

Supreme Court of Judicature of Jamaica

Civil Division

List of Sittings for the week commencing the 6TH FEBRUARY 2023

ACTION MATTERS

CIVIL: COURT NO. 17 (1ST FLOOR)(52-54 KING STREET)
COR: THE HONOURABLE MRS. JUSTICE S. WINT-BLAIR
CLERK: MR. R. COHEN

MONDAY, 6TH FEBRUARY, 2023

JUDICIAL REVIEW

| | | | | |
|---------------|----------------|---|---------------|---|
| SU2021CV00504 | Pinnock & Anor | V | Crooks & Anor | Hugh Wildman & Company: Director of State Proceedings: Assets Recovery Agency |
|---------------|----------------|---|---------------|---|

CIVIL: COURT NO. 10 (2ND FLOOR)(PUBLIC BUILDING EAST)
COR: THE HONOURABLE MRS. JUSTICE A. PETTIGREW-COLLINS
CLERK: MR. M. CAMPBELL

MONDAY, 6TH FEBRUARY, 2023

| | | | | |
|--------------|---------|---|---------------|---|
| 2010HCV06099 | Silvera | V | Dawkins & Ors | Nelson-Brown Guy & Francis: Burton-Campbell & Associates: Williams McKoy & Palmer |
|--------------|---------|---|---------------|---|

THURSDAY, 9TH FEBRUARY, 2023

MOTION

| | | | | |
|--------------|---|---|--|--|
| 2016HCV04155 | Jamaica Association of Composers Authors & Publishers Limited | V | Silly Video Cable Network Limited (formerly, Gemini Cable Network Limited) | Application to commit for contempt of court Samuda & Johnson: Defendant-in-person |
|--------------|---|---|--|--|

ACTION MATTERS (CONT'D)

CIVIL: **COURT NO. 11 (2ND FLOOR)(PUBLIC BUILDING EAST)**
COR: **THE HONOURABLE MRS. JUSTICE T. CARR**
CLERK: **MISS L. HYLTON**

MONDAY, 6TH FEBRUARY, 2023

2017HCV01414 Rodney
(3 days)

V Goodard Catering Group Campbell McDermott:
Jamaica Limited DunnCox

FRIDAY, 10TH FEBRUARY, 2023

10:00 A.M.

2014HCV00833 Allen

**Judgment to be
delivered**

(1 hr)

V The Occupants of Lot 6 Nelson-Brown Guy & Francis:
Tana Avenue, Newlands, Althea G-M. Grant
St. Catherine

CIVIL: **COURT NO. 17 (1ST FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MRS. JUSTICE S. WONG-SMALL (Ag.)**
CLERK: **MISS A. MILLS**

FRIDAY, 10TH FEBRUARY, 2023

10:00 A.M.

2017HCV00377 Days

Part heard

Trial

(1 hr)

V The Attorney General of Chumu Paris:
Jamaica & Ors Director of State Proceedings

ASSESSMENT OF DAMAGES

CIVIL: **COURT NO. 14 (GROUND FLOOR)(52-54 KING STREET)**
COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**
CLERK: **MR. S. DUHANEY**

MONDAY, 6TH FEBRUARY, 2023

SU2019CV02950 Patterson

V Lynch Walter G. Melbourne & Associates:
Defendant-in-person

ASSESSMENT OF DAMAGES (CONT'D)

CIVIL: COURT NO. 15 (1ST FLOOR)(52-54 KING STREET)
COR: THE HONOURABLE MRS. JUSTICE N. HART-HINES
CLERK: MISS A. HALL

MONDAY, 6TH FEBRUARY, 2023

| | | | | |
|---------------|--|---|-----------------|---|
| 2014HCV05572 | Reid (by next friend, Marian Dawkins) | V | Anderson & Anor | Bignall Law: Defendants-in-person |
| SU2020CV02767 | Chin | V | Watson-Brown | Jason Jones Legal: Defendant-in-person |

COURT NO. 14 (GROUND FLOOR)(52-54 KING STREET)

TUESDAY, 7TH FEBRUARY, 2023

| | | | | |
|--------------|---|---|----------------|--|
| 2005HCV00687 | Woodham (by next friend, Beverly Woodham) | V | Simpson & Anor | Frater Ennis & Gordon: Defendants-in-person |
| 2007HCV01099 | Campbell | V | Harris | Kinghorn & Kinghorn: |
| 2007HCV02261 | Freckleton | V | Harris | Brown Godfrey & Morgan |
| 2012HCV06743 | Townsend & Anor | V | Garcia | Oswest Senior-Smith & Company: Robinson Phillips & Whitehorne |
| 2015HCV04148 | Allwood | V | Buylding | K. Churchill Neita & Company: Debra E. McDonald |

WEDNESDAY, 8TH FEBRUARY, 2023

9:45 A.M.

| | | | | |
|---------------|--------|---|---------------|---|
| 2016HCV03655 | Newell | V | Wright & Anor | Kinghorn & Kinghorn: Archer Cummings |
| 2008HCV00276 | Dillon | V | Higgins | Kinghorn & Kinghorn: Defendant-in-person |
| SU2019CV02312 | Powell | V | Bacas | Bignall Law: Defendant-in-person |

2:00 P.M.

| | | | | |
|--------------|--------------------------------------|---|------------------------------------|---|
| 2015HCV02132 | Vervin (o/c Dionne Dunkley-Lodge) | V | The Attorney General of Jamaica | Treshia Griffiths & Company: Director of State Proceedings |
|--------------|--------------------------------------|---|------------------------------------|---|

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote -- Struck off the Roll

ASSESSMENT OF DAMAGES (CONT'D)

FRIDAY, 10TH FEBRUARY, 2023

SU2020CV03765 Facey V Brown John Clarke:
M.D. Robb & Company

CIVIL: COURT NO. 12 (2ND FLOOR) (PUBLIC BUILDING EAST)
COR: THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID
CLERK: MR. O. BURKE

MONDAY, 6TH FEBRUARY, 2023

2018HCV03217 Hartley & Ors V Mighty Bignall Law:
2018HCV03218 Defendant-in-person
2018HCV03220

SU2019CV03551 Isaacs V Anderson & Anor Kinghorn & Kinghorn:
Video link Director of State Proceedings

COURT NO. 15 (1ST FLOOR)(52-54 KING STREET)

TUESDAY, 7TH FEBRUARY, 2023

2013HCV03700 The Administrator- V The Attorney General of Oraina Lawrence:
General for Jamaica Jamaica Director of State Proceedings
(Administrator of
Estate Peter Dobson)

COURT NO. 12 (2ND FLOOR) (PUBLIC BUILDING EAST)

THURSDAY, 9TH FEBRUARY, 2023

2017HCV00604 Finn V Smith & Anor Cecil J. Mitchell & Company:
Defendants-in-person

2017HCV02350 Gayle V Gordon K. Churchill Neita & Company:
Defendant-in-person

SU2019CV03174 Bailey V Neveast Supplies Limited Everton J. Dewar & Company:
Nunes Scholefield DeLeon & Company

MONDAY, 6TH FEBRUARY, 2023

CHAMBERS MATTERS

COR: **THE HONOURABLE MRS. JUSTICE S. THOMPSON-JAMES**
CLERK: **MRS. K. DAVIS**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------------------|----------|---|-----------------|---|
| 2016HCV03505 (1/2 hr) | Campbell | V | Campbell & Anor | Kinghorn & Kinghorn: Director of State Proceedings |
|--------------------------|----------|---|-----------------|---|

11:30 A.M.

| | | | | |
|---------------------------|---|---|---------|--|
| SU2022CV02033 (1/2 hr) | JN General Insurance Company Limited | V | Russell | Application to void insurance policy Samuda & Johnson: Defendant-in-person |
|---------------------------|---|---|---------|--|

12:00

| | | | | |
|---------------------------|---|---|----------|--|
| SU2022CV02034 (1/2 hr) | JN General Insurance Company Limited | V | Simmonds | Application to void insurance policy Samuda & Johnson: Defendant-in-person |
|---------------------------|---|---|----------|--|

12:30 P.M.

| | | | | |
|---------------------------|-----------|---|-----------|--|
| SU2021CV05371 (1/2 hr) | Rochester | V | Rochester | Application to sever joint tenancy Marcus Greenwood: Defendant-in-person |
|---------------------------|-----------|---|-----------|--|

2:00 P.M.

DECREES ABSOLUTE (20)

COR: **THE HONOURABLE MRS. JUSTICE L. SHELLY-WILLIAMS**

INACTIVE FILES

Page 5 of 63

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote – Struck off the Roll

MONDAY, 6TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE C. TIE-POWELL**
CLERK: **MR. G. WYNTER**

VIDEO CONFERENCE

10:00 A.M.

| | | | | |
|--------------------------|---------------------|---|------------------------|----------------------------------|
| 2013HCV01555 | Bariffe Hall | V | National Housing Trust | Patterson Mair Hamilton: |
| Trial in Chambers | Development Limited | | | Grant Stewart Phillips & Company |
| (3 days) | | | | |

COR: **THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE**
CLERK: **MR. M. McLARTY**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------|---------|---|---------------------------------|---|
| 2015HCV04511 | Douglas | V | The Attorney General of Jamaica | DunnCox: Director of State Proceedings |
| (1/2 hr) | | | | |

10:30 A.M.

| | | | | |
|---------------|------|---|-----------------------------------|--|
| SU2022CV03062 | Reid | V | Firearm Licensing Authority & Ors | First hearing of application for judicial review |
| SU2022CV03675 | Reid | V | Firearm Licensing Authority & Ors | Richard N. Lynch: Director of State Proceedings |
| (1/2 hr) | | | | |

11:00 A.M.

APPLICATION TO BE CONSIDERED ON PAPER

VIDEO CONFERENCES

2:00 P.M.

| | | | | |
|---------------|--------------|---|--------|--|
| SU2020CV03793 | Smith-Wright | V | Wright | Application to declare entitlement to property Charles A. Benbow & Associates: Scott Bhoorasingh & Bonnick |
| (1/2 hr) | | | | |

MONDAY, 6TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:30 P.M.

SU2022CV01558 Lewis V Lewis & Anor Application to recover monies
(1/2 hr) Ramsay Stimpson:
Defendants-in-person

COR: THE HONOURABLE MISS JUSTICE A. NEMBARD
CLERK: MISS A. WILSON

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

2016HCV03826 Reid V Cox Application for interim injunction;
(3 hrs) application to substitute defendant
Chen Green & Company:
Tamara Powell-Francis

2:00 P.M.

DECREES ABSOLUTE (20)

COR: THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY
CLERK: MR. S. DUHANEY

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

2:00 P.M.

2008HCV03677 Gordon & Anor V Francis & Anor Wilkinson Law:
(1/2 hr) Defendants-in-person

PRE-TRIAL REVIEW

2:30 P.M.

