

***Supreme Court of Judicature of Jamaica***  
**Civil Division**

**List of Sittings for the week commencing the 20<sup>TH</sup> NOVEMBER 2023**

**ACTION MATTERS**

**CIVIL: COURT NO. 14 (GROUND FLOOR, PUBLIC BUILDING NORTH)**  
**COR: THE HONOURABLE MRS. JUSTICE S. WINT-BLAIR**  
**COR: THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE**  
**COR: THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**  
**CLERK: MR. R. COHEN**

**MONDAY, 20<sup>TH</sup> NOVEMBER, 2023**

**FULL COURT**

|                           |          |   |                                     |   |
|---------------------------|----------|---|-------------------------------------|---|
| SU2023CV02499<br>(4 days) | Paulwell | V | The Attorney General for<br>Jamaica | Hylton Powell:<br>Livingston Alexander & Levy |
|---------------------------|----------|---|-------------------------------------|---|

**CIVIL: COURT NO. 9 (2<sup>ND</sup> FLOOR)(PUBLIC BUILDING EAST)**  
**COR: THE HONOURABLE MR. JUSTICE K. ANDERSON**  
**CLERK: MR. G. WYNTER**

**MONDAY, 20<sup>TH</sup> NOVEMBER, 2023**

|                          |       |   |   |                                       |
|--------------------------|-------|---|---|---------------------------------------|
| 2016HCV05266<br>(3 days) | Evans | V | National Commercial Bank<br>Jamaica Limited | Usim Williams & Company:<br>Mayhewlaw |
|--------------------------|-------|---|---|---------------------------------------|

**THURSDAY, 23<sup>RD</sup> NOVEMBER, 2023**

**MOTIONS**

|               |                              |   |      |                   |
|---------------|------------------------------|---|------|-------------------|
| SU2022FD02433 | Long                         | V | Long | Shanika A. Sutton |
| 2015HCV01066  | First Global Bank<br>Limited | V | Orr  | Samuda & Johnson  |

**CIVIL: COURT NO. 9 (2<sup>ND</sup> FLOOR)(PUBLIC BUILDING EAST)**  
**COR: THE HONOURABLE MISS JUSTICE A. NEMBARD**  
**CLERK: MR. S. DUHANEY**

**FRIDAY, 24<sup>TH</sup> NOVEMBER, 2023**

**11:00 A.M.**

|              |        |   |                |   |
|--------------|--------|---|----------------|---|
| 2007HCV03610 | Newman | V | Crawford & Ors | Grant Stewart Phillips & Company:<br>Shieldslaw |
|--------------|--------|---|----------------|---|

**Judgment to be delivered**

**12:30 P.M.**

|               |                                     |   |   |   |
|---------------|-------------------------------------|---|---|---|
| SU2020CV03397 | CEAC Outsourcing<br>Company Limited | V | Minister of Commerce<br>Agriculture & Fisheries & Ors | Hylton Powell:<br>Director of State Proceedings |
|---------------|-------------------------------------|---|---|---|

**Judgment to be delivered**

Page 1 of 57

*Supreme Court Listing for the week 20<sup>TH</sup> NOVEMBER, 2023*

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**ACTION MATTERS (CONT'D)**

**CIVIL:** **COURT NO. 11 (2<sup>ND</sup> FLOOR)(PUBLIC BUILDING EAST)**  
**COR:** **THE HONOURABLE MRS. JUSTICE C. TIE-POWELL**  
**CLERK:** **MR. M. CAMPBELL**

**FRIDAY, 24<sup>TH</sup> NOVEMBER, 2023**

**MOTION**

2017HCV04167

Factories Corporation  
of Jamaica

V Brady

Application to commit for contempt of court  
Myers Fletcher & Gordon:  
Michael Williams

**CIVIL:** **COURT NO. 10 (2<sup>ND</sup> FLOOR)(PUBLIC BUILDING EAST)**  
**COR:** **THE HONOURABLE MISS JUSTICE C. BARNABY**  
**CLERK:** **MR. M. McLARTY**

**THURSDAY, 23<sup>RD</sup> NOVEMBER, 2023**

2017HCV00536  
(1 day)

Johnson

V Dacres & Anor

Kinghorn & Kinghorn:  
Dunbar & Company

**CIVIL:** **COURT NO. 11 (2<sup>ND</sup> FLOOR)(PUBLIC BUILDING EAST)**  
**COR:** **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**  
**CLERK:** **MRS. R. GIBBS**

**MONDAY, 20<sup>TH</sup> NOVEMBER, 2023**

SU2019CV04287

Re: In the Matter of Franklyn Samuels

**Video link**  
(2 days)

Henlin Gibson Henlin:  
Temple Law

**WEDNESDAY, 22<sup>ND</sup> NOVEMBER, 2023**

2012HCV03671  
(2 days)

Brady

V The Transport Authority of  
Jamaica

Kinghorn & Kinghorn:  
Director of State Proceedings

## ASSESSMENT OF DAMAGES

**CIVIL:** **COURT NO. 15 (1<sup>ST</sup> FLOOR)( 52-54 KING STREET)**  
**COR:** **THE HONOURABLE MISS JUSTICE M. JACKSON (Ag.)**  
**CLERK:** **MISS A. HALL**

### **MONDAY, 20<sup>TH</sup> NOVEMBER, 2023**

|               |          |   |                             |   |
|---------------|----------|---|-----------------------------|---|
| 2014HCV00304  | Townsend | V | Ford                        | Bignall Law:<br>DunnCox                       |
| 2016HCV00911  | Brodber  | V | E.W Abrahams & Sons Limited | George Clue<br>Chen Green & Company           |
| SU2019CV00023 | Walker   | V | Brahams Equipment Limited   | Jason Jones Legal:<br>Williams McKoy & Palmer |

### **TUESDAY, 21<sup>ST</sup> NOVEMBER, 2023**

|               |           |   |  |  |
|---------------|-----------|---|--|--|
| SU2019CV01547 | Higgins   | V | Nicholson                                      | Grayson & Company:<br>Peter G. Abrahams              |
| SU2019CV02444 | Kilbourne | V | North East Regional Health<br>Authority & Anor | Catherine J. Minto:<br>Director of State Proceedings |

**MONDAY, 20<sup>TH</sup> NOVEMBER, 2023**

**CHAMBERS MATTERS**

**COR: THE HONOURABLE MRS. JUSTICE S. THOMPSON-JAMES**  
**CLERK: MRS. K. DAVIS**

**VIDEO CONFERENCES**

**10:30 A.M.**

|   |        |   |               |  |
|---|--------|---|---------------|--|
| 2015HCV04479<br>( <sup>1</sup> / <sub>2</sub> hr) | Wright | V | Graham & Anor | Application for final charging order<br>Burton-Campbell & Associates:<br>Kingston Legal Aid Clinic Limited |
|---|--------|---|---------------|--|

**11:00 A.M.**

|  |         |   |         |   |
|--|---------|---|---------|---|
| SU2023CV03379<br>( <sup>1</sup> / <sub>2</sub> hr) | Private | V | Private | Application for court orders<br>Asset Recovery Agency |
|--|---------|---|---------|---|

**CASE MANAGEMENT CONFERENCE**

**12:00**

|  |  |   |                |   |
|--|--|---|----------------|---|
| SU2020CV01291<br>( <sup>1</sup> / <sub>2</sub> hr) | The Administrator<br>General for Jamaica | V | Morrison & Ors | Allia Leith-Palmer:<br>Samuda & Johnson |
|--|--|---|----------------|---|

**12:30 P.M.**

|   |                |   |                |   |
|---|----------------|---|----------------|---|
| 2018HCV00724<br>( <sup>1</sup> / <sub>2</sub> hr) | Williams-Allen | V | Freeman & Anor | Application for interim payment<br>Kinghorn & Kinghorn:<br>Bobbie-Ann Malcolm |
|---|----------------|---|----------------|---|

**2:30 P.M.**

|                         |          |   |               |   |
|-------------------------|----------|---|---------------|---|
| SU2022CV02005<br>(1 hr) | Phillips | V | Simpson & Ors | Application for recovery of possession<br>Kara R. Graham:<br>Nunes Scholefield DeLeon & Company |
|-------------------------|----------|---|---------------|---|

Page 4 of 57

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**MONDAY, 20<sup>TH</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR:** **THE HONOURABLE MISS JUSTICE M. JACKSON (Ag.)**  
**CLERK:** **MISS A. HALL**

**VIDEO CONFERENCE**

**PRE-TRIAL REVIEW**

**10:00 A.M.**

2018HCV00760  
(<sup>1</sup>/<sub>2</sub> hr)

Nugent

V Minot

Bignall Law:  
Miguel C. Palmer

**COR:** **THE HONOURABLE MR. JUSTICE D. STAPLE (Ag.)**  
**CLERK:** **MISS S. CHONG**

**VIDEO CONFERENCES**

**10:00 A.M.**

SU2023CV02789  
(1 hr)

Turner

V Virtue

Application for injunction  
Smithlaw

**PRE-TRIAL REVIEW**

**11:00 A.M.**

2015HCV01029  
(1 hr)

Malcolm

V Jamaica Urban Transit Company  
Ltd.

