:** **MASTER MISS Y. BROWN (Ag.)**  
**CLERK:** **MR M. McLARTY****CASE MANAGEMENT CONFERENCE****10:00 A.M**

2008HCV00075 Kennedy V Davis KGHN&amp;KGHN:GC

**CASE MANAGEMENT CONFERENCE****10:30 A.M**

2011HCV01775 Bailey V Mundell &amp; Anor KGHN&amp;KGHN:CAM&amp;CAM

**FRIDAY 18<sup>TH</sup> SEPTEMBER, 2015 (CONT'D)**

**CHAMBERS (CONT'D)**

**PRE-TRIAL REVIEW**

**11:00 A.M**

2007HCV04719 Miller

V Transport Authority

DOF:DSP

**11:30 A.M**

2014HCV04359 Clarke

V Madden-Clarke

Application to dispense with mediation  
GC&ASSOC

( ½ hr)

**CASE MANAGEMENT CONFERENCE**

**12:00**

2014HCV00085 Turner

V Hoo & Anor

KCN&CO:KLG

**PRE-TRIAL REVIEW**

**12:30 P.M**

2009HCV03032 Smith

V Hill

PSG&CO:BB

( ½ hr)

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