SU2021CV04289 Emmanuel V Hanson & Anor Jacobs Law:
(1/2 hr) Defendant-in-person

Page 7 of 63

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote – Struck off the Roll

MONDAY, 6TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE A. JARRETT**
CLERK: **MISS S. EVANS**

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------------------------------|---------|---|--------------|-----------------------------|
| 2017HCV00459 | Bryan | V | Chong & Anor | Kinghorn & Kinghorn: |
| 2017HCV02541 | Johnson | V | Chong & Anor | Georgia Hamilton & Company: |
| SU2020CV02476 ($\frac{1}{2}$ hr) | Joseph | V | Chong & Anor | Kimberlee Dobson |

11:30 A.M.

| | | | | |
|--------------------------------------|-------|---|--------------|---|
| SU2022CV02391 ($\frac{1}{2}$ hr) | Ellis | V | Ellis & Anor | Application to extend time to file claim under Property Rights of Spouses Act Archer Cummings & Company: Suzette Edwards |
|--------------------------------------|-------|---|--------------|---|

12:00

| | | | | |
|--------------------------------------|--------------|---|---------------|---|
| SU2022CV02389 ($\frac{1}{2}$ hr) | Smith & Anor | V | Solomon & Ors | Application to declare ownership of property Robertson Smith Ledgister & Company: Defendants-in-person |
|--------------------------------------|--------------|---|---------------|---|

12:30 P.M.

| | | | | |
|-------------------------------------|------------------|---|----------|---|
| 2011HCV01576 ($\frac{1}{2}$ hr) | Northwood & Anor | V | Iannucci | Application to substitute party JNW Taylor & Associates: Nunes Scholefield DeLeon & Company |
|-------------------------------------|------------------|---|----------|---|

3:00 P.M.

| | | | | |
|-------------------------|----------|---|----------|--|
| SU2022CV02332 (1 hr) | Richards | V | Richards | Application for partition of sale of land Nicholson Phillips: Defendant-in-person |
|-------------------------|----------|---|----------|--|

MONDAY, 6TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE S. WONG-SMALL (Ag.)**
CLERK: **MISS A. MILLS**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|------------------------|--|---|----------------|--|
| 2012HCV04012 (1 hr) | Allen (a minor suing by Jacqueline Brown- Taylor, his mother and next friend) | V | Hibbert & Anor | Alexander Williams & Company: Marion Rose-Green & Company: 2 nd Defendant-in-person |
|------------------------|--|---|----------------|--|

11:00 A.M.

DECREES ABSOLUTE (20)

VIDEO CONFERENCES

2:00 P.M.

| | | | | |
|-------------------------|-------|---|------------------------------------|---|
| SU2022CV01933 (1 hr) | Haley | V | The Attorney General of Jamaica | Application to strike out claim Knight Junor & Samuels: Director of State Proceedings |
|-------------------------|-------|---|------------------------------------|---|

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON (Ag.)**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCES

9:30 A.M.

| | | | | |
|---------------------------|------------|---|---------|---|
| SU2022CV00676 (1/2 hr) | Derricotte | V | Johnson | Application to declare interest in property Everton J. Dewar & Company: Duncan Ellis & Company |
|---------------------------|------------|---|---------|---|

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------------------|---------|---|---|--|
| 2013HCV03941 (1/2 hr) | Johnson | V | The Attorney General of Jamaica & Anor | Mikael Lorne: Director of State Proceedings |
|--------------------------|---------|---|---|--|

MONDAY, 6TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

| | | | | |
|--|--------|---|-------|--|
| SU2022CV02388 (¹ / ₂ hr) | Morris | V | Roach | Application to declare binding and enforceable agreement Nelson-Brown Guy & Francis: Defendant-in-person |
|--|--------|---|-------|--|

3:00 P.M.

| | | | | |
|--|--|---|--------|--|
| SU2022CV03611 (¹ / ₂ hr) | The Insurance Company of the West Indies Limited | V | Fisher | Application to void insurance policy Miguel C. Palmer: Defendant-in-person |
|--|--|---|--------|--|

3:30 P.M.

| | | | | |
|--|--|---|----------|---|
| SU2022CV01637 (¹ / ₂ hr) | Guardian General Insurance Jamaica Limited | V | Merchant | Application to declare breach of policy Nunes Scholefield DeLeon & Company: Defendant-in-person |
|--|--|---|----------|---|

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS T. GRIZZLE**

VIDEO CONFERENCE

10:30 A.M.

| | | | | |
|---|---------|---|-----------------|----------------------------------|
| 2017HCV02765 (¹ / ₂ hr) | Dunkley | V | Anderson & Anor | DunnCox: Defendants-in-person |
|---|---------|---|-----------------|----------------------------------|

INACTIVE FILES

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|---|--------------|---|-----------------|---|
| 2012HCV00264 (¹ / ₂ hr) | Hinds & Anor | V | Anderson & Anor | Kinghorn & Kinghorn: Director of State Proceedings |
|---|--------------|---|-----------------|---|

MONDAY, 6TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

| | | | | |
|--------------------------|-------------|---|---|--|
| 2016HCV01170 (1/2 hr) | Dean & Anor | V | Proprietors Strata Plan No. 410 & Anor | Application to enter default judgment Oswest Senior-Smith & Company: Sashawah D. Newby |
|--------------------------|-------------|---|---|--|

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|-------------------------|----------|---|--------------------------------------|---|
| 2010HCV01240 | Hurst | V | Ministry of Water & Housing & Ors | Samuels Samuels: Director of State Proceedings: |
| 2010HCV01241 (2 hrs) | Sinclair | V | Ministry of Water & Housing & Ors | Nunes Scholefield DeLeon & Company: Stacia D. Pinnock Wright |

COR: THE HONOURABLE MR. JUSTICE D. STAPLE (Ag.)

INACTIVE FILES

COR: THE HONOURABLE MISS JUSTICE P. MASON (Ag.)
CLERK: MR. R. L. SMITH

VIDEO CONFERENCE

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|--------------------------|----------|---|---------------------|---|
| 2017HCV00717 (1/2 hr) | Campbell | V | Smith (o/c "Jah B") | Givans & Company: Rudolph L. Francis & Company |
|--------------------------|----------|---|---------------------|---|

11:00 A.M.

| | | | | |
|---------------------------|---|---|-------|--|
| SU2022CV02032 (1/2 hr) | JN General Insurance Company Limited | V | Jones | Application to void insurance policy; application for substituted service Samuda & Johnson: Defendant-in-person |
|---------------------------|---|---|-------|--|

12:00

| | | | | |
|-------------------------|--|---|--------|---|
| SU2022CV03425 (1 hr) | Francis-Mitchell (Administrator ad litem in Estate Auburn Francis o/c Aubert Francis) | V | Little | Application to declare ownership of property Bernard & Company: Gabbidon Law |
|-------------------------|--|---|--------|---|

MONDAY, 6TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

| | | | | |
|--------------------------|-------|---|--------------|---|
| 2012HCV04325 (1/2 hr) | Wilks | V | Small & Anor | Kinghorn & Kinghorn: Campbell & Campbell |
|--------------------------|-------|---|--------------|---|

3:00 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

| | | | | |
|---------------|-----------|---|-----------|------------------------|
| SU2020MT03281 | Swaby | V | Swaby | Oliver W. Ilewellyn |
| 2016M03255 | Okuonghae | V | Okuonghae | Petitioner-in-person |
| SU2022FD03223 | Davis | V | Davis | Garth McBean & Company |

COR: MASTER MRS. K. HENRY ANDERSON
CLERK: MISS K. PRIESTLEY

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|-------------------------|--|---|-----------------|---|
| SU2022CV01412 (1 hr) | Buckley (Administrator ad litem in Estate Alberga Buckle, deceased and Ivy Buckle, deceased) | V | Williams & Anor | First hearing of application for recovery of possession of property; application to declare service of statement of case invalid Nelson-Brown Guy & Francis: 1 st Defendant-in-person: Lawrence Phillpotts-Brown & Company |
|-------------------------|--|---|-----------------|---|

11:30 A.M.

| | | | | |
|---------------------------|--|--|--|---|
| SU2022ES01868 (1/2 hr) | Re: Estate Hubert Cornwall o/c Israel Cornwall | | | First hearing of application to appoint administrator ad colligenda bona Janene A. Pinnock |
|---------------------------|--|--|--|---|

CASE MANAGEMENT CONFERENCES

12:00

| | | | | |
|--------------------------|-------|---|---|--|
| 2011HCV03466 (1/2 hr) | Blake | V | The Attorney General of Jamaica & Anor | Nunes Scholefield DeLeon & Company: Director of State Proceedings |
|--------------------------|-------|---|---|--|

MONDAY, 6TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

2018HCV03821 Sampson-Robinson V Puck
(1/2 hr)

Bignall Law:
Defendant-in-person

2:00 P.M.

2014HCV05053 Gray (t/a Silk's V Creed
(1/2 hr) Automotive)

Nunes Scholefield DeLeon & Company:
Mellish & Rushton

3:00 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCE

PRE-TRIAL REVIEW

10:00 A.M.

2016HCV01375 Edwards V Jamaica Public Service
(1/2 hr) Company Limited (a
Company duly under the
Laws of Jamaica)

Application for relief from sanctions
McNeil & McFarlane:
Livingston Alexander & Levy

11:00 A.M.

2017HCV04100 Burrell V Headley & Anor
(1 hr)

Application for relief from sanctions
Bignall Law:
1st Defendant-in-person:
Burton-Campbell & Associates

PRE-TRIAL REVIEW

12:00

2015HCV01908 Lewis V Wilson & Ors
(1/2 hr)

Application to remove attorney's name from
record
Bignall Law:
Dunbar & Company

MONDAY, 6TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|---------------|---------|---|--------------|------------------------------------|
| SU2021CV00254 | Morgan | V | Smith & Ors | Kinghorn & Kinghorn: |
| SU2021CV00256 | Morgan | V | Smith & Ors | Bobbie-Ann Malcolm: |
| SU2021CV00443 | Johnson | V | Smith & Anor | Courtney Patterson: |
| SU2021CV00444 | Morgan | V | Smith & Anor | Nunes Scholefield DeLeon & Company |
| SU2021CV00447 | Morgan | V | Smith & Anor | |

(45 mins)

3:00 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

COR: MASTER MISS C. THOMAS
CLERK: MISS M. FRANCIS

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------|------------------------------------|--|--|--|
| SU2022ES02642 | Re: Estate Albert Glenville Khouri | | | First hearing of application to prove copy will Grayson & Company |
|---------------|------------------------------------|--|--|--|

(15 mins)

10:30 A.M.

| | | | | |
|---------------|------------------|---|---------|---|
| SU2021CV00849 | Mothersill & Ors | V | Bartley | Application to remove attorney's name from record Judith M. Clarke & Company: Robinson Phillips & Whitehorne |
|---------------|------------------|---|---------|---|

(1/2 hr)

PRE-TRIAL REVIEW

12:00

| | | | | |
|--------------|----------------|---|----------------|---|
| 2016HCV00836 | Carter-Edwards | V | Dunkley-Banton | Application for relief from sanctions Kinghorn & Kinghorn: Miguel C. Palmer |
|--------------|----------------|---|----------------|---|

(1/2 hr)

2:00 P.M.

| | | | | |
|---------------|------------------------------|---|---------------|---|
| SU2020CV00489 | Angulu Associates Limited | V | Duncan & Anor | Application for summary judgment Kerry-Ann Wilson: Defendants-in-person |
|---------------|------------------------------|---|---------------|---|

(1 hr)