Application for relief from sanctions  
Bignall Law  
Naylor & Mullings

**12:00**

**DECREES ABSOLUTE (30)**

**VIDEO CONFERENCES**

**2:00 P.M.**

SU2023CV02992  
(1 hr)

Clough

V Clough

Application for inter partes hearing for  
injunction  
Sylvester Hemmings & Associates:  
Zavia T. Mayne & Company

**3:00 P.M.**

SU2023CV03012  
(1 hr)

Stewart

V Nkrumah

Application for inter partes injunction  
Robertson & Company:  
Juris Partners

**MONDAY, 20<sup>TH</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR:** **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**  
**CLERK:** **MISS T. GRIZZLE**

**VIDEO CONFERENCE**

**10:00 A.M.**

SU2022CV01206  
(3 days)

Re: Lot # 69, Retreat, Trelawny

Application for final hearing  
John G. Graham & Company:  
Suwayne Kimberly Phillips

**COR:** **THE HONOURABLE MISS JUSTICE P. MASON (Ag.)**  
**CLERK:** **MISS L. HYLTON**

**VIDEO CONFERENCES**

**CASE MANAGEMENT CONFERENCE**

**10:00 A.M.**

SU2020CV04218  
(1 hr)

Stewart

V Edwards

Collielaw:  
Banjoko Law

**PRE-TRIAL REVIEW**

**11:00 A.M.**

SU2020CV00636  
(1/2 hr)

Clarke

V Attorney General for Jamaica &  
Anor

Jason Jones Legal:  
Director of State Proceedings

**11:30 A.M.**

SU2023CV01057  
(10 mins)

The Registrar of  
Companies

V Oracabessa Fishers Association

Application to file annual returns  
Sutherland & Wallace

**11:40 A.M.**

SU2023CV01058  
(10 mins)

The Registrar of  
Companies

V Coral Spring Village Citizens'  
Association Limited

Application to file annual returns  
Sutherland & Wallace

**PRE-TRIAL REVIEW**

**12:00**

2016HCV02177  
(1/2 hr)

Causwell & Anor

V Clacken & Anor

Nunes Scholefield DeLeon & Company:  
Aligned Law

**12:30 P.M.**

SU2022CV03945  
(1/2 hr)

Oakley & Anor

V Oakley

Application for sale of land  
Earl A. Ferguson & Associates:  
Henry & Clarke-Harris

**2:00 P.M.**

2013HCV00477  
(1/2 hr)

Whiteley

V Simmonds & Anor

Application to approved mediation agreement  
Page & Haisley:  
Deidre Coy

Page 6 of 57

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**MONDAY, 20<sup>TH</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**3:00 P.M.**

|                           |          |   |                |  |
|---------------------------|----------|---|----------------|--|
| SU2023CV00092<br>(1/2 hr) | Galloway | V | Wallace & Anor | Application for recovery of possession of land<br>Robinson Phillips & Whitehorne:<br>Colman & Associates |
|---------------------------|----------|---|----------------|--|

**PRE-TRIAL REVIEW**

**3:30 P.M.**

|                          |       |   |                                 |   |
|--------------------------|-------|---|---------------------------------|---|
| 2016HCV00330<br>(1/2 hr) | James | V | Carmax Jamaica Limited<br>& Ors | Application to remove attorney's name from<br>record<br>Rogers & Associates Law Offices:<br>Clough Long & Company |
|--------------------------|-------|---|---------------------------------|---|

**COR:** **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**  
**CLERK:** **MISS A. WILSON**

**VIDEO CONFERENCES**

**10:00 A.M.**

|                         |        |  |  |  |
|-------------------------|--------|--|--|--|
| SU2023FD02880<br>(1 hr) | Re: AK |  |  | Application for stop order<br>Chambers Bunny & Steer |
|-------------------------|--------|--|--|--|

**PRE-TRIAL REVIEW**

**11:00 A.M.**

|                        |        |   |                                |  |
|------------------------|--------|---|--------------------------------|--|
| 2016HCV04330<br>(1 hr) | Wright | V | Coffee Express Jamaica Limited | Marion Rose-Green & Company:<br>Samuda & Johnson |
|------------------------|--------|---|--------------------------------|--|

**12:00**

|                         |                                  |   |        |   |
|-------------------------|----------------------------------|---|--------|---|
| SU2023CV00025<br>(1 hr) | Water Garden Realtors<br>Limited | V | Miller | Application to extend time to file defence;<br>Application to enter default judgment<br>Myers Fletcher & Gordon:<br>Townsend Whyte & Porter |
|-------------------------|----------------------------------|---|--------|---|

**2:00 P.M.**

|                           |       |   |          |   |
|---------------------------|-------|---|----------|---|
| SU2023CV00481<br>(1/2 hr) | Brown | V | Symister | Application for specific performance<br>Omar Oliphant |
|---------------------------|-------|---|----------|---|

**2:30 P.M.**

**DECREES ABSOLUTE (20)**

**MONDAY, 20<sup>TH</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR: MASTER MISS R. HARRIS**  
**CLERK: MRS. S. HAYDEN JONES**

**VIDEO CONFERENCES**

**10:15 A.M.**

2018HCV03844  
(15 mins)

Re: Lot # 415, Havendale, St. Andrew

Application for first hearing  
Susan Hill

**PRE-TRIAL REVIEW**

**10:30 A.M.**

2014HCV00182  
(<sup>1</sup>/<sub>2</sub> hr)

Campbell

V Maitland & Anor

Lindsay Law Chambers:  
Shelards

**CASE MANAGEMENT CONFERENCE**

**11:00 A.M.**

SU2020CV00979  
(<sup>1</sup>/<sub>2</sub> hr)

Thompson

V Dowell-Samuels & Anor

Lawrence Phillpotts-Brown & Company:  
Suzette Radlein

**11:30 A.M.**

SU2021CV03015  
(<sup>1</sup>/<sub>2</sub> hr)

Bennett

V Ricketts & Anor

Application to provide account  
Marva Hanson-Burnett:  
Georgia Hamilton & Company

**12:00**

SU2021ES01508  
(1 hr)

Re: In the Estate of Jeffrey John Mistilis

Application to set aside default judgment  
Bignall Law

**2:00 P.M.**

SU2022CV03326  
(1 hr)

Taylor

V The Attorney General for  
Jamaica

Application for extension of time to file defence;  
Application to enter default judgment  
Robinson & Partners:  
Director of State Proceedings

**3:00 P.M.**

2016HCV03591  
(<sup>1</sup>/<sub>2</sub> hr)

Hookong

V Collins

Application for recovery of possession  
Tonnie K. Lee:  
Director of State Proceedings

**3:30 P.M.**

**APPLICATION TO BE CONSIDERED ON PAPER**

SU2022CV03843

Bonini & Anor

V Fantapie & Ors

Judith M. Clarke & Company

Page 8 of 57

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**MONDAY, 20<sup>TH</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR: MASTER MRS. K. HENRY ANDERSON**  
**CLERK: MR. R. L. SMITH**

**VIDEO CONFERENCES**

**10:00 A.M.**

SU2023ES02437 Re: In the Estate of Edith Amanda Martin Application to prove copy will  
(<sup>1</sup>/<sub>2</sub> hr) Scott Bhoorasingh & Bonnick

**CASE MANAGEMENT CONFERENCE**

**10:30 A.M.**

2018HCV02169 Clarke V Attorney General for Jamaica & Jason Jones Legal:  
(<sup>1</sup>/<sub>2</sub> hr) Anor Director of State Proceedings

**11:00 A.M.**

2013HCV05280 Clennon V Alexander Application for interim payment  
(<sup>1</sup>/<sub>2</sub> hr) Bignall Law:  
Samuda & Johnson

**11:30 A.M.**

2018HCV04692 Thomas V Hamilton & Anor Kinghorn & Kinghorn:  
(<sup>1</sup>/<sub>2</sub> hr) Samuda & Johnson

**PRE-TRIAL REVIEW**

**12:00**

2017HCV00406 Morgan V Gilzean & Anor Application to appoint expert witness  
(1 hr) Nigel Jones & Company:  
Dunbar & Company

**2:00 P.M.**

SU2023CV01083 Townsend V Municipal Corporation & Anor Application to strike out claim  
(1 hr) Bignall Law:  
Director of State Proceedings

**3:00 P.M.**

SU2022CV02091 National Housing Trust V Virgo Application to extend validity of claim form  
(<sup>1</sup>/<sub>2</sub> hr) and to effect substituted service  
Pollard Lee Clarke & Associates

**3:30 P.M.**

**APPLICATION TO BE CONSIDERED ON PAPER**

SU2022CV03221 McKenzie V Smith Nelson Law







**MONDAY, 20<sup>TH</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR:** **MASTER MRS. L. JACKSON (Ag.)**  
**CLERK:** **MISS L. SAMMS**

**VIDEO CONFERENCES**

**PRE-TRIAL REVIEW**

**10:00 A.M.**

|                        |       |   |   |  |
|------------------------|-------|---|---|--|
| 2015HCV02028<br>(1 hr) | Brook | V | Negro Bakery Limited (t/a Regal Bakery) | Nigel Jones & Company;<br>Brown Godfrey & Morgan |
|------------------------|-------|---|---|--|

**11:00 A.M.**

|                         |        |   |          |   |
|-------------------------|--------|---|----------|---|
| SU2023CV00077<br>(1 hr) | Harvey | V | Williams | Application to declare ownership of property<br>John Clarke |
|-------------------------|--------|---|----------|---|

**CASE MANAGEMENT CONFERENCE**

**12:00**

|                        |           |   |       |                                |
|------------------------|-----------|---|-------|--------------------------------|
| 2018HCV03498<br>(1 hr) | Blackwood | V | Swaby | Bignall Law:<br>Clyde Williams |
|------------------------|-----------|---|-------|--------------------------------|

**PRE-TRIAL REVIEW**

**2:00 P.M.**

|                         |           |   |                       |  |
|-------------------------|-----------|---|-----------------------|--|
| SU2019CV01675<br>(1 hr) | Tomlinson | V | Tastee Limited & Anor | Everton J. Dewar & Company:<br>DunnCox |
|-------------------------|-----------|---|-----------------------|--|

**COR:** **MASTER MISS C. McNEIL (Ag.)**

**10:00 A.M.**

**APPLICATIONS TO BE CONSIDERED ON PAPER**

|               |                |   |  |                                 |
|---------------|----------------|---|--|---------------------------------|
| SU2023FD01954 | Bell- Dayes    | V | Dayes                                      | Radcliffe Gordon                |
| SU2022FD02938 | McDonald       | V | McDonald                                   | Scott Bhoorasingh & Bonnick     |
| SU2023CV02303 | Roberts        | V | Stampf                                     | Legal Chambers                  |
| SU2023CV03569 | Pandohie & Ors | V | Powell & Anor                              | Rogers & Associates Law Offices |
| SU2023CV02024 | Ferguson       | V | Townsend & Anor                            | Michael Palmer & Company        |
| SU2022CV02776 | Lawson         | V | Rich Construction & Equipment Company Ltd. | Jason Jones Legal               |

Page 13 of 57

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SU2023CV02755 Carby V Johnson & Anor Kinghorn & Kinghorn

**MONDAY, 20<sup>TH</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**12:00**

**DEFAULT JUDGMENTS (20)**

|               |   |   |   |                            |
|---------------|---|---|---|----------------------------|
| SU2020CV01352 | Williams  | V | Dream World Development Company Limited | Sonja Anderson-Byfield     |
| SU2023CV02101 | Grant   | V | Wright                                  | Ashford W. Meikle          |
| SU2023CV02099 | Taylor  | V | Rayon                                   | Ashford W. Meikle          |
| SU2021CV01083 | Hodges  | V | Whittick                                | Donna Rufus                |
| SU2023CV01400 | Aglam   | V | Gayle-Williams                          | Kara R. Graham             |
| SU2021CV02358 | Thelwell  | V | Divine Dwelling Construction Company    | John G. Graham & Company   |
| SU2021CV03251 | Re: In the Matter of Andrew Blake                       |   |   | Givans & Company           |
| SU2021CV03836 | Bolton (a minor who sues by his mother and next friend) | V | Iton                                    | Williams McKoy & Palmer    |
| SU2023CV01906 | Johnson   | V | Wisynco Group Limited                   | Georgia Hamilton & Company |
| SU2023CV00045 | Educom Co-Operative Credit Union Limited                | V | Richards                                | Venice Brown               |
| SU2023CV00005 | Petroleum Company Of Jamaica Limited                    | V | Rose                                    | Mike A. Hylton             |
| SU2023CV01684 | Haughton  | V | Brown                                   | Kinghorn & Kinghorn        |
| SU2022CV03244 | Brennan   | V | Smith                                   | Phillipson Partners        |
| SU2022CV01977 | Haughton  | V | Cashew Grove Land Development Limited   | Zavia T. Mayne & Company   |
| SU2022CV01229 | Johnny's Pharmacy Limited                               | V | Frazer                                  | Mensa Legal Services       |
| SU2022CV01600 | Hayles  | V | Blackwood                               | Townsend Whyte & Porter    |
| SU2022CV02257 | Mowatt  | V | National Water Commission               | Maisha Wilson-Campbell     |

Page 14 of 57

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**MONDAY, 20<sup>TH</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

|               |          |   |   |                              |
|---------------|----------|---|---|------------------------------|
| SU2022CV02258 | Lawrence | V | Morse                                     | Maisha Wilson-Campbell       |
| SU2022CV02667 | Richards | V | China Harbour Engineering Company Limited | K. Churchill Neita & Company |
| SU2022CV01930 | Lawrence | V | Sandals Resort International              | I.P. Davis & Company         |

**COR:** **REGISTRAR, MRS. N. WALTERS-WELLINGTON**  
**CLERK:** **MR. N. BARNETT**

**VIDEO CONFERENCE**

**NOTICE OF TAXATION**  
**(2:30 P.M.)**

|              |  |   |          |                                    |
|--------------|--|---|----------|------------------------------------|
| 2018HCV02048 | North Street United Education Development Foundation Limited | V | Jennings | DunnCox:<br>Knight Junor & Samuels |
|--------------|--|---|----------|------------------------------------|





**TUESDAY, 21<sup>ST</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR:** **THE HONOURABLE MISS JUSTICE M. JACKSON (Ag.)**  
**CLERK:** **MISS A. HALL**

**VIDEO CONFERENCES**

**9:30 A.M.**

|               |         |   |        |  |
|---------------|---------|---|--------|--|
| SU2020CV00750 | Johnson | V | Folkes | Norman Manley Law School Legal Aid Clinic:<br>Clyde Williams |
|---------------|---------|---|--------|--|

**Judgment to be delivered**  
(<sup>1</sup>/<sub>2</sub> hr)

**PRE-TRIAL REVIEWS**

**2:00 P.M.**

|              |         |   |                                     |   |
|--------------|---------|---|-------------------------------------|---|
| 2017HCV01785 | Samuels | V | The Attorney General for<br>Jamaica | Bignall Law:<br>Director of State Proceedings |
|--------------|---------|---|-------------------------------------|---|

(<sup>1</sup>/<sub>2</sub> hr)

**2:30 P.M.**

|               |           |   |                                     |  |
|---------------|-----------|---|-------------------------------------|--|
| SU2020CV03732 | Champagne | V | The Attorney General for<br>Jamaica | Nunes Scholefield DeLeon & Company:<br>Director of State Proceedings |
|---------------|-----------|---|-------------------------------------|--|

(<sup>1</sup>/<sub>2</sub> hr)

**3:00 P.M.**

|               |        |   |              |  |
|---------------|--------|---|--------------|--|
| SU2021CV03103 | Nelson | V | Lewis & Anor | Reitzin & Hernandez:<br>Samuda & Johnson |
|---------------|--------|---|--------------|--|

(<sup>1</sup>/<sub>2</sub> hr)

**COR:** **THE HONOURABLE MRS. JUSTICE S. WONG-SMALL (Ag.)**  
**CLERK:** **MISS C. HALL**

**VIDEO CONFERENCE**

**2:00 P.M.**

|              |     |   |     |  |
|--------------|-----|---|-----|--|
| 2017HCV04316 | Fox | V | Fox | Application to transfer claim to Probate<br>Division<br>DunnCox:<br>Knight Junor & Samuels |
|--------------|-----|---|-----|--|

(2 hrs)

**TUESDAY, 21<sup>ST</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR:** **THE HONOURABLE MR. JUSTICE D. STAPLE (Ag.)**  
**CLERK:** **MISS S. CHONG**

**VIDEO CONFERENCES**

**9:30 A.M.**

|                         |   |   |            |  |
|-------------------------|---|---|------------|--|
| SU2022CV00948<br>(½ hr) | The Kingston & St.<br>Andrew Municipal<br>Corporation | V | Azar & Ors | Application to declare beach of Planning Act<br>Bennett Cooper Smith:<br>Hart Muirhead Fatta |
|-------------------------|---|---|------------|--|

**PRE-TRIAL REVIEW**

**10:00 A.M.**

|                        |        |   |   |   |
|------------------------|--------|---|---|---|
| 2018HCV02462<br>(1 hr) | Walker | V | Jamaica Audio Visual Company<br>Limited | Application for relief from sanctions<br>Banjoko Law:<br>Nunes Scholefield DeLeon & Company |
|------------------------|--------|---|---|---|

**11:00 A.M.**

**DECREES ABSOLUTE (30)**

**COR:** **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**  
**CLERK:** **MISS T. GRIZZLE**

**VIDEO CONFERENCES**

**PRE-TRIAL REVIEW**

**9:30 A.M.**

|                         |                         |   |         |   |
|-------------------------|-------------------------|---|---------|---|
| SU2020CV02578<br>(½ hr) | Johnson-Brown &<br>Anor | V | Spencer | Sylvester Hemmings & Associates:<br>Tamika Harris |
|-------------------------|-------------------------|---|---------|---|

**10:00 A.M.**

|   |                                 |  |  |  |
|---|---------------------------------|--|--|--|
| SU2022CV01206<br><b>Trial in Chambers</b><br>(2 days) | Re: Lot # 69, Retreat, Trelawny |  |  | John G. Graham & Company:<br>Suwayne Kimberly Phillips |
|---|---------------------------------|--|--|--|

**COR:** **THE HONOURABLE MISS JUSTICE P. MASON (Ag.)**  
**CLERK:** **MISS L. HYLTON**

**VIDEO CONFERENCE**

**10:00 A.M.**

|  |      |   |                  |                                 |
|--|------|---|------------------|---------------------------------|
| SU2022CV02069<br><b>Trial in Chambers</b><br>(1 day) | Chin | V | Alexander & Anor | HRC Law:<br>Patrick A. Peterkin |
|--|------|---|------------------|---------------------------------|

**TUESDAY, 21<sup>ST</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR:** **THE HONOURABLE MRS. JUSTICE T. JOHNSON (A.g.)**  
**CLERK:** **MISS A. WILSON**

**VIDEO CONFERENCE**

**10:00 A.M.**

SU2022CV03916  
(2 hrs)

Smith

V Baccus

Application for interim injunction;  
Application to strike out claim  
Marion Rose-Green & Company:  
Ruel Woolcock

**12:00**

**DECREES ABSOLUTE (20)**

**COR:** **MASTER MISS R. HARRIS**  
**CLERK:** **MRS. S. HAYDEN JONES**

**VIDEO CONFERENCES**

**9:40 A.M.**

SU2023CV03153  
(10 mins)

Re: Lot # 3, Vale Royal, St. Andrew

Application for first hearing  
Levy Cheeks

**9:50 A.M.**

2017HCV02759  
(10 mins)

Re: Lot # 28, Sterling Glades, St. Andrew

Application for final hearing  
Gloria Langrin

**10:00 A.M.**

SU2023CV02461  
(15 mins)

Re: Lot # 25, Heartease, Manchester

Application for first hearing  
McMorrison & Williams

**10:15 A.M.**

2016HCV02990  
(15 mins)

Re: Lot # 62, St. John's Heights, Spanish Town, St. Catherine

Application for first hearing  
Grace A. McKoy

**10:30 A.M.**

SU2023CV02351  
(15 mins)

Re: Lot # 2, 27 St. John's Road, St. Catherine

Application for first hearing  
Faceylaw

**10:45 A.M.**

SU2023CV02600  
(15 mins)

Re: Lot # 1945., Waterford, St. Catherine

Application for first hearing  
Carlene Morrison

**11:00 A.M.**

SU2023CV02314  
(15 mins)

Re: Lot # 1018, Ironshore & Hartfield Estates, St. James

Application for first hearing  
Karene N. Stanley & Company

Page 19 of 57

*Supreme Court Listing for the week 20<sup>TH</sup> NOVEMBER, 2023*

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***N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.***



**TUESDAY, 21<sup>ST</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR: MASTER MRS. K. HENRY ANDERSON**  
**CLERK: MR. R. L. SMITH**

**VIDEO CONFERENCES**

|   |  |  |
|---|--|--|
| <b>10:00 A.M.</b><br>SU2022CV01795<br>(15 mins) | Re: Stanburry Grove, St. Catherine         | Application for first hearing<br>Tamica Edmond                 |
| <b>10:15 A.M.</b><br>SU2022CV02937<br>(15 mins) | Re: Constant Spring Estate, St. Andrew     | Application for first hearing<br>Faceylaw                      |
| <b>10:30 A.M.</b><br>SU2022CV03538<br>(15 mins) | Re: Lot # 1, Culloden, Westmoreland        | Application for first hearing<br>Glenroy W. Mellish & Company  |
| <b>10:45 A.M.</b><br>SU2023CV02311<br>(15 mins) | Re: Lot # 104, C/4 Charlton, St. Catherine | Application for first hearing<br>Carrone Walker                |
| <b>11:00 A.M.</b><br>SU2023CV02402<br>(15 mins) | Re: Lot # 54 Belretiro, St. Mary           | Application for first hearing<br>Kleisha Rhoden                |
| <b>11:15 A.M.</b><br>SU2023CV02415<br>(15 mins) | Re: Lot # 2105, Waterford, St. Catherine   | Application for first hearing<br>Richards & Richards           |
| <b>11:30 A.M.</b><br>SU2023CV02473<br>(15 mins) | Re: Norbrook, St. Andrew                   | Application for first hearing<br>Oswest Senior-Smith & Company |
| <b>11:45 A.M.</b><br>SU2022CV03354<br>(15 mins) | Re: Lot # 76, Molyne Road, St. Andrew      | Application for final hearing<br>Delrose Campbell              |
| <b>12:00</b><br>SU2023CV02505<br>(15 mins)      | Re: Lot # 27, Huddersfield, St. Mary       | Application for first hearing<br>Earle & Wilson                |

Page 21 of 57

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**TUESDAY, 21<sup>ST</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**12:15 P.M.**

SU2022CV01799  
(15 mins)