MONDAY, 6TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

3:00 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

COR: **MASTER MISS H. CARNEGIE (Ag.)**
CLERK: **MISS C. HALL**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--------------------------|----------|---|---|--|
| 2018HCV02134 (1/2 hr) | Robinson | V | The University Hospital of the West Indies | Application to appoint expert witness JNW Taylor & Associates: Myers Fletcher & Gordon |
|--------------------------|----------|---|---|--|

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|---------------------------|-------------|---|---|---|
| SU2021CV02274 (1/2 hr) | Powell-Dodd | V | Jamaica Urban Transit Company Limited & Anor | K. Churchill Neita & Company: Kimberlee Dobson |
|---------------------------|-------------|---|---|---|

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|--------------------------|--|---|------------------------------------|--|
| 2014HCV04944 (1/2 hr) | Johnson (a minor who sues by his mother and next friend, Sandra Falconer) | V | The Attorney General of Jamaica | Application for relief from sanctions Kinghorn & Kinghorn: Director of State Proceedings |
|--------------------------|--|---|------------------------------------|--|

11:30 A.M.

| | | | | |
|-------------------------|------|---|------------------------|--|
| SU2019CV04579 (1 hr) | Mott | V | Davis (o/c Beenie Man) | Judgment Summons Nunes Scholefield DeLeon & Company: Defendant-in-person |
|-------------------------|------|---|------------------------|--|

CASE MANAGEMENT CONFERENCE

12:30 P.M.

| | | | | |
|---------------------------|--|---|----------------------|---|
| 2018HCV01720 | Samuels (Administratrix of Estate Andre Oneil Brown) | V | Powell-Meikle & Anor | Marva Hanson Burnett: Angele Powell Hylton |
| SU2021CV02448 (1/2 hr) | Smythe | V | Meikle | |

Page 16 of 63

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote -- Struck off the Roll

MONDAY, 6TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:00 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

COR: **MASTER MISS T. DICKENS (Ag.)**
CLERK: **MR. R. McDONALD**

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|-------------------------------------|-----------|---|-------|--|
| 2015HCV00723 ($\frac{1}{2}$ hr) | Armstrong | V | Logan | Bignall Law: Burton-Campbell & Associates |
|-------------------------------------|-----------|---|-------|--|

10:30 A.M.

| | | | | |
|--------------------------------------|-------|---|----------|---|
| SU2019CV00654 ($\frac{1}{2}$ hr) | Brown | V | Williams | Reitzin & Hernandez: Michelle Shand Forbes |
|--------------------------------------|-------|---|----------|---|

11:00 A.M.

| | | | | |
|------------------------|------|---|---|--------------------------------------|
| 2013HCV04038 (1 hr) | Hunt | V | Bacchus Engineering Works Limited & Anor | Bignall Law: Angele Powell-Hylton |
|------------------------|------|---|---|--------------------------------------|

CASE MANAGEMENT CONFERENCES

12:00

| | | | | |
|-------------------------|---|---|-----------------------|---|
| SU2020CV04781 (1 hr) | Perry (by her mother and next friend, Tasharie Hines) | V | Wisynco Group Limited | Jacobs Law: Nunes Scholefield DeLeon & Company |
|-------------------------|---|---|-----------------------|---|

2:00 P.M.

| | | | | |
|--------------------------------------|--|---|--------------------------------|--|
| SU2020CV00980 ($\frac{1}{2}$ hr) | Duncan (Administrator for Estate Jodian Natasha Duncan, deceased) | V | Solo Jamaica Limited & Anor | Oswest Senior-Smith & Company: Earle & Wilson |
|--------------------------------------|--|---|--------------------------------|--|

3:00 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

Page 17 of 63

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote – Struck off the Roll

TUESDAY, 7TH FEBRUARY, 2023

CHAMBERS MATTERS

COR: THE HONOURABLE MRS. JUSTICE L. SHELLY-WILLIAMS

INACTIVE FILES

COR: THE HONOURABLE MRS. JUSTICE C. TIE-POWELL
CLERK: MR. G. WYNTER

VIDEO CONFERENCES

9:45 A.M.

| | | | |
|---------------------------|--|---------------|---|
| SU2020CV00848 (1/2 hr) | Hall (an infant who sues by his mother and next friend, Johnell Campbell) | V Dyer & Anor | Application for approval of settlement and appointment of trustees Kinghorn & Kinghorn: Samuda & Johnson |
|---------------------------|--|---------------|---|

10:00 A.M.

| | | | |
|--|-------------------------------------|--------------------------|--|
| 2013HCV01555 Trial in Chambers (2 days) | Bariffe Hall Development Limited | V National Housing Trust | Patterson Mair Hamilton: Grant Stewart Phillips & Company |
|--|-------------------------------------|--------------------------|--|

COR: THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE
CLERK: MR. M. McLARTY

VIDEO CONFERENCE

10:00 A.M.

| | | | |
|---|--------|------------------|---|
| SU2021CV04198 Trial in Chambers (2 days) | Norine | V Silvera & Anor | Jean M. Williams: Byfield Mellish & Campbell |
|---|--------|------------------|---|

TUESDAY, 7TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COURT NO. 12 (2ND FLOOR) (PUBLIC BUILDING EAST)

COR: THE HONOURABLE MISS JUSTICE A. NEMBARD
CLERK: MISS A. WILSON

IN-PERSON HEARING

10:00 A.M.

SU2021CV05070 Campbell & Anor V Campbell Asher & Asher:
Trial in Chambers Prince Neto Waite
Video link
(2 days)

COR: THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY
CLERK: MR. S. DUHANEY

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

2:30 P.M.

2015HCV05719 Gordon & Anor V Bonner & Anor Application for substituted service
(1/2 hr) Bertram A. Anderson

CASE MANAGEMENT CONFERENCE

2:30 P.M.

2013HCV02163 The Administrator- V G. Eccleston Electrical Samuels Samuels:
(1 hr) General for Jamaica & Construction Company Defendant-in-person
 (Administrator for Limited
 Estate Walford Dixon,
 deceased)

COURT NO. DIVISION 111 (COURT OF APPEAL)

COR: THE HONOURABLE MISS JUSTICE A. JARRETT
CLERK: MISS S. EVANS

IN-PERSON HEARING

10:00 A.M.

SU2020CV05149 Gopaulsingh V Administrator-General Pauline M. Brown-Rose:
Trial in Chambers for Jamaica Geraldine R. Bradford:
Video link Thompson & Fenton Legal Suites:
(2 days) Fernell Daley

Page 19 of 63

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote -- Struck off the Roll

TUESDAY, 7TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE S. WONG-SMALL (Ag.)**
CLERK: **MISS A. MILLS**

VIDEO CONFERENCE

10:00 A.M.

SU2022CV00105 Thompson V Jones Application to register final order and judgment of divorce
(1/2 hr) Defendant-in-person
Nicholson Phillips:

CASE MANAGEMENT CONFERENCE

10:30 A.M.

2018HCV03061 Henriques V The Administrator-General for Jamaica Clough Long & Company:
(1/2 hr) (Administrator of Estate Donna-Marie Roberts, deceased) Kedia Delahaye

11:00 A.M.

SU2021CV00119 Powell V Brown Application for injunction
(1 hr) Oswest Senior-Smith & Company:
Whyte Walters Law

2:00 P.M.

DECREES ABSOLUTE (20)

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON (Ag.)**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

10:00 A.M.

2017HCV00952 Richards V Clarke & Ors John W. Jacobs:
(1/2 hr) Dunbar & Company:
Director of State Proceedings

TUESDAY, 7TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**

INACTIVE FILES

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCE

10:00 A.M.

SU2021CV03090 Clark
Trial in Chambers
(3 days)

V Brown & Anor

Karlene E. Afflick:
Zara Lewis & Company

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE (Ag.)**

INACTIVE FILES

COR: **THE HONOURABLE MISS JUSTICE P. MASON (Ag.)**
CLERK: **MR. R. L. SMITH**

VIDEO CONFERENCE

10:00 A.M.

SU2022CV00307 Griffiths
(1/2 hr)

V Griffiths
(Administrator in Estate
Donald Linford Griffiths,
deceased) & Anor

First hearing of fixed date claim form
Gayle Franklin & Company:
Defendant-in-person

PRE-TRIAL REVIEW

10:30 A.M.

2017HCV04178 Turner
(1/2 hr)

V Washington

Application for relief from sanctions
Kinghorn & Kinghorn:
Campbell McDermott

11:00 A.M.

DECREES ABSOLUTE (40)

TUESDAY, 7TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: MASTER MISS R. HARRIS
CLERK: MRS. S. HAYDEN-JONES

VIDEO CONFERENCES

| | | |
|---|---|---|
| 10:00 A.M. SU2020CV03731 (15 mins) | Re: Lot # 102 Vineyard (Phase 2), Old Harbour, St. Catherine | Application for first hearing Vanessa Lalasingh |
| 10:15 A.M. SU2019CV04312 (15 mins) | Re: Lot # 76 Tucker Avenue, Moneague Gardens, St. Ann | Application for final hearing McNeil & McFarlane |
| 10:30 A.M. SU2022CV00233 (15 mins) | Re: Lot # 3426 Basseterre Close, Green Pond (Phase 18), Salt Spring, St. James | Application for final hearing Watson Mendes & Company |
| 11:00 A.M. 2018HCV01838 (15 mins) | Re: Lot # 506 Portsmouth, St. Catherine | Application for final hearing Legally Speaking Jamaica |
| 11:15 A.M. SU2019CV01455 (15 mins) | Re: Lot # 663 Carlston Lane, Cumberland, St. Catherine | Application for first hearing Grant Stewart Phillips & Company |
| 11:30 A.M. SU2021CV02050 (15 mins) | Re: Lot # 3181 Green Pond - Phase 21, St. James | Application for first hearing Lindsay Law Chambers |
| 11:45 A.M. 2017HCV00027 (15 mins) | Re: Lot # 2, Love Lane, Four Paths, Clarendon | Application for final hearing Christine Calloo |
| 12:00 SU2021CV03663 (15 mins) | Re: Lot # 395 Bridgeport, St. Catherine | Application for final hearing Hylton & Hylton |
| 12:15 P.M. SU2022CV03900 (15 mins) | Re: Lot # 28 Whitehall, St. Andrew | Application for first hearing Lisa Campbell |

Page 22 of 63

*Supreme Court Listing for the week 6TH FEBRUARY, 2023
(To view the weekly court list please visit our website www.supremecourt.gov.jm.)
Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or
Tel: 876-613-8753 should you have any issues/concerns.
NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.
NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.
~~Don O. Foote~~ – Struck off the Roll*

TUESDAY, 7TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

2012HCV02972 Re: Lot # 1 Armadale, St. Ann Application for final hearing
(15 mins) Brown Findley & Company

12:45 P.M.

SU2021CV00837 Re: Lot # 39 Beckford Farm & Spencers Pen, St. Catherine Application for final hearing
(15 mins) Lambie-Thomas & Company

2:00 P.M.

DECREES NISI (20)

COR: MASTER MRS. K. HENRY ANDERSON
CLERK: MISS K. PRIESTLEY

VIDEO CONFERENCES

10:00 A.M.

SU2021CV04381 Re: Lot # 44 Raphael Drive, El Prado Verde, Application for final hearing
(15 mins) Spanish Town, St. Catherine Sophia Frazer-Binns

10:15 A.M.