Re: Lot # 114, Bella Vista, St. Andrew

Application for final hearing  
Dionne Forbes

**12:30 P.M.**

SU2022CV02139  
(15 mins)

Re: Lot # 211, Molyne's Road, St. Andrew

Application for first hearing  
Buckley & Francis Taylor

**12:45 P.M.**

SU2022CV00732  
(15 mins)

Re: Lot # 220, Richmond Pen, St. Andrew

Application for first hearing  
Treveen Little

**2:00 P.M.**

SU2023CV00032  
(15 mins)

Re: Lot # 441, Swallowfield Estate, St. Andrew

Application for final hearing  
Roxann Mars

**2:30 P.M.**

**DECREES NISI (15)**

**COR: MASTER MISS S. REID**  
**CLERK: MR. R. SMITH**

**VIDEO CONFERENCES**

**10:00 A.M.**

SU2021CV03563  
(15 mins)

Re: Forest Hill, St. Andrew

Application for first hearing  
Archer Cummings & Company

**10:15 A.M.**

SU2023CV02498  
(15 mins)

Re: Lot # 304, Cold Harbour Estate, Portland

Application for first hearing  
Nunes Scholefield DeLeon & Company

**10:30 A.M.**

SU2023CV02395  
(15 mins)

Re: Lot # 14, Forest Hills, St. Andrew

Application for first hearing  
Ruel Woolcock & Company

**10:45 A.M.**

SU2023CV02858  
(15 mins)

Re: Lot # 64, 17 Dewsbury Avenue, St. Andrew

Application for first hearing  
White Graham White

**11:00 A.M.**

SU2020CV00829  
(15 mins)

Re: Lot # 156, Mount View Boulevard, St. Catherine

Application for first hearing  
Nadine Taylor

Page 22 of 57

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**TUESDAY, 21<sup>ST</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**11:15 A.M.**

SU2023CV02445  
(15 mins)

Re: Lot # 62, Antrim, St. Andrew

Application for first hearing  
Base Legal

**11:30 A.M.**

SU2023CV01386  
(15 mins)

Re: 50 Wickie Wackie Boulevard, Bull Bay P.O., St. Andrew

Application for first hearing  
Delroy Chuck & Company

**11:45 A.M.**

SU2022CV02154  
(15 mins)

Re: Lot # 23, 72 Red Hills Road, St. Andrew

Application for final hearing  
Lindo Law

**12:00**

SU2023CV00172  
(15 mins)

Re: Lot # 15 Block E, Merivale, St. Andrew

Application for first hearing  
Jennifer Simpson-James

**12:15 P.M.**

SU2023CV01801  
(15 mins)

Re: Lot # 20, Jago Heights, St. Catherine

Application for first hearing  
Karene N. Stanley & Company

**12:30 P.M.**

SU2023CV02583  
(15 mins)

Re: Lot # 18, Caribbean Terrace, Bull Bay Pen, St. Andrew

Application for first hearing  
Dennese Smith

**12:45 P.M.**

SU2023CV01783  
(15 mins)

Re: Lot # 181, Calder, Greater Portmore, St. Catherine

Application for first hearing  
Carol Sewell

**2:00 P.M.**

**DECREES NISI (20)**





**TUESDAY, 21<sup>ST</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**12:15 P.M.**

SU2022CV01776 (15 mins) Re: Lot # 45, Allerdyce, St. Andrew Application for final hearing  
Lindo Law

**12:30 P.M.**

SU2023CV02538 (15 mins) Re: Lot # 8, # 4 Primrose Terrace, Cassia Park, Kingston 10 Application for first hearing  
Bolam Law

**12:45 P.M.**

SU2023CV02542 (15 mins) Re: Lot # 152, Greendale, St. Catherine Application for first hearing  
Sheryl Markland

**2:00 P.M.**

SU2023CV00230 (15 mins) Re: Lot # 41 & 42, Happy Content, St. Catherine Application for first hearing  
Bertram Anderson

**2:15 P.M.**

**DECREES NISI (20)**

**COR: MASTER MISS H. CARNEGIE (Ag.)**  
**CLERK: MISS L. EDWARDS**

**VIDEO CONFERENCES**

**9:40 A.M.**

SU2023CV00054 (20 mins) Re: Lot # 236, Longville Park, Clarendon Application for final hearing  
Stewart-Harrisingh Williams & Rhoden

**10:00 A.M.**

SU2022CV02907 (15 mins) Re: Lot # 34, Meadowbrook, St. Andrew Application for first hearing  
Hart Muirhead Fatta

**10:15 A.M.**

SU2022CV01360 (15 mins) Re: Lot # 62, Wim Way Waterford, St. Catherine Application for final hearing  
Janice Shim

**10:30 A.M.**

SU2020CV04206 (15 mins) Re: Lot # 80, Marina Villas, St. Ann Application for final hearing  
Daly Thwaites & Company

**10:45 A.M.**

SU2023CV02312 (15 mins) Re: Lot # 10a Devon Villa, St. Andrew Application for first hearing  
Arnaldo Brown & Company

Page 25 of 57

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**TUESDAY, 21<sup>ST</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**11:00 A.M.**

SU2023CV02391 (15 mins) Re: Lot # 456, West Cumberland, Greater Portmore, St. Catherine Application for first hearing Byfield Mellish & Campbell

**11:30 A.M.**

SU2023CV02416 (15 mins) Re: Lot # 2698, Waterford, St. Catherine Application for first hearing Bertram A. Anderson

**11:45 A.M.**

SU2022CV00527 (15 mins) Re: Lot # 19, Mimosa Avenue, Kingston 11, St. Andrew Application for first hearing Usim Williams & Company

**12:00**

SU2023CV02544 (15 mins) Re: Lot # 601, Cumberland, St. Catherine Application for first hearing Robert Brown

**12:30 P.M.**

SU2023CV02451 (15 mins) Re: Lot # 95, Hampton Green., St. Catherine Application for first hearing Fullerton Delisser & Company

**12:45 P.M.**

SU2022CV01361 (15 mins) Re: Lot # 1, Long's Wharf, Clarendon Application for final hearing Janice Shim

**2:00 P.M.**

**DECREEES NISI (20)**

**TUESDAY, 21<sup>ST</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR: MASTER MISS T. DICKENS (Ag.)**  
**CLERK: MISS I. HALL**

**VIDEO CONFERENCES**

|   |  |  |
|---|--|--|
| <b>10:00 A.M.</b><br>SU2021CV03416<br>(15 mins) | Re: Lot # 27, Annadale Avenue, Pembroke Hall, Kingston 20,<br>St. Andrew | Application for first hearing<br>Brown Findley & Company   |
| <b>10:15 A.M.</b><br>2018HCV02270<br>(15 mins)  | Re: Lot # 3, Friendship Park, St. Andrew                                 | Application for final hearing<br>Althea Freeman            |
| <b>10:30 A.M.</b><br>SU2020CV00388<br>(15 mins) | Re: Lot # 6, Block J Monaltrie, St. Andrew                               | Application for final hearing<br>Zavia T. Mayne & Company  |
| <b>10:45 A.M.</b><br>SU2023CV02785<br>(15 mins) | Re: Lot # 65, East Kensington, Greater Portmore, St. Catherine           | Application for first hearing<br>Shari Smith               |
| <b>11:00 A.M.</b><br>SU2019CV02738<br>(15 mins) | Re: Lot # 340, Dovecot Park, Green Acres, St. Catherine                  | Application for first hearing<br>Clarke Robb & Company     |
| <b>11:15 A.M.</b><br>SU2023CV03159<br>(15 mins) | Re: Lot # 1, Cumberland Pen, St. Catherine                               | Application for first hearing<br>Grace McKoy               |
| <b>11:30 A.M.</b><br>SU2023CV01680<br>(15 mins) | Re: Lot # 13, Braeton New Town, St. Catherine                            | Application for first hearing<br>Shelly-Ann N. Nelson      |
| <b>11:45 A.M.</b><br>SU2023CV00540<br>(15 mins) | Re: Lot # 401, Torade Heights, St. James                                 | Application for first hearing<br>Robinson White & Company  |
| <b>12:00</b><br>SU2023CV00053<br>(15 mins)      | Re: Lot # 2426, Goodeood Way, Waterford, St. Catherine                   | Application for first hearing<br>Brooks Law Firm           |
| <b>12:15 P.M.</b><br>SU2023CV02158<br>(15 mins) | Re: Lot # 611, 6 Mayfield Drive, Kingston 19, St. Andrew                 | Application for first hearing<br>Lancelot Clarke & Company |

Page 27 of 57

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**TUESDAY, 21<sup>ST</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**12:30 P.M.**

SU2021CV00576  
(15 mins)

Re: Lot # 61, Meadow Vale, St. Catherine

Application for first hearing  
Nunes Scholefield DeLeon & Company

**12:45 P.M.**

SU2022CV01176  
(15 mins)

Re: Red Bank, Manchester

Application for first hearing  
PeterMc & Associates

**2:00 P.M.**

SU2022CV01270  
(15 mins)

Re: Lot # 2, Southboro, St. Catherine

Application for final hearing  
Carlene Morrison

**2:15 P.M.**

**DECREES NISI (20)**

**COR: MASTER MRS. L. JACKSON (Ag.)**  
**CLERK: MISS L. SAMMS**

**VIDEO CONFERENCES**

**10:00 A.M.**

SU2023CV01533  
(15 mins)

Re: Lot # 42, Hawkhurst Farm, St. Ann

Application for first hearing  
Lewin & Stewart

**10:30 A.M.**

SU2023CV03066  
(15 mins)

Re: Lot # 29, Block B, Forest Hills, St. Andrew

Application for first hearing  
Robinson & Partners

**11:00 A.M.**

SU2023CV02982  
(15 mins)

Re: Lot # 205, Bridgewater Gardens, St. Ann

Application for first hearing  
Robinson Phillips & Whitehorne

**11:30 A.M.**

SU2023CV00513  
(15 mins)

Re: Lot # 35, Drumblar, St. Andrew

Application for final hearing  
Husseylegal

**12:30 P.M.**

SU2022CV01733  
(15 mins)

Re: Lot # 86, Havendale, St. Andrew

Application for first hearing  
Heywood Blake

**TUESDAY, 21<sup>ST</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**12:45 P.M.**

SU2023CV01560  
(15 mins)

Re: Lot # 78, Southwest 44<sup>th</sup> Way, West Sabina,  
Greater Portmore, St. Catherine

Application for first hearing  
Junior M. Gonzales

**2:00 P.M.**

**DECREES NISI (20)**

**COR: MASTER MISS C. McNEIL (Ag.)**

**10:00 A.M.**

**DECREES NISI (20)**

**WEDNESDAY, 22<sup>ND</sup> NOVEMBER, 2023**

**CHAMBERS MATTERS**

**COR: THE HONOURABLE MRS. JUSTICE S. THOMPSON-JAMES**

**CLERK: MRS. K. DAVIS**

**VIDEO CONFERENCES**

**PRE-TRIAL REVIEW**

**10:00 A.M.**

SU2020CV01624

McBean

V Smith

Oneil Brown & Company:  
Givans & Company

SU2021CV05298

McBean

V Smith

(<sup>1</sup>/<sub>2</sub> hr)

**10:30 A.M.**

SU2022CV02375

Decarish & Anor

V Lawson

(<sup>1</sup>/<sub>2</sub> hr)

Application for sale of property  
Phillipson Partners:  
Ruel Woolcock & Company

**PRE-TRIAL REVIEW**

**11:00 A.M.**

2012HCV06061

Green

V Powell & Anor

(1 hr)

Bignall Law:  
Dunbar & Company

**WEDNESDAY, 22<sup>ND</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**12:00**

SU2022CV03993 Forrest V Advanced Farm Technologies Application for injunction  
(<sup>1</sup>/<sub>2</sub> hr) Ja. Limited Colman & Associates

**12:30 P.M.**

SU2021CV03999 Re: Lot # 3, Paradise, Westmoreland Application to declare transfer null & void  
(<sup>1</sup>/<sub>2</sub> hr) Knight Junor & Samuels:  
Brown Godfrey & Morgan

**2:00 P.M.**

SU2022CV02589 Soutar V Gray Application to declare entitlement to property  
(1 hr) Leroy K. Equiano:  
Jordon & Francis

**3:00 P.M.**

SU2023CV01820 The Registrar of Companies V Dreamz Premium Lounge Application to file annual returns  
(10 mins) Limited Sutherland & Wallace

**3:10 P.M.**

SU2023CV01821 The Registrar of Companies V Faith International Harvest Application to file annual returns  
(10 mins) Church Limited Sutherland & Wallace

**3:20 P.M.**

SU2023CV01822 The Registrar of Companies V Wolverine Top Quality Cars Application to file annual returns  
(10 mins) Limited Sutherland & Wallace

**3:30 P.M.**

SU2023CV01823 The Registrar of Companies V Civil and Finishing Solutions Application to file annual returns  
(10 mins) Limited Sutherland & Wallace

**3:40 P.M.**

SU2023CV01824 The Registrar of Companies V True Way Distributors Limited Application to file annual returns  
(10 mins) Sutherland & Wallace

**3:50 P.M.**

SU2023CV01825 The Registrar of Companies V Ocean Homes Limited Application to file annual returns  
(10 mins) Sutherland & Wallace



**WEDNESDAY, 22<sup>ND</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**3:15 P.M.**

|                            |        |   |                                     |  |
|----------------------------|--------|---|-------------------------------------|--|
| SU2019CV00212<br>(15 mins) | Carter | V | The Attorney General for<br>Jamaica | Georgia Hamilton & Company:<br>Director of State Proceedings |
|----------------------------|--------|---|-------------------------------------|--|

**3:30 P.M.**

|   |        |   |              |   |
|---|--------|---|--------------|---|
| 2015HCV01128<br>( <sup>1</sup> / <sub>2</sub> hr) | Parkes | V | Baker & Anor | Nunes Scholefield DeLeon & Company:<br>Defendants-in-person |
|---|--------|---|--------------|---|

**COR: THE HONOURABLE MR. JUSTICE D. STAPLE (Ag.)**  
**CLERK: MISS S. CHONG**

**VIDEO CONFERENCES**

**9:00 A.M.**

|                        |          |   |      |   |
|------------------------|----------|---|------|---|
| 2007HCV03251<br>(1 hr) | McDonald | V | Rose | Application for relief from sanctions<br>876 Legal Suites:<br>Golaub & Golaub |
|------------------------|----------|---|------|---|

**10:00 A.M.**

|                          |         |   |            |  |
|--------------------------|---------|---|------------|--|
| SU2021CV05314<br>(2 hrs) | Ying Li | V | Ling Zhong | Application to declare joint and beneficial<br>entitlement to shares<br>Barbara Hines & Associates:<br>Myers Fletcher & Gordon |
|--------------------------|---------|---|------------|--|

**12:00**

|  |       |   |           |   |
|--|-------|---|-----------|---|
| SU2019CV04956<br>( <sup>1</sup> / <sub>2</sub> hr) | Riley | V | Blackwood | Application to declare ownership to property<br>Marion Rose-Green & Company |
|--|-------|---|-----------|---|

**2:00 P.M.**

|  |       |   |   |   |
|--|-------|---|---|---|
| SU2021CV00047<br>( <sup>1</sup> / <sub>2</sub> hr) | Brown | V | Divine Dwelling Construction<br>Company Limited | Application for provisional attachment of debts<br>John G. Graham & Company |
|--|-------|---|---|---|

**2:30 P.M.**

|                         |       |   |  |  |
|-------------------------|-------|---|--|--|
| SU2023CV02515<br>(1 hr) | Birde | V | Minister of National Security &<br>Ors | Application for judicial review<br>John Clarke:<br>Director of State Proceedings |
|-------------------------|-------|---|--|--|



**WEDNESDAY, 22<sup>ND</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR:** **THE HONOURABLE MISS JUSTICE S. ORR Ag.)**  
**CLERK:** **MISS T. GRIZZLE**

**VIDEO CONFERENCES**

**9:30 A.M.**

|   |         |   |  |                                      |
|---|---------|---|--|--------------------------------------|
| SU2013HCV00019<br>( <sup>1</sup> / <sub>2</sub> hr) | Tinglin | V | National Continental Corporation Limited | Campbell McDermott:<br>Monique Cohen |
|---|---------|---|--|--------------------------------------|

**10:00 A.M.**

|  |                                 |  |  |  |
|--|---------------------------------|--|--|--|
| SU2022CV01206<br><b>Trial in Chambers</b><br>(1 day) | Re: Lot # 69, Retreat, Trelawny |  |  | John G. Graham & Company:<br>Suwayne Kimberly Phillips |
|--|---------------------------------|--|--|--|

**COR:** **THE HONOURABLE MISS JUSTICE P. MASON (Ag.)**  
**CLERK:** **MISS L. HYLTON**

**VIDEO CONFERENCES**

**10:00 A.M.**

|  |        |   |        |  |
|--|--------|---|--------|--|
| SU2019CV03249<br>( <sup>1</sup> / <sub>2</sub> hr) | Austin | V | Miller | Application to declare beneficial ownership of property<br>Linton A. Walters & Company:<br>Richard Stewart |
|--|--------|---|--------|--|

**10:30 A.M.**

|  |                                      |   |                              |   |
|--|--------------------------------------|---|------------------------------|---|
| SU2019CV02787<br>( <sup>1</sup> / <sub>2</sub> hr) | Musson International Diaries Limited | V | Shoreline Industries Limited | Application for provisional charging order<br>Kristopher A. Brown |
|--|--------------------------------------|---|------------------------------|---|

**PRE-TRIAL REVIEW**

**11:00 A.M.**

|                        |        |   |               |                                  |
|------------------------|--------|---|---------------|----------------------------------|
| 2012HCV05064<br>(1 hr) | Senior | V | Powell & Anor | Bignall Law:<br>Dunbar & Company |
|------------------------|--------|---|---------------|----------------------------------|

**CASE MANAGEMENT CONFERENCE**

**12:00**

|                         |       |   |          |   |
|-------------------------|-------|---|----------|---|
| SU2020CV02806<br>(1 hr) | Bowie | V | Campbell | Bignall Law:<br>Andrea Walters & Associates |
|-------------------------|-------|---|----------|---|

**2:00 P.M.**

|  |      |   |                  |                                 |
|--|------|---|------------------|---------------------------------|
| SU2022CV02069<br><b>Trial in Chambers</b><br>(2 hrs) | Chin | V | Alexander & Anor | HRC Law:<br>Patrick A. Peterkin |
|--|------|---|------------------|---------------------------------|

**WEDNESDAY, 22<sup>ND</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR:** **THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**  
**CLERK:** **MISS A. WILSON**

**VIDEO CONFERENCES**

**9:30 A.M.**

|  |         |   |       |   |
|--|---------|---|-------|---|
| SU2023CV01040<br>( <sup>1</sup> / <sub>2</sub> hr) | Durrant | V | Jones | Application to declare agreement for sale<br>Jordon & Francis:<br>Yushaine Morgan |
|--|---------|---|-------|---|

**10:00 A.M.**

|                          |          |   |                                    |  |
|--------------------------|----------|---|------------------------------------|--|
| SU2023CV03188<br>(2 hrs) | Lyn-Cook | V | Narcisse Holding Limited<br>& Anor | Application for injunction<br>Javed K. Grant |
|--------------------------|----------|---|------------------------------------|--|

**12:00**

|  |              |   |               |   |
|--|--------------|---|---------------|---|
| SU2023CV01166<br>( <sup>1</sup> / <sub>2</sub> hr) | Ellis & Anor | V | Barrett & Ors | Application to declare ownership of estate<br>Bernard & Company |
|--|--------------|---|---------------|---|

**12:30 P.M.**

**DECREES ABSOLUTE (20)**

**VIDEO CONFERENCE**

**2:00 P.M.**

|                         |       |   |        |  |
|-------------------------|-------|---|--------|--|
| SU2022CV02656<br>(1 hr) | Bluhm | V | Curtis | Application to declare interest in land<br>Livingston Alexander & Levy |
|-------------------------|-------|---|--------|--|

**WEDNESDAY, 22<sup>ND</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR:** **MASTER MISS R. HARRIS**  
**CLERK:** **MRS. S. HAYDEN JONES**

**VIDEO CONFERENCES**

**PRE-TRIAL REVIEW**

**10:00 A.M.**

|                        |        |   |              |  |
|------------------------|--------|---|--------------|--|
| 2017HCV02613<br>(1 hr) | Salmon | V | Salmon & Ors | Beecher-Bravo Hanson & Associates:<br>Burton-Campbell & Associates |
|------------------------|--------|---|--------------|--|

**11:00 A.M.**

|                          |               |   |              |  |
|--------------------------|---------------|---|--------------|--|
| 2016HCV02419<br>(1/2 hr) | Findlay & Ors | V | Morgan & Ors | Application to dispense with mediation<br>Taylor Wright & Company:<br>Elizabeth Salmon |
|--------------------------|---------------|---|--------------|--|

**11:30 A.M.**

|                           |          |   |         |  |
|---------------------------|----------|---|---------|--|
| SU2023CV00119<br>(1/2 hr) | Campbell | V | Willacy | Application to appoint expert witness; First hearing<br>of application to transfer forgery<br>Balcostics Law:<br>Duane O. Thomas |
|---------------------------|----------|---|---------|--|