2015HCV05863 Re: Lot # 30 Molyne Park, St. Andrew Application for first hearing
(15 mins) Campbell McDermott

10:30 A.M.

SU2021CV05125 Re: Lot # 2891 Waterford, Portmore, St. Catherine Application for final hearing
(15 mins) TaylorLaw Williams Salmon

10:45 A.M.

SU2022CV03575 Re: Lot # 3 Block G, Monaltrie, St. Andrew Application for first hearing
(15 mins) Hylton & Hylton

11:00 A.M.

SU2022CV03534 Re: Lot # 1415 Duhaney Park, St. Andrew Application for first hearing
(15 mins) Patrica D.M. Fisher

11:15 A.M.

SU2022CV03538 Re: Lot # 1 Culloden, Westmoreland Application for first hearing
(15 mins) Glenroy Mellish

TUESDAY, 7TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:30 A.M.

SU2022CV03573 Re: Lot # 1232 Ballinware, St. Catherine Application for first hearing
(15 mins) Williams McKoy & Palmer

11:45 A.M.

SU2022CV02992 Re: Lot # 1, 2 York Castle Avenue, St. Andrew Application for first hearing
(15 mins) Cristal Brown

12:00

SU2022CV01319 Re: Lots # 1-4 part of Wiltshire & Sydney Cove, Trelawny Application for final hearing
(15 mins) Phillip Traile & Company

12:15 P.M.

SU2020CV01249 Re: Lot # 552 West Cumberland, Greater Portmore, Application for final hearing
(15 mins) St. Catherine Earl A. Ferguson & Associates

12:30 P.M.

SU2022CV02533 Re: Lot # 19 Saint Johns Meadows, St. Catherine Application for first hearing
(15 mins) Reid Burrell & Company

12:45 P.M.

2012HCV05345 Re: Lot # 379 Hunts Bay, Waterhouse Pen, St. Andrew Application for final hearing
(15 mins) Linda M. Wright

2:00 P.M.

SU2019CV01753 Re: Lot #553, Greater Portmore, St. Catherine Application for final hearing
(15 mins) Buddington & Company

2:00 P.M.

DECREES NISI (20)

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

10:00 A.M.

SU2022CV02874 Re: Land part of Brumalia, Mandeville, Manchester Application for first hearing
(15 mins) Judith Brown-Ramanand

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote -- Struck off the Roll

TUESDAY, 7TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

| | | |
|---|---|--|
| 10:15 A.M. SU2022CV02365 (15 mins) | Re: Lot # 32 Block C, Forest Hill, St. Andrew | Application for first hearing Marion-Rose Green & Company |
| 10:30 A.M. SU2022CV03580 (15 mins) | Re: Lot # 1063 Pembroke Hall, St. Andrew | Application for first hearing Herbert A. Hamilton |
| 10:45 A.M. SU2020CV00903 (15 mins) | Re: 5 Bamboo Avenue, Kingston 6, St. Andrew | Application for final hearing Shelards |
| 11:00 A.M. SU2021CV04384 (15 mins) | Re: Lot # 7, 11 University Crescent, Kingston 6, St. Andrew | Application for final hearing White Grant |
| 11:15 A.M. SU2021CV05006 (15 mins) | Re: Lot # 139 Bridgewater Gardens, St. Ann | Application for final hearing Junior M. Gonzales |
| 11:30 A.M. 2017HCV04080 (15 mins) | Re: Lot # 14 Hope, Spur Tree, Manchester | Application for final hearing Lisa Campbell |
| 11:45 A.M. SU2022CV00112 (15 mins) | Re: Lot # 89 Duhaney Park, St. Andrew | Application for first hearing Romar Dallas |
| 12:00 SU2021CV04772 (15 mins) | Re: Lot # 18 Devon Pen, St. Andrew | Application for final hearing Cardena Clarke |
| 12:15 P.M. SU2022CV01012 (15 mins) | Re: Lot # 88 CockPit Lane, Duncan Bay, Trelawny | Application for final hearing Earle & Wilson |
| 12:30 P.M. SU2020CV02897 (15 mins) | Re: Lot # 60 Molynes, St. Andrew | Application for final hearing Gillian Burgess |

Page 25 of 63

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote -- Struck off the Roll

TUESDAY, 7TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:45 P.M.

SU2020CV00388 Re: Lot # 60 Block J Monaltrie, St. Andrew
(15 mins)

Application for final hearing
Zavia T. Mayne & Company

2:00 P.M.

DECREES NISI (20)

COR: MASTER MISS C. THOMAS
CLERK: MISS M. FRANCIS

VIDEO CONFERENCES

9:30 A.M.

SU2021CV04705 Re: Lot # 30 Cassia Grove Pen, St. Andrew
(20 mins)

Application for first hearing
Delroy Chuck & Company

10:00 A.M.

SU2021CV03623 Re: Lot # 47 Duhaney Park, St. Andrew
(20 mins)

Application for first hearing
Karene N. Stanley & Company

10:20 A.M.

SU2021CV01080 Re: Lot # 469 White Water Meadows, St. Catherine
(20 mins)

Application for first hearing
Yolanda A. Kiffin

10:40 A.M.

SU2022CV01610 Re: Lot # 91 Frenchman's Heights, St. Catherine
(20 mins)

Application for first hearing
Byfield Mellish & Campbell

11:00 A.M.

2015HCV00830 Re: Lot # 3737 Waterford, St. Catherine
(20 mins)

Application for first hearing
Chen Green & Company

11:20 A.M.

SU2022CV00277 Re: Lots # 29 & 35 A, Heron Preserve, St. Ann
(20 mins)

Application for first hearing
Robinson Phillips & Whitehorne

11:40 A.M.

SU2019CV00384 Re: Lot # 784 East Chedwin, Greater Portmore,
(20 mins) St. Catherine

Application for final hearing
Shawn D. Wade & Company

Page 26 of 63

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote -- Struck off the Roll

TUESDAY, 7TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

SU2021CV05152 Re: Lot # 251 New Haven, St. Andrew Application for first hearing
(15 mins) Barbara A. Barnaby

12:20 P.M.

SU2022CV00620 Re: Lot # 4 Forest Hills, St. Andrew Application for final hearing
(20 mins) Bernard & Company

12:40 P.M.

SU2022CV01309 Re: Lot # 20, 9 Waterloo Road, St. Andrew Application for first hearing
(20 mins) Tavares-Finson Adams

2:00 P.M.

SU2022CV02750 Re: Lot #250 Waltham Fram, St. Andrew **Application for first hearing**
(15 mins)

2:00 P.M.

DECREES NISI (20)

COR: MASTER MISS H. CARNEGIE (Ag.)
CLERK: MISS C. HALL

VIDEO CONFERENCES

10:00 A.M.

SU2022CV01411 Re: Lot # 61 J Duhaney Park, St. Andrew Application for first hearing
(15 mins) Donna Rufus

10:15 A.M.

SU2021CV04292 Re: Lot # 41 Sandhurst, St. Andrew Application for first hearing
(15 mins) Byfield Mellish & Campbell

10:30 A.M.

SU2020CV03428 Re: Lot # 62 Caribbean Estates - Block E, St. Catherine Application for first hearing
(15 mins) Richards & Richards

10:45 A.M.

SU2022CV02586 Re: Lot # 39 Belmont, St. Andrew Application for first hearing
(15 mins) Nunes Scholefield DeLeon & Company

Page 27 of 63

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote -- Struck off the Roll

TUESDAY, 7TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

SU2022CV03029 Re: Roslyn Lodge, Savanna-La-Mar, Westmoreland
(15 mins)

Application for first hearing
Green & Company

11:15 A.M.

SU2021CV02800 Re: Lot # 13 Block F, Merivale, St. Andrew
(15 mins)

Application for final hearing
Nunes Scholefield DeLeon & Company

11:30 A.M.

SU2022CV00945 Re: Lot # 74, 7 Nicks Avenue, Acadia, St. Andrew
(15 mins)

Application for final hearing
FaceyLaw

11:45 A.M.

SU2020CV00696 Re: Land part of Forest Hills, St. Andrew
(15 mins)

Application for final hearing
Earle & Wilson

12:00

SU2021CV01708 Re: Cromwelland, Highgate P.O., St. Mary
(15 mins)

Application for final hearing
Brown Findley & Company

12:15 P.M.

SU2022CV02063 Re: Lot # 33, 56 Bloomsbury Road, Margaret Ville,
(15 mins) St. Andrew

Application for first hearing
Duncan Ellis & Company

12:30 P.M.

SU2022CV00974 Re: Lot # 1126 Waterford, St. Catherine
(15 mins)

Application for final hearing
Reid Burrell & Company

12:45 P.M.

SU2022CV01772 Re: Lot # 2 Mona Heights, St. Andrew
(15 mins)

Application for final hearing
FaceyLaw

2:00 P.M.

DECREEES NISI (20)

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

~~Don O. Foote~~ -- Struck off the Roll

TUESDAY, 7TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: MASTER MISS T. DICKENS (Ag.)
CLERK: MR. R. McDONALD

VIDEO CONFERENCES

9:30 A.M.

SU2021CV04007 Re: Lot # 8 Belvedere, Bella Vista, St. Andrew Application for final hearing
(1/2 hr) Arnaldo Brown & Company

10:00 A.M.

SU2021CV00381 Re: Lot # 156, 23 Hermington Parkway, St. Catherine Application for first hearing
(15 mins) Joan A. Walker

10:15 A.M.

SU2022CV02008 Re: Lot # , 55 Doctorbird Circle, The Aviary, St. Catherine Application for first hearing
(15 mins) Delroy Chuck & Company

10:30 A.M.

SU2022CV01218 Re: Lot # 7, 100 Molyne's Road, Kingston 20, St. Andrew Application for final hearing
(15 mins) Nunes Scholefield DeLeon & Company

11:00 A.M.

SU2021CV00979 Re: Lot # 223 Greendale, St. Catherine Application for first hearing
(20 mins) Lancelot Clarke & Company

11:30 A.M.

SU2021CV05222 Re: Lot # 7 Block C, Merivale, St. Andrew Application for first hearing
(15 mins) Karene N. Stanley & Company

11:45 A.M.

SU2022CV00699 Re: Lot # 477B, Seville Meadows 3, St. Catherine Application for final hearing
(15 mins) Hylton & Hylton

12:00

SU2020CV02716 Re: Lot # 266 New Harbour Village, St. Catherine Application for final hearing
(15 mins) Richards & Richards

12:15 P.M.

SU2021CV04149 Re: Lot # 537, 14 Lincoln Road, Passage Fort, Portmore, Application for final hearing
(15 mins) St. Catherine Fullerton Delisser & Company

Page 29 of 63

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote -- Struck off the Roll

TUESDAY, 7TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:30 P.M.

SU2020CV01640 Re: Lot # 4, 76 Waltham Park Road, St. Andrew
(15 mins)

Application for first hearing
Latoya Latibeaudiere

12:45 P.M.

SU2022CV01270 Re: Lot # 2 Southboro, St. Catherine
(15 mins)

Application for first hearing
Carlene A. Morrison

2:00 P.M.

DECREES NISI (20)

COR: REGISTRAR, MS. N. WALTERS
CLERK: MR. N. BARNETT

VIDEO CONFERENCE

NOTICE OF TAXATION

(2:30 P.M.)

2011HCV03170 Peart V Palmer-Peart & Ors

Grant Stewart Phillips & Company:
Knight Junor & Samuels

WEDNESDAY, 8TH FEBRUARY, 2023

CHAMBERS MATTERS

COR: THE HONOURABLE MRS. JUSTICE S. THOMPSON-JAMES
CLERK: MRS. K. DAVIS

VIDEO CONFERENCES

10:00 A.M.

2015HCV04479 Wright V Graham & Anor
(1 hr)

Application for final charging order
Kinghorn & Kinghorn:
Defendants-in-person

11:00 A.M.

2018HCV00724 Williams-Allen V Freeman & Anor
(1/2 hr)

Application for interim payment
Kinghorn & Kinghorn:
Daniel Gyles:
Burton-Campbell & Associates

Page 30 of 63

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote – Struck off the Roll

WEDNESDAY, 8TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:30 A.M.

2005HCV05389 Walford V Gilbert & Ors Application to remove attorney's name
(1 hr) from record; application to admit witness
statement into evidence
Rudolph Smellie:
Kinghorn & Kinghorn

12:30 P.M.

2013HCV02759 Williams V Raymond Kinghorn & Kinghorn:
(1/2 hr) Angele Powell-Hylton

COR: THE HONOURABLE MRS. JUSTICE L. SHELLY-WILLIAMS

INACTIVE FILES

COR: THE HONOURABLE MRS. JUSTICE C. TIE-POWELL

CLERK: MR. G. WYNTER

VIDEO CONFERENCE

10:00 A.M.

2013HCV01555 Bariffe Hall V National Housing Trust Patterson Mair Hamilton:
Trial in Chambers Development Limited Grant Stewart Phillips & Company
(1 day)

COR: THE HONOURABLE MRS. JUSTICE A. PETTIGREW-COLLINS

CLERK: MR. M. CAMPBELL

VIDEO CONFERENCES

10:00 A.M.

SU2022CV03819 Edwards V The Council of the Application for leave to apply for judicial
(1 hr) review
Kingston & Saint Andrew
Municipal Corporation &
Ors Myers Fletcher & Gordon:
Defendant-in-person

WEDNESDAY, 8TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

APPLICATIONS TO BE CONSIDERED ON PAPER

12:00

| | | | | |
|-------------------------|----------|---|--------------------------------|---|
| SU2023CV00221 (1 hr) | Robinson | V | Her Honour Ms. Sasha Ashley | Application for leave to apply for judicial review Jacobs Law |
|-------------------------|----------|---|--------------------------------|---|

COR: THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE
CLERK: MR. M. McLARTY

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--|--------|---|----------------|---|
| SU2021CV04198 Trial in Chambers (1 day) | Norine | V | Silvera & Anor | Jean M. Williams: Byfield Mellish & Campbell |
|--|--------|---|----------------|---|

2:00 P.M.

| | | | | |
|-------------------------|-------|---|----------|--|
| SU2022CV03919 (1 hr) | Lewis | V | Chambers | Application for leave to apply for judicial review Hugh Wildman & Company: Defendant-in-person |
|-------------------------|-------|---|----------|--|

COURT NO. 12 (2ND FLOOR) (PUBLIC BUILDING EAST)
COR: THE HONOURABLE MISS JUSTICE A. NEMBARD
CLERK: MISS A. WILSON

IN-PERSON HEARING

10:00 A.M.

| | | | | |
|---|-----------------|---|----------|-------------------------------------|
| SU2021CV05070 Trial in Chambers Video link (1 day) | Campbell & Anor | V | Campbell | Asher & Asher: Prince Neto Waite |
|---|-----------------|---|----------|-------------------------------------|

WEDNESDAY, 8TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY
CLERK: MR. S. DUHANEY

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

2015HCV01938 Richards V Hinds Dixon & Associates Legal Practice:
(1 hr) Defendant-in-person

2:00 P.M.

2016HCV00165 Christie (Administrator of Estate Jevanney Hines o/c Javony Hines, Deceased) V Jackson & Anor Zavia T. Mayne & Company:
(1/2 hr) Defendants-in-person

2:30 P.M.

SU2019CV02709 Johnson V Forbes & Ors Application to set aside default judgment
(1 hr) Kinghorn & Kinghorn:
Kimberlee Dobson:
Suzette Radlein

COR: THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID
CLERK: MR. O. BURKE

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

2018HCV04018 Newman V Kirby & Anor K. Churchill Neita & Company:
(1/2 hr) Defendants-in-person

10:30 A.M.

2018HCV01289 Thompson V Thomas Gifford Thompson & Shields:
(1/2 hr) Defendant-in-person

11:00 A.M.

SU2020CV00209 Campbell & Ors V Simpson & Anor Nunes Scholefield DeLeon & Company:
(1 hr) Campbell McDermott

WEDNESDAY, 8TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

2015HCV03943 Estreme & Anor V Jarrett & Anor Zavia T. Mayne & Company:
(1/2 hr) Defendants-in-person

PRE-TRIAL REVIEW

12:30 P.M.

2017HCV03350 Bell-Graham V Bacchas Georgia Hamilton & Company:
(1/2 hr) Campbell McDermott

CASE MANAGERMENTS CONFERENCES

2:00 P.M.

SU2021CV02048 McClymont V Irving & Anor H.S. Rose:
(1/2 hr) Nicola Earle:
2nd Defendant-in-person

2:30 P.M.

2017HCV03207 Bailey Wright V The Attorney General
(1/2 hr) of Jamaica Kinghorn & Kinghorn:
Director of State Proceedings

3:00 P.M.

2015HCV05503 Clarke V Stewart (deceased) Dixon & Associates Legal Practice:
(1/2 hr) ShieldsLaw

3:30 P.M.

2013HCV00264 Garrick (by next friend,
(1/2 hr) Dwight Garrick) V Campbell & Ors Bignall Law:
Campbell McDermott

COURT NO. DIVISION 111 (COURT OF APPEAL)

COR: **THE HONOURABLE MISS JUSTICE A. JARRETT**
CLERK: **MISS S. EVANS**

IN-PERSON HEARING

10:00 A.M.

SU2020CV05149 Gopaulsingh V Administrator-General
Trial in Chambers for Jamaica Pauline M. Brown-Rose:
Video link Geraldine R. Bradford:
(1 day) Thompson & Fenton Legal Suites:
Fernell Daley

Page 34 of 63

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote -- Struck off the Roll

WEDNESDAY, 8TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COURT NO. 10 (2ND FLOOR)(PUBLIC BUILDING EAST)

COR: THE HONOURABLE MRS. JUSTICE S. WONG-SMALL (Ag.)

CLERK: MISS A. MILLS

IN-PERSON HEARING

10:00 A.M.

| | | | | |
|--|--|---|---------|--|
| SU2020CV01047 Trial in Chambers (1 day) | General Accident Insurance Company Limited | V | Dunkley | Nunes Scholefield DeLeon & Company: Orene Plummer |
|--|--|---|---------|--|

COR: THE HONOURABLE MISS JUSTICE M. JACKSON (Ag.)

CLERK: MISS S. CHONG

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------------------|-----------------------------|---|-------|--|
| SU2021CV02669 (1/2 hr) | King (nee Marquez) & Ors | V | March | Application to declare entitlement to property Lisa Campbell: Neco G. Pagon |
|---------------------------|-----------------------------|---|-------|--|

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|--------------------------|-----------------|---|----------|---|
| 2016HCV04560 (1/2 hr) | Rose (deceased) | V | Garricks | Samuels Samuels: Michelle Shand Forbes |
|--------------------------|-----------------|---|----------|---|

11:30 A.M.

| | | | | |
|--------------------------|----------|---|-----------------------------|--|
| 2012HCV04599 (1/2 hr) | Williams | V | Halicon Holdings Limited | Application for summary judgment Brown Godfrey & Morgan: Neco G. Pagon |
|--------------------------|----------|---|-----------------------------|--|

2:30 P.M.

| | | | | |
|---------------------------|-------|---|---------------------------------------|--|
| 2018HCV04182 (15 mins) | Riley | V | New Testament Church of God & Anor | Application for summary judgment Bignall Law: Knight Junor & Samuels |
|---------------------------|-------|---|---------------------------------------|--|

WEDNESDAY, 8TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: THE HONOURABLE MISS JUSTICE S. ORR (Ag.)

INACTIVE FILES

COR: THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)
CLERK: MRS. R. GIBBS

VIDEO CONFERENCES

9:30 A.M.

SU2021CV00530 Robinson & Ors V Robinson & Anor Karlene Robinson-Miller:
Trial in Chambers McKenzie-Howell & Company
Judgment to be
delivered
(¹/₂ hr)

10:00 A.M.

SU2021CV03090 Clark V Brown & Anor Karlene E. Afflick:
Trial in Chambers Zara Lewis & Company
(2 days)

COR: THE HONOURABLE MR. JUSTICE D. STAPLE (Ag.)

INACTIVE FILES

COURT NO. 17 (2ND FLOOR)(52-54 KING STREET)
COR: THE HONOURABLE MISS JUSTICE P. MASON (Ag.)
CLERK: MR. R. L. SMITH

IN-PERSON HEARING

10:00 A.M.

SU2019CV03254 Buchanan V Fuller & Ors First hearing of fixed date claim form
(1 hr) Knight Junor & Samuels:
BrahamLegal:
Director of State Proceedings

WEDNESDAY, 8TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

VIDEO CONFERENCES

11:00 A.M.

| | | | | |
|---------------|-------|---|------|--|
| SU2022CV03419 | Bogle | V | Tyme | Application for sale of property Depass & Company: Defendant-in-person |
|---------------|-------|---|------|--|

PRE-TRIAL REVIEW

2:00 P.M.

| | | | | |
|---------------|-------------------------------|--|--|--|
| SU2021CV03869 | Re: Trevor Roy Dunkley (Snr.) | | | TWP: Wright Legal: Nunes Scholefield DeLeon & Company |
|---------------|-------------------------------|--|--|--|

COR: MASTER MISS R. HARRIS
CLERK: MRS. S. HAYDEN-JONES

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|--------------|------------|---|---------|--|
| 2015HCV05891 | Montgomery | V | Collins | Everton J. Dewar & Company: Michelle Shand Forbes |
|--------------|------------|---|---------|--|

10:30 A.M.

| | | | | |
|--------------|---|---|---------------|---|
| 2017HCV00536 | Johnson (a minor who sues by her mother and next friend, Andrea Johnson) | V | Dacres & Anor | Application for relief from sanctions Kinghorn & Kinghorn: Dunbar & Company: 2 nd Defendant-in-person |
|--------------|---|---|---------------|---|

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|--------------|---------------|---|-----------------|--|
| 2018HCV03120 | Powell & Anor | V | Smalling & Anor | Zara Lewis & Company: Yvonne D. Ridguard Harris |
|--------------|---------------|---|-----------------|--|

PRE-TRIAL REVIEW

11:30 A.M.

| | | | | |
|--------------|--|---|---------------|---|
| 2013HCV06580 | The Administrator General for Jamaica (Administrator of Estate Dwight St. Patrick Johnson) | V | Malcolm & Ors | Archer Cummings & Company: Kingston Legal Aid Clinic Limited: Suzette Radlein |
|--------------|--|---|---------------|---|