**12:00**

|                         |       |   |  |  |
|-------------------------|-------|---|--|--|
| SU2023CV00060<br>(1 hr) | James | V | British Caribbean Insurance<br>Company Limited | Application to declare obligation under judgment<br>Everton J. Dewar & Company:<br>Defendant-in-person |
|-------------------------|-------|---|--|--|

**CASE MANAGEMENT CONFERENCE**

**2:00 P.M.**

|                           |       |   |              |  |
|---------------------------|-------|---|--------------|--|
| SU2019CV00582<br>(1/2 hr) | Black | V | Brown & Anor | Ramsay Stimpson:<br>Burton-Campbell & Associates |
|---------------------------|-------|---|--------------|--|

**2:30 P.M.**

|                           |                                   |   |   |  |
|---------------------------|-----------------------------------|---|---|--|
| SU2021CV04627<br>(1/2 hr) | Hines (t/a C & G<br>Construction) | V | YP Seaton and Associates<br>Company Limited | Application to dispense with mediation<br>Global Law:<br>Dabdoub Dabdoub & Company |
|---------------------------|-----------------------------------|---|---|--|

**WEDNESDAY, 22<sup>ND</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR: MASTER MRS. K. HENRY ANDERSON**  
**CLERK: MR. R. L. SMITH**

**VIDEO CONFERENCES**

**10:00 A.M.**

|                          |              |   |                                     |   |
|--------------------------|--------------|---|-------------------------------------|---|
| SU2022CV00602<br>(1½ hr) | Ennis & Anor | V | The Attorney General for<br>Jamaica | Application for permission to enter default<br>judgment; Application for extension of time to<br>file defence<br>Knight Junor & Samuels:<br>Director of State Proceedings |
|--------------------------|--------------|---|-------------------------------------|---|

**11:30 A.M.**

|                         |   |  |  |   |
|-------------------------|---|--|--|---|
| SU2023ES02605<br>(½ hr) | Re: In the Estate of Ruby Elizabeth Teape |  |  | Application to prove copy will<br>Georgia McFarlane |
|-------------------------|---|--|--|---|

**12:00**

|                         |          |   |                                     |  |
|-------------------------|----------|---|-------------------------------------|--|
| SU2022CV01278<br>(1 hr) | McNickle | V | The Attorney General for<br>Jamaica | Application to extend time to file defence;<br>Application to enter default judgment<br>Nunes Scholefield DeLeon & Company:<br>Director of State Proceedings |
|-------------------------|----------|---|-------------------------------------|--|

**CASE MANAGEMENT CONFERENCE**

**2:00 P.M.**

|                        |        |   |             |   |
|------------------------|--------|---|-------------|---|
| 2015HCV03866<br>(½ hr) | Foster | V | Davis & Ors | Debayo A. Adedipe:<br>Taylor Deacon & James |
|------------------------|--------|---|-------------|---|

**2:30 P.M.**

|                         |         |   |                                     |   |
|-------------------------|---------|---|-------------------------------------|---|
| SU2022CV00601<br>(1 hr) | Higgins | V | The Attorney General for<br>Jamaica | Application to enter default judgment;<br>Application for extension of time to file defence<br>Knight Junor & Samuels:<br>Director of State Proceedings |
|-------------------------|---------|---|-------------------------------------|---|



**WEDNESDAY, 22<sup>ND</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR:** **MASTER MISS C. THOMAS**  
**CLERK:** **MISS S. EVANS**

**VIDEO CONFERENCES**

**PRE-TRIAL REVIEW**

**10:00 A.M.**

SU2021CV01770 Harriott-Moodie V Toyco Limited Nelson-Brown Guy & Francis:  
(<sup>1</sup>/<sub>2</sub> hr) Nunes Scholefield DeLeon & Company

**10:30 A.M.**

SU2019CV00839 Simms V West Indies Home Contractors Application for interim payment  
(<sup>1</sup>/<sub>2</sub> hr) Ltd. Everton J. Dewar & Company:  
Angele Powell-Hylton

**11:00 A.M.**

2018HCV00687 Rowe V Rowe Judgment Summons  
(1 hr) Ewan Thompson

**PRE-TRIAL REVIEW**

**12:00**

2016HCV05137 Williams V Hinds Cowell Kanhai Britton & Company;  
SU2019CV00288 Nomad Limited V Williams Clough Long & Company

**Part Heard**

(1 hr)

**2:00 P.M.**

SU2022CV00431 Spence V Mitchell Application to remove attorney's name from  
(<sup>1</sup>/<sub>2</sub> hr) record  
Temple Law:  
Judith M. Clarke

**CASE MANAGEMENT CONFERENCE**

**2:30 P.M.**

SU2023CV01354 Gray V Soutar Leroy Equiano:  
SU2022CV02589 Soutar V Soutar Jordon & Francis

(1 hr)

**3:30 P.M.**

2017HCV02870 Diversify Construction & Equipment Limited V Jamaica Mortgage Bank Application for service by alternative method  
(<sup>1</sup>/<sub>2</sub> hr) Zavia T. Mayne & Company:  
Samuda & Johnson

**WEDNESDAY, 22<sup>ND</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR:** **MASTER MISS H. CARNEGIE (Ag.)**  
**CLERK:** **MISS L. EDWARDS**

**VIDEO CONFERENCES**

**CASE MANAGEMENT CONFERENCE**

**10:00 A.M.**

|                         |         |   |         |                                      |
|-------------------------|---------|---|---------|--------------------------------------|
| SU2023CV00148<br>(1 hr) | Lenford | V | Lenford | Donna Rufus:<br>Courtney M. Williams |
|-------------------------|---------|---|---------|--------------------------------------|

**PRE-TRIAL REVIEWS**

**11:00 A.M.**

|                         |   |   |               |                                   |
|-------------------------|---|---|---------------|-----------------------------------|
| SU2019CV00137<br>(1 hr) | Motor and General<br>Insurance Company<br>Limited | V | Edwards & Ors | Taylor Deacon & James:<br>HRC Law |
|-------------------------|---|---|---------------|-----------------------------------|

**12:00**

|  |          |   |                 |   |
|--|----------|---|-----------------|---|
| SU2020CV00954<br>( <sup>1</sup> / <sub>2</sub> hr) | Robinson | V | Sailsman & Anor | K. Churchill Neita & Company;<br>Dunbar & Company |
|--|----------|---|-----------------|---|

**12:30 P.M.**

|  |       |   |       |  |
|--|-------|---|-------|--|
| SU2021CV04588<br>( <sup>1</sup> / <sub>2</sub> hr) | Ewart | V | Davis | Application to declare entitlement to property<br>SA Young & Associates:<br>Lewis Law Firm |
|--|-------|---|-------|--|

**2:00 P.M.**

|   |          |   |  |  |
|---|----------|---|--|--|
| 2016HCV02151<br>( <sup>1</sup> / <sub>2</sub> hr) | Bramwell | V | Jamaica North-South Highway<br>Limited | Application to remove attorney's name<br>from record<br>Bernard & Company:<br>Nunes Scholefield DeLeon & Company |
|---|----------|---|--|--|

**2:30 P.M.**

|  |       |   |                 |   |
|--|-------|---|-----------------|---|
| SU2021CV01010<br>( <sup>1</sup> / <sub>2</sub> hr) | Brown | V | Boreland & Anor | Application to appoint expert witness<br>Marion Rose-Green & Company:<br>Bobbie-Ann Malcolm |
|--|-------|---|-----------------|---|

**WEDNESDAY, 22<sup>ND</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR:** **MASTER MISS T. DICKENS (Ag.)**  
**CLERK:** **MISS I. HALL**

**VIDEO CONFERENCES**

**10:00 A.M.**

|                         |        |   |                |  |
|-------------------------|--------|---|----------------|--|
| SU2019CV04304<br>(1 hr) | Hudson | V | Francis & Anor | Application to set aside orders<br>Kinghorn & Kinghorn |
|-------------------------|--------|---|----------------|--|

**PRE-TRIAL REVIEWS**

**11:00 A.M.**

|                        |        |   |         |   |
|------------------------|--------|---|---------|---|
| 2018HCV04086<br>(1 hr) | Warren | V | Gillies | Application to appoint expert witness<br>Green & Company:<br>Dunbar & Company |
|------------------------|--------|---|---------|---|

**12:00**

|                           |        |   |             |  |
|---------------------------|--------|---|-------------|--|
| SU2020CV02303<br>(1/2 hr) | Clarke | V | Hunt & Anor | Application to declare entitlement to property<br>Zara Lewis & Company |
|---------------------------|--------|---|-------------|--|

**12:30 P.M.**

|                           |  |  |  |   |
|---------------------------|--|--|--|---|
| SU2022ES03260<br>(1/2 hr) | Re: In the Estate of Beatrice Davidson |  |  | Application to prove copy will<br>Susan A. Hill |
|---------------------------|--|--|--|---|

**2:00 P.M.**

|                           |        |   |          |   |
|---------------------------|--------|---|----------|---|
| 2012HCV06681<br>(45 mins) | Taylor | V | Williams | Application to set aside default judgment<br>Kinghorn & Kinghorn:<br>Dunbar & Company |
|---------------------------|--------|---|----------|---|

**COR:** **MASTER MRS. L. JACKSON (Ag.)**  
**CLERK:**

**10:00 A.M.**

**DEFAULT JUDGMENTS (20)**

|               |          |   |          |                         |
|---------------|----------|---|----------|-------------------------|
| SU2022CV01709 | Wilson   | V | Scarlett | Steven Powell           |
| SU2021CV05437 | Elliot   | V | Richards | Townsend Whyte & Porter |
| SU2023CV01640 | Parkes   | V | Benjamin | Kinghorn & Kinghorn     |
| SU2023CV01041 | Finnikin | V | Richards | Kinghorn & Kinghorn     |