WEDNESDAY, 8TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

| | | | | |
|--------------------------|------------------------------------|---|--|--|
| 2016HCV01204 (1/2 hr) | JN Small Business Loans Limited | V | Wellness Fitness & Spa Guest House Company Limited & Ors | Judgment Summons Pollard Lee Clarke & Associates: Defendants-in-person |
|--------------------------|------------------------------------|---|--|--|

CASE MANAGEMENT CONFERENCES

12:30 P.M.

| | | | | |
|---------------------------|-------|---|-------|--|
| SU2020CV04448 (1/2 hr) | Blake | V | Henry | Archer Cummings & Company: Dawn M. Satterswaite |
|---------------------------|-------|---|-------|--|

2:00 P.M.

| | | | | |
|---------------------------|------|---|----------------|------------------------------------|
| SU2020CV03979 (1/2 hr) | Reid | V | Pinnock & Anor | Bignall Law: Courtney Patterson |
|---------------------------|------|---|----------------|------------------------------------|

3:00 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

COR: MASTER MRS. K. HENRY ANDERSON
CLERK: MISS K. PRIESTLEY

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|---------------------------|--------|---|------------------------------------|--|
| SU2022CV00174 (1/2 hr) | Cooper | V | The Attorney General of Jamaica | Application to enter default judgment Marion Rose-Green & Company: Director of State Proceedings |
|---------------------------|--------|---|------------------------------------|--|

10:30 A.M.

| | | | | |
|------------------------|---------|---|------------------------------------|---|
| 2018HCV03738 (1 hr) | Silvera | V | The Attorney General of Jamaica | Application to extend time to file defence; application to enter default judgment Marion Rose-Green & Company: Director of State Proceedings |
|------------------------|---------|---|------------------------------------|---|

WEDNESDAY, 8TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

11:30 A.M.

2015HCV02864 Findlay V Security Innovation Limited & Anor Bignall Law:
(1/2 hr) Bobbie-Ann Malcolm

12:00

SU2022CV00826 Hinds & Ors V The Attorney General of Jamaica Application to strike out defence
(1 hr) Mikael Lorne:
Director of State Proceedings

CASE MANAGEMENT CONFERENCE

2:00 P.M.

SU2020CV03835 O'hara-Cummings V Brown & Ors Jacqueline Samuels-Brown K.C:
(1/2 hr) & Anor Dunbar & Company:
Miguel Palmer

2:30 P.M.

SU2019CV02961 Rhule V Armstrong Kinghorn & Kinghorn:
(1/2 hr) Nunes Scholefield DeLeon & Company

3:00 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

COR: MASTER MISS S. REID
CLERK: MR. R. SMITH

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

SU2022CV00186 Wilson V Dukie & Anor Kinghorn & Kinghorn:
(1/2 hr) Director of State Proceedings

WEDNESDAY, 8TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

10:30 A.M.

| | | | | |
|---------------------------|-------|---|-----------------|--|
| SU2019CV04211 (1/2 hr) | McNab | V | Gillespie & Ors | Application to enter default judgment Kinghorn & Kinghorn: Director of State Proceedings |
|---------------------------|-------|---|-----------------|--|

11:00 A.M.

| | | | | |
|------------------------|---------|---|--------|--|
| 2010HCV06243 (1 hr) | Worrell | V | Groves | Application to appoint estate representative; application to set aside substituted service order Kinghorn & Kinghorn: Dunbar & Company |
|------------------------|---------|---|--------|--|

12:00

| | | | | |
|---------------------------|-------|---|------------------|--|
| SU2022CV01480 (1/2 hr) | Singh | V | Lemonious & Anor | Application to recover damages Lavern E. Walters & Company: Temple Law c/o Lorenzo J. Eccleston: ThomWill Law |
|---------------------------|-------|---|------------------|--|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|---------------------------|------------------|---|---------|---------------------------------|
| SU2020CV02732 (1/2 hr) | Smith-Cunningham | V | Walters | Jacobs Law: Kerry-Ann Sewell |
|---------------------------|------------------|---|---------|---------------------------------|

3:00 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

COR: MASTER MISS C. THOMAS
CLERK: MISS M. FRANCIS

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------------------|--------|---|--------|--|
| SU2022CV00536 (1/2 hr) | Wallen | V | Wallen | Application to sever joint tenancy Legal Chambers: Defendant-in-person |
|---------------------------|--------|---|--------|--|

Page 40 of 63

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote -- Struck off the Roll

WEDNESDAY, 8TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|---------------|--------|---|----------|---|
| SU2020CV02125 | Martin | V | Williams | Application to appoint expert witness Bignall Law: Burton-Campbell & Associates |
|---------------|--------|---|----------|---|

PRE-TRIAL REVIEW

11:30 A.M.

| | | | | |
|--------------|---------|---|---------|---|
| 2018HCV02916 | Johnson | V | Johnson | Application to inspect documents Nelson-Brown Guy & Francis: Brown Godfrey & Morgan |
|--------------|---------|---|---------|---|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|--------------|---------|---|--------------|--|
| 2013HCV04029 | Cameron | V | Palmer & Ors | Zavia T. Mayne & Company: Jason C. Mitchell |
|--------------|---------|---|--------------|--|

3:00 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

COR: **MASTER MISS H. CARNEGIE (Ag.)**
CLERK: **MISS C. HALL**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--------------|------|---|-------------------|--|
| 2017HCV03250 | Hill | V | Lillyfield & Anor | Application to remove attorney's name from record Kinghorn & Kinghorn: Dunbar & Company |
|--------------|------|---|-------------------|--|

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|--------------|------|---|----------------|----------------------------------|
| 2016HCV02166 | Cole | V | Charles & Anor | Bignall Law: Dunbar & Company |
|--------------|------|---|----------------|----------------------------------|

WEDNESDAY, 8TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|------------------------|----------|---|---|--|
| 2016HCV03968 (1 hr) | Thompson | V | Scott & Company Auto Sales Limited & Ors | Bignall Law: Deidre Coy & Company: Burton-Campbell & Associates: Dunbar & Company |
|------------------------|----------|---|---|--|

12:00

| | | | | |
|---------------------------|-----------|---|-------|---|
| SU2021CV01599 (1/2 hr) | Thornhill | V | Smith | Application to dispense with mediation Paris & Company: Andrea Walters-Isaacs |
|---------------------------|-----------|---|-------|---|

12:30 P.M.

| | | | | |
|--------------------------|---------|---|--------|---|
| 2014HCV02524 (1/2 hr) | Spencer | V | Lemard | Judgment Summons Ruel Woolcock & Company: Defendant-in-person |
|--------------------------|---------|---|--------|---|

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|---------------------------|--|---|---------|--|
| SU2020CV03241 (1/2 hr) | Ramsay (an infant who sues by his mother and next friend, Natasha Ferron) & Ors | V | Simpson | Kinghorn & Kinghorn: Courtney Patterson |
|---------------------------|--|---|---------|--|

3:00 P.M.

APPLICATIONS TO BE CONSIDERED ON PAPER

COR: REGISTRAR (Ag.), MISS T. BAILEY
CLERK: MR. N. BARNETT

VIDEO CONFERENCE

NOTICE OF TAXATION

(2:30 P.M.)

| | | | | |
|--------------|---------|---|--|---|
| 2009HCV00543 | Johnson | V | Jamaica Urban transit Company Limited | Phillipson Partners: Dionne Chruickshank |
|--------------|---------|---|--|---|

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote -- Struck off the Roll

THURSDAY, 9TH FEBRUARY, 2023

CHAMBERS MATTERS

COR: THE HONOURABLE MRS. JUSTICE S. THOMPSON-JAMES
CLERK: MRS. K. DAVIS

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------------------|-------|---|-------------------------------|---|
| 2018HCV00338 (1/2 hr) | Smith | V | Peak Bottling Company Limited | Application to substitute party Jason Jones Legal: Samuda & Johnson |
|--------------------------|-------|---|-------------------------------|---|

11:30 A.M.

| | | | | |
|---------------------------|----------------|---|----------|---|
| SU2022CV01189 (1/2 hr) | Johnson & Anor | V | Campbell | Application to declare ownership of property Inga Nasr Samuda: Zavia T. Mayne & Company |
|---------------------------|----------------|---|----------|---|

12:30 P.M.

| | | | | |
|---------------------------|-------------|---|--|---|
| SU2022CV01649 (1/2 hr) | Chamberlain | V | McKenzie (Administrator of Estate Deriah McKenzie) | Application to declare joint owner of property John Clarke: Defendant-in-person |
|---------------------------|-------------|---|--|---|

2:00 P.M.

| | | | | |
|-----------------------------|-------------|---|---------|--|
| SU2021CV03483 | Manolea | V | Rowe | First hearing of application for custody Chambers Bunny & Steer: Grayson & Company |
| SU2021CV03681 (1 1/2 hr) | Rowe & Anor | V | Manolea | |

COR: THE HONOURABLE MRS. JUSTICE L. SHELLY-WILLIAMS
CLERK: MISS L. EDWARDS

VIDEO CONFERENCE

CASE MANAGEMENT CONFERENCE

11:00 A.M.

| | | | | |
|--------------------------|----------------|---|--|---------------------------------------|
| 2016HCV03483 (1/2 hr) | Bryan-Beckford | V | Executor/Administrator/ Beneficiaries of Estate Bernice Henry & Anor | Bertram A. Anderson: Jovanna Brown |
|--------------------------|----------------|---|--|---------------------------------------|

INACTIVE FILES

Page 44 of 63

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote -- Struck off the Roll

THURSDAY, 9TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COURT NO. 11 (2ND FLOOR)(PUBLIC BUILDING EAST)

COR: THE HONOURABLE MRS. JUSTICE C. TIE-POWELL
CLERK: MR. G. WYNTER

IN-PERSON HEARING

10:00 A.M.

| | | | | |
|--------------------------|--|---|----------------|---|
| SU2021CV04127 | McDermott o/c Derrick Stanford Fitzbeth McDermott) | V | Hawse-Thomas | Application to appoint committee to manage affairs Cathay-Ann Bucknor McFarlane: DunnCox |
| SU2021CV05261 (3 hrs) | McDermott o/c Derrick Stanford Fitzbeth McDermott) & Anor | V | Grossett & Ors | |

COR: THE HONOURABLE MRS. JUSTICE S. WOLFE-REECE
CLERK: MR. M. McLARTY

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------------------|-------|---|---------------|--|
| 2017HCV04246 (1/2 hr) | Allen | V | Dormer & Anor | Allison T. Lawrence: K. Churchill Neita & Company |
|--------------------------|-------|---|---------------|--|

10:30 A.M.

| | | | | |
|---------------------------|---------|---|------------------|--|
| SU2022CV02094 (1/2 hr) | Cameron | V | Phillips Cameron | Application to declare entitlement to property Andrew A. Irving: Knight Junor & Samuels |
|---------------------------|---------|---|------------------|--|

12:00

| | | | | |
|---------------------------|----------|---|----------|--|
| SU2022CV02253 (1/2 hr) | Jamieson | V | Copeland | Application to declare legal interest in property Brown & Shaw: Defendant-in-person |
|---------------------------|----------|---|----------|--|

2:30 P.M.

| | | | | |
|---------------------------|--------|---|--------|---|
| SU2022CV01491 (1/2 hr) | Coombs | V | Howell | Application to sever joint tenancy Johnson Hay & Company: Defendant-in-person |
|---------------------------|--------|---|--------|---|

Page 45 of 63

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote -- Struck off the Roll

THURSDAY, 9TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: THE HONOURABLE MISS JUSTICE A. NEMBARD
CLERK: MISS A. WILSON

VIDEO CONFERENCES

10:00 A.M.

SU2022CV03789 Williams V Scott Application for injunction
(1 hr) Arnold Brown:
Defendant-in-person

12:00

2009HCV03697 Bennett V Davidson & Anor Application to strike out claim
(1 hr) Kinghorn & Kinghorn:
Bruce-Patterson & Company

2:00 P.M.

SU2022CV01662 Thompson V Hines Application to declare entitlement to
(1/2 hr) property
Nigel Jones & Company:
Defendant-in-person

3:00 P.M.

SU2022CV01664 Slater V Edwards-Williams Application to sever joint tenancy
(1/2 hr) & Anor JNW Taylor & Associates:
Deacon & Associates

3:30 P.M.

SU2019CV00669 Thompson V The Administrator- Application to declare paternity
(1/2 hr) General for Jamaica Cecil J. Mitchell & Company:
Geraldine R. Bradford:
Fernell Daley

THURSDAY, 9TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**
CLERK: **MR. S. DUHANEY**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|--------------------------|---|---|---------------|--|
| 2015HCV01223 (1/2 hr) | Francis (son and nearest next of kin of Estate Donnette Welch, deceased, intestate) | V | Francis & Ors | Samuels Samuels: Defendants-in-person |
|--------------------------|---|---|---------------|--|

10:30 A.M.

| | | | | |
|--------------------------|---------|---|--------------|--|
| 2012HCV03973 (1/2 hr) | Bennett | V | Payne & Anor | Michael Palmer & Company: Don O. Foote |
|--------------------------|---------|---|--------------|--|

11:00 A.M.

| | | | | |
|--------------------------|---|---|----------------|---|
| 2012HCV00517 (1/2 hr) | Brown (Administrator of Estate Percival Brown) | V | Edwards & Anor | Campbell McDermott: Defendants-in-person |
|--------------------------|---|---|----------------|---|

PRE-TRIAL REVIEW

11:30 A.M.

| | | | | |
|---------------------------|---------|---|--------|---|
| SU2019CV02726 (1/2 hr) | Francis | V | Wright | Kinghorn & Kinghorn: Defendant-in-person |
|---------------------------|---------|---|--------|---|

CASE MANAGEMENT CONFERENCES

12:00

| | | | | |
|-------------------------|-------|---|----------------|--|
| SU2020CV00011 (1 hr) | Brown | V | Francis & Anor | Green & Company: Defendants-in-person |
|-------------------------|-------|---|----------------|--|

2:00 P.M.

| | | | | |
|-------------------------|--------|---|--------------------|---|
| SU2020CV03638 (1 hr) | Linton | V | Taffe-Smith & Anor | Application to set aside default judgment Elizabeth L. Salmon-James: Dunbar & Company |
|-------------------------|--------|---|--------------------|---|

CASE MANAGEMENT CONFERENCE

3:00 P.M.

| | | | | |
|-------------------------|-------|---|---------------|--|
| SU2021CV02972 (1 hr) | Heron | V | Minott & Anor | Jacobs Law: Director of State Proceedings |
|-------------------------|-------|---|---------------|--|

THURSDAY, 9TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: THE HONOURABLE MRS. JUSTICE N. HART-HINES
CLERK: MISS A. HALL

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------|-------|---|---------|--|
| 2018HCV04591 | Mason | V | Holland | K. Churchill Neita & Company: Andrea Walters-Isaacs |
|--------------|-------|---|---------|--|

($\frac{1}{2}$ hr)

CASE MANAGEMENT CONFERENCES

10:30 A.M.

| | | | | |
|---------------|---------|---|----------------|--|
| SU2019CV04913 | Johnson | V | Dietrich & Ors | Samuels Samuels: Defendants-in-person |
|---------------|---------|---|----------------|--|

($\frac{1}{2}$ hr)

11:00 A.M.

| | | | | |
|---------------|---------|---|------------------------------------|---|
| SU2020CV01038 | Barnett | V | The Attorney General of Jamaica | Jason Jones Legal: Director of State Proceedings |
|---------------|---------|---|------------------------------------|---|

($\frac{1}{2}$ hr)

11:30 A.M.

| | | | | |
|---------------|----------|---|-----------------|--------------------------------------|
| SU2019CV03421 | Halstead | V | McGregor & Anor | Bignall Law: Defendants-in-person |
|---------------|----------|---|-----------------|--------------------------------------|

($\frac{1}{2}$ hr)

12:00

| | | | | |
|---------------|-------------|---|--------------|--|
| SU2020CV03566 | Gyles-Brown | V | Bishop & Ors | Reitzin & Hernandez: Defendants-in-person |
|---------------|-------------|---|--------------|--|

($\frac{1}{2}$ hr)

PRE-TRIAL REVIEW

12:30 P.M.

| | | | | |
|--------------|--------|---|---------|---|
| 2015HCV05930 | Hylton | V | Kentish | Grant Law Chambers: Miguel C. Palmer |
|--------------|--------|---|---------|---|

($\frac{1}{2}$ hr)

CASE MANAGEMENT CONFERENCES

2:00 P.M.

| | | | | |
|--------------|---------------|---|-------------|---|
| 2018HCV00500 | Wilson & Anor | V | Gale & Anor | Alexander Williams & Company: Defendants-in-person |
|--------------|---------------|---|-------------|---|

($\frac{1}{2}$ hr)

Page 48 of 63

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote -- Struck off the Roll

THURSDAY, 9TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

2:30 P.M.

| | | | | |
|---------------|--------|---|---------|------------------------------------|
| SU2020CV03142 | Boothe | V | Stewart | Nelson Law: Defendant-in-person |
|---------------|--------|---|---------|------------------------------------|

(¹/₂ hr)

3:00 P.M.

| | | | | |
|---------------|-------|---|--------|---|
| SU2021CV00548 | Allen | V | McLean | Townsend Whyte & Porter: Defendant-in-person |
|---------------|-------|---|--------|---|

(¹/₂ hr)

PRE-TRIAL REVIEW

3:30 P.M.

| | | | | |
|--------------|--------|---|------------------|---|
| 2018HCV02676 | Bullah | V | Valentine & Anor | Kinghorn & Kinghorn: Director of State Proceedings |
|--------------|--------|---|------------------|---|

(¹/₂ hr)

COR: THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID
CLERK: MR. O. BURKE

VIDEO CONFERENCES

9:30 A.M.

| | | | | |
|--------------|-------|---|----------|--------------------------------------|
| 2015HCV05038 | Smith | V | Richards | Biggnall Law: Defendant-in-person |
|--------------|-------|---|----------|--------------------------------------|

COR: THE HONOURABLE MISS JUSTICE A. JARRETT
CLERK: MISS S. EVANS

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|---------------|---------|---|---------------------------------------|--|
| SU2019CV02170 | Roberts | V | Continental Baking Company Limited | Application for relief from sanctions K. Churchill Neita & Company: Angele Powell-Hylton |
|---------------|---------|---|---------------------------------------|--|

(¹/₂ hr)

10:30 A.M.

| | | | | |
|--------------|------------|---|---------------|---|
| 2017HCV02498 | Cunningham | V | McLeod & Anor | Application for relief from sanctions Kinghorn & Kinghorn: Campbell McDermott |
|--------------|------------|---|---------------|---|

(¹/₂ hr)

Supreme Court Listing for the week 6TH FEBRUARY, 2023
(To view the weekly court list please visit our website www.supremecourt.gov.jm.)
Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or
Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.
NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

~~**Don O. Foote – Struck off the Roll**~~

THURSDAY, 9TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | | | |
|-------------------------|---------|---|----------------|---|
| SU2021CV04942 (1 hr) | Edwards | V | Edwards & Anor | First hearing of application to declare beneficial interest in property Ruel Woolcock & Company: Morgan & Collins: Munroe & Munroe |
|-------------------------|---------|---|----------------|---|

2:00 P.M.

| | | | | |
|---------------------------|--------|---|--------|---|
| SU2022CV02262 (1/2 hr) | Dennis | V | Dennis | First hearing of application to declare ownership of property Kaye-Anne Parke: John S. Abel |
|---------------------------|--------|---|--------|---|

3:00 P.M.

| | | | | |
|--------------------------|-------|---|---------------|--|
| 2013HCV03516 (1/2 hr) | Allen | V | Ashman & Anor | Application to appoint expert witness Bignall Law: Jeffrey S. Mordecai |
|--------------------------|-------|---|---------------|--|

COR: THE HONOURABLE MRS. JUSTICE S. WONG-SMALL (Ag.)
CLERK: MISS A. MILLS

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|---------------------------|----------------|---|---------------|---|
| SU2021CV05377 (1/2 hr) | Bedasse & Anor | V | Gordon & Anor | First hearing of application to declare transfer invalid Byfield Mellish & Company: Defendant-in-person |
|---------------------------|----------------|---|---------------|---|

CASE MANAGEMENT CONFERENCE

10:30 A.M.

| | | | | |
|--------------------------|----------|---|-------|---|
| 2017HCV03778 (1/2 hr) | Campbell | V | Whyne | Williams McKoy & Palmer: Pickersgill Dowding & Bayley Williams |
|--------------------------|----------|---|-------|---|

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|--------------------------|---------|---|----------------|---|
| 2011HCV07862 (1/2 hr) | Ranglin | V | Berben Limited | Leroy K. Equiano: Andrea Bickhoff-Benjamin |
|--------------------------|---------|---|----------------|---|

THURSDAY, 9TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

12:00

| | | | | |
|---------------|--------|---|--------|--|
| SU2020CV03681 | Watson | V | Rhoden | Application for relief from sanctions Cecil J. Mitchell & Company: McHugh & Martin |
|---------------|--------|---|--------|--|

(1 hr)

3:00 P.M.

| | | | | |
|---------------|-------|---|----------|---|
| SU2022CV04062 | Green | V | Thelwell | Application for injunction BlackLaw & Associates: Defendant-in-person |
|---------------|-------|---|----------|---|

(1 hr)

COR: THE HONOURABLE MISS JUSTICE M. JACKSON (Ag.)
CLERK: MISS S. CHONG

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

| | | | | |
|--------------|-------|---|---------------------------------------|---|
| 2012HCV03671 | Brady | V | The Transport Authority of Jamaica | Kinghorn & Kinghorn: Director of State Proceedings |
|--------------|-------|---|---------------------------------------|---|

(1/2 hr)

11:00 A.M.

| | | | | |
|---------------|-------------------|---|----------------|--|
| SU2022CV00906 | Gabriel-Toussaint | V | Gabriel-Bailey | Application to declare legal and beneficial interest Althea B. Anderson & Company: Nicole C. Gordon |
|---------------|-------------------|---|----------------|--|

(1/2 hr)

11:30 A.M.

| | | | | |
|--------------|--|---|---------|--|
| 2011HCV04605 | Hall (suing on his own behalf and on behalf of Estate Ina Thompson) & Ors | V | Parnell | Application to appoint representative Naylor & Mullings: Townsend Whyte & Porter |
|--------------|--|---|---------|--|

(1/2 hr)

12:00

| | | | | |
|--------------|--|---|----------|--|
| 2015HCV02657 | Valentine (by next friend, Gilbert Valentine) | V | Williams | Application for relief from sanctions Bignall Law: Defendant-in-person |
|--------------|--|---|----------|--|

(1/2 hr)

3:00 P.M.

| | | | | |
|--------------|--------------|---|----------|--|
| 2015HCV04008 | Linton & Ors | V | Browning | Application to strike out claimants' statement of case Grayson & Company: Daly Thwaites & Company |
|--------------|--------------|---|----------|--|

(1 hr)

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote -- Struck off the Roll

THURSDAY, 9TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS T. GRIZZLE**

VIDEO CONFERENCE

CASE MANAGEMENT CONFERENCE

10:00 A.M.