**WEDNESDAY, 22<sup>ND</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

|               |  |   |                                   |                                  |
|---------------|--|---|-----------------------------------|----------------------------------|
| SU2022CV03873 | C & WJ Co-Operative Credit Union Limited | V | Robinson                          | Livingston Alexander & Levy      |
| SU2021CV04023 | Henry                                    | V | Gordon                            | Bignall Law                      |
| SU2021CV01933 | Turner                                   | V | Cousins                           | Pollard, Lee Clarke & Associates |
| SU2023CV00570 | Barton                                   | V | Williams                          | Marva Hanson-Burnett             |
| SU2023CV01012 | Cox                                      | V | Peterkin                          | Kinghorn & Kinghorn              |
| SU2020CV03532 | Hutchinson                               | V | The Attorney General for Jamaica  | K. Churchill Neita & Company     |
| SU2020CV04071 | JN Small Business Loans Limited          | V | Lawson                            | Pollard, Lee Clarke & Associates |
| SU2022CV03933 | Stevens                                  | V | Efay Rent-A-Car Limited           | Nelson-Brown Guy & Francis       |
| SU2022CV03406 | Conway                                   | V | Sappleton                         | Nicholson Phillips               |
| SU2022CV03222 | Williams                                 | V | Rose                              | Kadidia H. Hyman                 |
| SU2023CV02508 | Tracey                                   | V | Spanish Grain Store Limited       | Wright Legal                     |
| SU2021CV02964 | Wallace                                  | V | Burgess                           | Kadidia H. Hyman                 |
| SU2023CV02549 | James                                    | V | Chin                              | Bignall Law                      |
| SU2023CV01249 | Brown                                    | V | Llewellyn Allen & Associates Ltd. | Oswest Senior-Smith & Company    |
| SU2023CV01475 | Dalhouse                                 | V | Martin                            | Jacobs Law                       |
| SU2023CV01687 | Hanson                                   | V | Blair                             | Lindsay Law Chambers             |

*Supreme Court Listing for the week 20<sup>TH</sup> NOVEMBER, 2023*

*(To view the weekly court list please visit our website [www.supremecourt.gov.jm](http://www.supremecourt.gov.jm).)*

*Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:(876)613-8753) should you have any issues/concerns*

***NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.***

***N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.***

**WEDNESDAY, 22<sup>ND</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR:** **MASTER MISS C. McNEIL (Ag.)**  
**MISS L. SAMMS**

**VIDEO CONFERENCES**

**10:00 A.M.**

|  |       |   |           |  |
|--|-------|---|-----------|--|
| SU2022CV00194<br>( <sup>1</sup> / <sub>2</sub> hr) | Grant | V | Hawthorne | Application to strike out defence<br>McHugh & Martin:<br>Charles R. Campbell |
|--|-------|---|-----------|--|

**10:30 A.M.**

|  |       |   |       |  |
|--|-------|---|-------|--|
| SU2023FD02131<br>( <sup>1</sup> / <sub>2</sub> hr) | Kelly | V | Kelly | Application for substituted service<br>CT Walker Glegg |
|--|-------|---|-------|--|

**CASE MANAGEMENT CONFERENCES**

**11:00 A.M.**

|  |          |   |            |                                |
|--|----------|---|------------|--------------------------------|
| SU2021CV00547<br>( <sup>1</sup> / <sub>2</sub> hr) | Lawrence | V | Fairclough | Bignall Law:<br>Tobi-Ann Brown |
|--|----------|---|------------|--------------------------------|

**11:30 A.M.**

|  |         |   |         |  |
|--|---------|---|---------|--|
| SU2022FD01419<br>( <sup>1</sup> / <sub>2</sub> hr) | Simpson | V | Simpson | Application for substituted service<br>Grayson & Company |
|--|---------|---|---------|--|

**2:00 P.M.**

|                         |          |   |                |                                     |
|-------------------------|----------|---|----------------|-------------------------------------|
| SU2020CV01255<br>(1 hr) | Richards | V | Seprod Limited | Bignall Law:<br>Kerry-Ann D. Sewell |
|-------------------------|----------|---|----------------|-------------------------------------|

**COR:** **REGISTRAR, MISS T. BAILEY**  
**CLERK:** **MR. N. BARNETT**

**VIDEO CONFERENCE**

**NOTICE OF TAXATION**

**(2:30 P.M.)**

|  |          |   |  |  |
|--|----------|---|--|--|
| 2016HCV02151<br>(1 <sup>1</sup> / <sub>2</sub> hr) | Bramwell | V | Jamaica North-South Highway<br>Limited | Bernard & Company:<br>Nunes Scholefield DeLeon & Company |
|--|----------|---|--|--|

**THURSDAY, 23<sup>RD</sup> NOVEMBER, 2023**

**CHAMBERS MATTERS**

**COR: THE HONOURABLE MRS. JUSTICE S. THOMPSON-JAMES**  
**CLERK: MRS. K. DAVIS**

**VIDEO CONFERENCES**

**CASE MANAGEMENT CONFERENCE**

**10:00 A.M.**

|   |       |   |  |                                    |
|---|-------|---|--|------------------------------------|
| 2016HCV02379<br>( <sup>1</sup> / <sub>2</sub> hr) | Pryce | V | China Harbour Engineering<br>Company Limited | Bignall Law:<br>Glenford P. Watson |
|---|-------|---|--|------------------------------------|

**PRE-TRIAL REVIEW**

**10:30 A.M.**

|  |          |   |          |  |
|--|----------|---|----------|--|
| SU2020CV02712<br>( <sup>1</sup> / <sub>2</sub> hr) | Robinson | V | Robinson | Nelson-Brown Guy & Francis:<br>Frater Ennis & Gordon |
|--|----------|---|----------|--|

**11:00 A.M.**

|  |   |   |       |  |
|--|---|---|-------|--|
| SU2022CV01590<br>( <sup>1</sup> / <sub>2</sub> hr) | Morgan (pursuant to<br>power of attorney) | V | Smith | Application to declare beneficial interest in<br>property extinguished<br>Delroy Chuck & Company:<br>Director of State Proceedings |
|--|---|---|-------|--|

**11:30 A.M.**

|   |  |   |       |  |
|---|--|---|-------|--|
| 2018HCV00654<br>( <sup>1</sup> / <sub>2</sub> hr) | Advantage General<br>Insurance Company | V | Henry | Application to void insurance policy<br>Burton-Campbell & Associates |
|---|--|---|-------|--|

**CASE MANAGEMENT CONFERENCE**

**2:00 P.M.**

|   |        |   |         |                                  |
|---|--------|---|---------|----------------------------------|
| 2013HCV05814<br>( <sup>1</sup> / <sub>2</sub> hr) | Watson | V | Wallace | Bignall Law:<br>Dunbar & Company |
|---|--------|---|---------|----------------------------------|

**2:30 P.M.**

|  |         |   |  |  |
|--|---------|---|--|--|
| SU2022CV01734<br>( <sup>1</sup> / <sub>2</sub> hr) | Simpson | V | Simpson (Executor in the Estate<br>of Samuel Simpson) & Anor | First hearing of application to declare equitable<br>ownership of property<br>Lindsay Law Chambers:<br>Hart Muirhead Fatta |
|--|---------|---|--|--|

Page 43 of 57

*Supreme Court Listing for the week 20<sup>TH</sup> NOVEMBER, 2023*

*(To view the weekly court list please visit our website [www.supremecourt.gov.jm](http://www.supremecourt.gov.jm).)*

*Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:(876)613-8753) should you have any issues/concerns*

***NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.***

***N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.***

**THURSDAY, 23<sup>RD</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR:** **THE HONOURABLE MISS JUSTICE M. JACKSON (A.g.)**  
**CLERK:** **MISS A. HALL**

**VIDEO CONFERENCES**

**PRE-TRIAL REVIEWS**

**9:30 A.M.**

|   |  |   |              |   |
|---|--|---|--------------|---|
| 2011HCV06570<br>( <sup>1</sup> / <sub>2</sub> hr) | Bryan (a minor who<br>sues by his mother and<br>next friend Carmen<br>Russell) | V | Lewis & Anor | Kinghorn & Kinghorn<br>Dunbar & Company |
|---|--|---|--------------|---|

**10:00 A.M.**

|  |       |   |               |  |
|--|-------|---|---------------|--|
| SU2021CV02132<br>( <sup>1</sup> / <sub>2</sub> hr) | Burke | V | Hanson & Anor | Application for relief from sanctions<br>Jacobs Law:<br>Defendants-in-person |
|--|-------|---|---------------|--|

**10:30 A.M.**

|  |       |   |               |                                     |
|--|-------|---|---------------|-------------------------------------|
| SU2021CV02291<br>( <sup>1</sup> / <sub>2</sub> hr) | Lewis | V | Hanson & Anor | Jacobs Law:<br>Defendants-in-person |
|--|-------|---|---------------|-------------------------------------|

**11:00 A.M.**

|                            |        |   |                |  |
|----------------------------|--------|---|----------------|--|
| SU2020CV04428<br>(15 mins) | Walker | V | Lothian & Anor | Kinghorn & Kinghorn:<br>Defendants-in-person |
|----------------------------|--------|---|----------------|--|

**CASE MANAGEMENT CONFERENCE**

**11:30 A.M.**

|  |        |   |                            |  |
|--|--------|---|----------------------------|--|
| SU2021CV00356<br>( <sup>1</sup> / <sub>2</sub> hr) | Powell | V | Goodwind Fairtrade Limited | Jason Jones Legal:<br>Roger & Associates Law Offices |
|--|--------|---|----------------------------|--|

**PRE-TRIAL REVIEW**

**12:00**

|  |          |   |   |   |
|--|----------|---|---|---|
| SU2021CV01820<br>( <sup>1</sup> / <sub>2</sub> hr) | Williams | V | MacGreg Equipment Company<br>Limited & Anor | Reitzin & Hernandez:<br>Jeffrey S. Mordecai |
|--|----------|---|---|---|

**CASE MANAGEMENT CONFERENCE**

**12:30 P.M.**

|  |      |   |              |  |
|--|------|---|--------------|--|
| SU2020CV02767<br>( <sup>1</sup> / <sub>2</sub> hr) | Chin | V | Watson-Brown | Jason Jones Legal:<br>Burton-Campbell & Associates |
|--|------|---|--------------|--|

**THURSDAY, 23<sup>RD</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**PRE-TRIAL REVIEWS**

**2:00 P.M.**

|   |  |   |       |   |
|---|--|---|-------|---|
| 2018HCV03518<br>( <sup>1</sup> / <sub>2</sub> hr) | Bent (minor who sues<br>by his mother and next<br>friend Rosemarie<br>Brown) | V | Ellis | Naylor & Mullings:<br>Williams McKoy & Palmer |
|---|--|---|-------|---|

**2:30 P.M.**

|                         |          |   |   |  |
|-------------------------|----------|---|---|--|
| SU2020CV03238<br>(1 hr) | McCollin | V | Branch Development Limited<br>(t/a Iberostar Rose Hall Hotel)<br>& Anor | Application to set aside default judgment<br>Ian P. Davis:<br>Samuda & Johnson |
|-------------------------|----------|---|---|--|

**PRE-TRIAL REVIEW**

**3:30 P.M.**

|   |            |   |             |   |
|---|------------|---|-------------|---|
| 2008HCV05343<br>( <sup>1</sup> / <sub>2</sub> hr) | Whitehorne | V | Brown & Ors | Kinghorn & Kinghorn:<br>Director of State Proceedings |
|---|------------|---|-------------|---|

**COR: THE HONOURABLE MR. JUSTICE D. STAPLE (Ag.)**  
**CLERK: MISS S. CHONG**

**VIDEO CONFERENCES**

**CASE MANAGEMENT CONFERENCE**

**9:00 A.M.**

|                        |         |   |  |   |
|------------------------|---------|---|--|---|
| 2018HCV00611<br>(1 hr) | Waysome | V | Attorney General for Jamaica &<br>Anor | Marion Rose-Green & Company:<br>Director of State Proceedings |
|------------------------|---------|---|--|---|

**10:00 A.M.**

|                            |   |  |  |  |
|----------------------------|---|--|--|--|
| SU2021CV03941<br>(15 mins) | Re: Lot # 5, Block A, Sandhurst, St. Andrew |  |  | Application for final hearing<br>HRC Law:<br>Myers Fletcher & Gordon |
|----------------------------|---|--|--|--|

**CASE MANAGEMENT CONFERENCE**

**10:30 A.M.**

|   |         |   |                |  |
|---|---------|---|----------------|--|
| 2014HCV06186<br>( <sup>1</sup> / <sub>2</sub> hr) | Gushman | V | Williams & Ors | Ballantyne Beswick & Company:<br>Director of State Proceedings |
|---|---------|---|----------------|--|

**11:00 A.M.**

|                          |        |   |              |   |
|--------------------------|--------|---|--------------|---|
| SU2022CV03069<br>(2 hrs) | Gordon | V | Ennis-Dennis | Application for injunction<br>Indra Vincent:<br>Samuels Samuels |
|--------------------------|--------|---|--------------|---|

**PRE-TRIAL REVIEW**

**2:00 P.M.**

|                         |         |   |        |   |
|-------------------------|---------|---|--------|---|
| SU2022CV00726<br>(1 hr) | Gardner | V | Risden | Patterson Mair Hamilton:<br>Director of State Proceedings |
|-------------------------|---------|---|--------|---|











**THURSDAY, 23<sup>RD</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR:** **MASTER MISS S. REID**  
**CLERK:** **MR. R. SMITH**

**VIDEO CONFERENCES**

**10:00 A.M.**

|  |         |   |                             |  |
|--|---------|---|-----------------------------|--|
| SU2021CV02414<br>( <sup>1</sup> / <sub>2</sub> hr) | Johnson | V | National Works Agency & Ors | Application to dispense with mediation<br>Oswest Senior-Smith & Company:<br>Joseph Jarrett & Company |
|--|---------|---|-----------------------------|--|

**CASE MANAGEMENT CONFERENCES**

**10:30 A.M.**

|   |        |   |       |  |
|---|--------|---|-------|--|
| 2018HCV02119<br>( <sup>1</sup> / <sub>2</sub> hr) | Gordon | V | Carty | JNW Taylor & Associates:<br>Campbell McDermott |
|---|--------|---|-------|--|

**11:00 A.M.**

|               |         |   |               |                                     |
|---------------|---------|---|---------------|-------------------------------------|
| 2015HCV04610B | Higgins | V | Lofters & Ors | DunnCox:<br>Bishop Law & Associates |
|---------------|---------|---|---------------|-------------------------------------|

|                         |         |   |               |  |
|-------------------------|---------|---|---------------|--|
| 2015HCV04610            | Higgins | V | Lofters & Ors |  |
| 2015HCV04610A<br>(1 hr) | Higgins | V | Bailey        |  |

**12:00**

|  |           |   |           |                         |
|--|-----------|---|-----------|-------------------------|
| SU2019CV00743<br>( <sup>1</sup> / <sub>2</sub> hr) | Robertson | V | Robertson | JNW Taylor & Associates |
|--|-----------|---|-----------|-------------------------|

**12:30 P.M.**

|   |          |   |              |  |
|---|----------|---|--------------|--|
| 2016HCV05214<br>( <sup>1</sup> / <sub>2</sub> hr) | Morrison | V | Lewis & Anor | Application to remove attorney's name from<br>record<br>Treshia Griffiths & Company:<br>Dunbar & Company |
|---|----------|---|--------------|--|

**2:00 P.M.**

|                         |        |   |                                       |                      |
|-------------------------|--------|---|---------------------------------------|----------------------|
| SU2021CV04399<br>(1 hr) | French | V | Administrator General's<br>Department | Racque I R.W. Willis |
|-------------------------|--------|---|---------------------------------------|----------------------|



**THURSDAY, 23<sup>RD</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR:** **MASTER MISS H. CARNEGIE (Ag.)**  
**CLERK:** **MISS L. EDWARDS**

**VIDEO CONFERENCES**

**CASE MANAGEMENT CONFERENCE**

**10:00 A.M.**

SU2022CV03771 Administrator General V J.F.M. Electrical Engineering & Oraina Lawrence:  
(<sup>1</sup>/<sub>2</sub> hr) of Jamaica Maintenance Limited Tenneshia T. Watkins

**11:00 A.M.**

2017HCV03295 Peralto V COK Sodality Co-Operative Oral Examination  
(1 hr) Credit Union Limited Rudolph E.A. Muir:  
Henlin Gibson Henlin

**12:00**

SU2023CV00107 Whyte V Foster Application for fixed date claim form  
(1 hr) N. Francis & Company

**2:00 P.M.**

SU2022CV03422 McKenzie V Myers & Ors Application to remove attorney's name from  
(<sup>1</sup>/<sub>2</sub> hr) record  
McNeil & McFarlane:  
Samuda & Johnson

**COR:** **MASTER MISS T. DICKENS (Ag.)**  
**CLERK:** **MISS I. HALL**

**VIDEO CONFERENCES**

**PRE-TRIAL REVIEWS**

**10:00 A.M.**

2014HCV04563 Brooks V Rose & Ors Kinghorn & Kinghorn:  
Shannon & Company

2015HCV00386 Downey V Rose  
(1 hr)

**CASE MANAGEMENT CONFERENCE**

**11:00 A.M.**

SU2020CV03787 Alexander V Elliot K. Churchill Neita & Company:  
(<sup>1</sup>/<sub>2</sub> hr) Kerry-Ann D. Sewell

**THURSDAY, 23<sup>RD</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**11:30 A.M.**

SU2023ES00201  
(<sup>1</sup>/<sub>2</sub> hr)

Re: In the Estate of Mortimer Evans

Application to prove copy will  
John Clarke

**IN-PERSON HEARING: COURT NO. 17 (1<sup>ST</sup> FLOOR)(52-54 KING STREET)**

**PRE-TRIAL REVIEWS**

**12:00**

SU2020CV02523  
(1 hr)

Lawla

V Green

Application to appoint expert witness  
Cardena Clarke

**VIDEO CONFERENCES**

**2:00 P.M.**

2014HCV04437  
(<sup>1</sup>/<sub>2</sub> hr)

Bowden

V China Harbour Engineering  
Company Limited

Application to appoint administrator ad litem  
Nigel Jones & Company:  
Colleen Franklin

**2:30 P.M.**

SU2023ES02500  
(<sup>1</sup>/<sub>2</sub> hr)

Re: In the Estate of Sydney Sylvester Fleming

Application to prove copy will  
Johnson Hay & Company

**COR: MASTER MRS. L. JACKSON (A.g.)**  
**CLERK: MISS L. SAMMS**

**VIDEO CONFERENCES**

**11:00 A.M.**

2014HCV03562  
(<sup>1</sup>/<sub>2</sub> hr)

Cole

V Williams

Application to appoint administrator ad litem  
Bignall Law:  
Dunbar & Company

**12:00**

2017HCV04162  
(<sup>1</sup>/<sub>2</sub> hr)

Grey

V Campbell & Ors

Application for relief from sanctions  
Winsome Marsh:  
Frater Ennis & Gordon

**2:00 P.M.**

SU2022CV00262  
(1 hr)

Moo Young & Anor

V Williams

Application to file counterclaim  
Grant Stewart Phillips & Company:  
Janene A. Laing

**THURSDAY, 23<sup>RD</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**COR: MASTER MISS C. McNEIL (Ag.)**

**10:00 A.M.**  
**APPLICATIONS TO BE CONSIDERED ON PAPER**

**2:00 P.M.**  
**DEFAULT JUDGMENTS**



**FRIDAY, 24<sup>TH</sup> NOVEMBER, 2023 (CONT'D)**  
**CHAMBER MATTERS (CONT'D)**

**11:30 A.M.**

2005HCV01173 Douglas V Douglas Nunes Scholefield DeLeon & Company:  
**Ruling to be delivered** Henlin Gibson Henlin  
(1 hr)

**2:00 P.M.**

SU2021CV00849 Mothersill & Ors V Bartley Judith M. Clarke & Company:  
**Ruling to be delivered** Hopeton Marshall  
(1 hr)

**COR: THE HONOURABLE MR. JUSTICE D. STAPLE (Ag.)**  
**CLERK: MISS S. CHONG**

**VIDEO CONFERENCE**

**PRE-TRIAL REVIEW**

**9:30 A.M.**

2016HCV04338 Parkins V Attorney General for Marion Rose-Green & Company:  
(1/2 hr) Jamaica Director of State Proceedings

**COR: THE HONOURABLE MRS. JUSTICE S. WONG-SMALL (Ag.)**  
**CLERK: MISS C. HALL**

**IN-PERSON HEARING: COURT NO. 17 (1<sup>ST</sup> FLOOR)(52-54 KING STREET)**

**10:00 A.M.**

2016HCV04326 M & M Motor & Wheelz V Bert's Auto Sales Limited Knight Junor & Samuels:  
**Judgment to be delivered** Limited & Anor Myers Fletcher & Gordon  
(1 hr)

**COR: THE HONOURABLE MRS. JUSTICE T. JOHNSON (Ag.)**  
**CLERK: MISS A. WILSON**

**VIDEO CONFERENCES**

**10:00 A.M.**

2011HCV05322 Douglas & Ors V Douglas & Ors Scott Bhoorasingh & Bonnick:  
(1/2 hr) Nunes Scholefield DeLeon & Company:  
Hylton Powell

**12:00**

SU2023CV02636 Maple Palm Investments V New Era Developments Application for interim injunction  
(1 hr) Limited & Anor Bishop & Partners:  
Robinson & Partners

Page **56** of **57**

*Supreme Court Listing for the week 20<sup>TH</sup> NOVEMBER, 2023*

*(To view the weekly court list please visit our website [www.supremecourt.gov.jm](http://www.supremecourt.gov.jm).)*

*Kindly contact the HCV Division at civil registry @supremecourt.gov.jm or [Tel:\(876\)613-8753](tel:(876)613-8753) should you have any issues/concerns*

***NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.***

***N.B. PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.***



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*Supreme Court Listing for the week 20<sup>TH</sup> NOVEMBER, 2023*

*(To view the weekly court list please visit our website [www.supremecourt.gov.jm](http://www.supremecourt.gov.jm).)*

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