2017HCV01885
(1 hr)

Allen

V Salmon

Application to set aside default judgment
Kinghorn & Kinghorn:
Knight Junor & Samuels

INACTIVE FILES

COR: **THE HONOURABLE MISS JUSTICE O. SMITH (Ag.)**
CLERK: **MRS. R. GIBBS**

VIDEO CONFERENCE

10:00 A.M.

SU2021CV03090
Trial in Chambers
(1 day)

Clark

V Brown & Anor

Karlene E. Afflick:
Zara Lewis & Company

COR: **THE HONOURABLE MR. JUSTICE D. STAPLE (Ag.)**
CLERK: **MISS M. RODNEY**

VIDEO CONFERENCE

CASE MANAGEMENT CONFERENCE

9:00 A.M.

2017HCV02790

Harris

V Leedwidge

Hannah Harris-Barrington:
Defendant-in-person

9:30 A.M.

SU2021ES01676

Re: Esatet James
Patterson, snr

Application to prove copy will
Karlen salmon

THURSDAY, 9TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

2:00 P.M.

| | | | | |
|--------------------------|---|---|---------------------------------|---|
| 2017HCV02870 (1/2 hr) | Diversify Construction & Equipment Limited | V | Jamaica Mortgage Bank & Anor | Zavia T. Mayne & Company: Samuda & Johnson |
|--------------------------|---|---|---------------------------------|---|

INACTIVE FILES

COR: **THE HONOURABLE MISS JUSTICE P. MASON (Ag.)**
CLERK: **MR. R. L. SMITH**

VIDEO CONFERENCES

PRE-TRIAL REVIEWS

10:00 A.M.

| | | | | |
|--------------------------|-------|---|---------------------------------------|---|
| 2012HCV03671 (1/2 hr) | Brady | V | The Transport Authority of Jamaica | Kinghorn & Kinghorn: Director of State Proceedings |
|--------------------------|-------|---|---------------------------------------|---|

10:30 A.M.

| | | | | |
|------------------------|----------------------|---|---------|--|
| 2016HCV02177 (1 hr) | Causwell Snr. & Anor | V | Clacken | Nunes Scholefield DeLeon & Company: Defendant-in-person |
|------------------------|----------------------|---|---------|--|

PRE-TRIAL REVIEW

11:30 A.M.

| | | | | |
|--------------------------|--------|---|--------------|--|
| 2012HCV05646 (1/2 hr) | Newman | V | Tapper & Ors | Application for relief from sanctions Kinghorn & Kinghorn: Director of State Proceedings |
|--------------------------|--------|---|--------------|--|

12:00

| | | | | |
|--------------------------|---|---|-------|---|
| 2014HCV04075 (1/2 hr) | The Administrator- General for Jamaica (personal representative for Estate Patricia Beckford) & Anor | V | Davis | Application to consolidate claims; application to appoint expert witness McNeil & McFarlane: Winsome Marsh |
|--------------------------|---|---|-------|---|

12:30 P.M.

| | | | | |
|---------------------------|--------|---|--------|---|
| SU2022CV02437 (1/2 hr) | Palmer | V | Watson | First hearing of application to declare interest in property Omar Z.D. Oliphant: Cuthbert Watson |
|---------------------------|--------|---|--------|---|

Page 53 of 63

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote -- Struck off the Roll

THURSDAY, 9TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

PRE-TRIAL REVIEW

2:00 P.M.

2015HCV04342 Lewin V Brown & Anor Frater Ennis & Gordon:
(1 hr) Director of State Proceedings

3:30 P.M.

SU2021CV03836 Bolton (a minor by his V Iton Application for approval of settlement
(1/2 hr) mother and next friend, and appointment of trustee
Jackola Jack) Williams McKoy & Palmer:
Defendant-in-person

COR: MASTER MISS R. HARRIS
CLERK: MRS. S. HAYDEN-JONES

VIDEO CONFERENCES

PRE-TRIAL REVIEW

10:00 A.M.

SU2021CV00668 Hall V Michael Black Farms Mark R.C. Wallen:
(1/2 hr) Limited Dunbar & Company

CASE MANAGEMENT CONFERENCE

10:30 A.M.

SU2019CV01435 Bowen V Wilks & Anor Bignall Law:
(1/2 hr) Angele Powell-Hylton

11:00 A.M.

SU2022CV00837 Barnaby V Deer & Anor Application to extend validity of claim form
(1/2 hr) Kinghorn & Kinghorn

CASE MANAGEMENT CONFERENCES

11:30 A.M.

SU2020CV02506 Bowen V Wilks & Anor Bignall Law:
Angela Powell-Hylton

12:00

SU2021CV04778 Bryan V The Attorney General of Application to enter default judgment
(1 hr) Jamaica TWP:
Director of State Proceedings

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote -- Struck off the Roll

THURSDAY, 9TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

3:00 P.M.
DEFAULT JUDGMENTS

COR: **MASTER MRS. K. HENRY ANDERSON**
CLERK: **MISS K. PRIESTLEY**

VIDEO CONFERENCES

10:00 A.M.

2017HCV04330 Re: Ernest Carroll Thorburn Application to extend time to file points
(2 hrs) of dispute
Livingston Alexander & Levy:
Nunes Scholefield Deleon & Compaby

CASE MANAGEMENT CONFERENCE

12:00

2012HCV02141 Simms V Jamaica Urban Transit Bignall Law:
(1 hr) Company Limited & Anor Kimberlee Dobson

2:00 P.M.

2011HCV04630 Re: Lot # 169 Dupont Drive, Homestead Park, St. Catherine Application to amend fixed date claim
($\frac{1}{2}$ hr) form
Brown & Shaw

2:30 P.M.

SU2022ES02718 Re: Estate Violet Scott Application to prove copy will
($\frac{1}{2}$ hr) Tamar Powell-Francis

3:00 P.M.
DEFAULT JUDGMENTS

THURSDAY, 9TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS S. REID**
CLERK: **MR. R. SMITH**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

SU2020CV02732 Smith-Cunningham V Walters Jacobs Law:
(1/2 hr) Kerry-Ann Sewell

10:30 A.M.

SU2020CV01312 Johnson V Godfrey Bignall Law:
Ruling Miguel C. Palmer
(1/2 hr)

11:00 A.M.

SU2021CV04399 Re: Estate Harvey Pernel Marshall First hearing of application to declare
(1/2 hr) spouse
Racquel R.W. Willis

CASE MANAGEMENT CONFERENCE

11:30 A.M.

2017HCV00765 Campbell V China Harbour Kinghorn & Kinghorn:
Engineering Company Colleen Franklin

PRE-TRIAL REVIEW

12:00

2007HCV04124 Colglo Equities Jamaica V Jones & Anor Phillipson Partners:
(1/2 hr) Limited & Anor Wright Legal

2:00 P.M.

2010HCV01336 Rose V Davidson Application to appoint administrator
(1 hr) ad litem
Archer Cummings & Company:
Kingston Legal Aid Clinic Limited

3:00 P.M.

DEFAULT JUDGMENTS

THURSDAY, 9TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS C. THOMAS**
CLERK: **MISS M. FRANCIS**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

9:30 A.M.

SU2019CV03228 Brady V Brady Nunes Scholefield DeLeon & Company:
Ruling Christopher Honeywell & Company

10:00 A.M.

2018HCV02354 Dixon V Tropic Island Trading Bignall Law:
Company Limited & Anor Samuda & Johnson
2018HCV02358 Graham V Tropic Island Trading
(1 hr) Company Limited & Anor

11:00 A.M.

2017HCV01641 Jarrett V Hayden & Anor Dian Watson:
(1/2 hr) Campbell McDermott

PRE-TRIAL REVIEW

12:00

2016HCV03912 Dixon-Williams V Gardener's Trucking Application to appoint expert witness
(1 hr) (Administrator of Estate, Limited & Anor Bignall Law:
Richardo Horace Campbell McDermott
Williams)

PRE-TRIAL REVIEW

2:00 P.M.

2017HCV00915 Gordon & Anor V Palmer & Anor Application for abridgement of time
(1 hr) (Administrators ad E.D. Davis & Associates:
litem) Archer Cummings & Company

3:00 P.M.

DEFAULT JUDGMENTS

THURSDAY, 9TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **MASTER MISS H. CARNEGIE (A.g.)**
CLERK: **MISS C. HALL**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCE

10:00 A.M.

| | | | | |
|--------------------------|--|---|--|--|
| 2017HCV00646 (1/2 hr) | Metal Plus Engineering & Construction Limited | V | South East Regional Health Authority & Anor | Earle & Wilson: Director of State Proceedings |
|--------------------------|--|---|--|--|

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|--------------------------|--------|---|--|--|
| 2015HCV05051 (1/2 hr) | Gibson | V | The Attorney General of Jamaica & Ors | Application for relief from sanctions Bignall Law: Director of State Proceedings |
|--------------------------|--------|---|--|--|

PRE-TRIAL REVIEW

11:00 A.M.

| | | | | |
|--------------------------|------|---|--------------|--|
| 2012HCV06011 (1/2 hr) | Rowe | V | Bailey & Ors | Application for relief from sanctions Kinghorn & Kinghorn: Director of State Proceedings |
|--------------------------|------|---|--------------|--|

CASE MANAGEMENT CONFERENCES

11:30 A.M.

| | | | | |
|---------------------------|------|---|----------------|--|
| SU2019CV05137 (1/2 hr) | Webb | V | Williams & Ors | Kinghorn & Kinghorn: Campbell McDermott |
|---------------------------|------|---|----------------|--|

12:00

| | | | | |
|--------------------------|--------|---|------------------------------------|--|
| 2015HCV03848 (1/2 hr) | Gordon | V | The Attorney General of Jamaica | Nunes Scholefield DeLeon & Company: Director of State Proceedings |
|--------------------------|--------|---|------------------------------------|--|

2:00 P.M.

| | | | | |
|--------------------------|----------|---|-----------------|---|
| 2018HCV04169 (1/2 hr) | Ricketts | V | Surgadeen & Ors | Application to dispense with mediation Samuels Samuels: Nunes Scholefield DeLeon & Company: Burton-Campbell & Associates |
|--------------------------|----------|---|-----------------|---|

Supreme Court Listing for the week 6TH FEBRUARY, 2023

(To view the weekly court list please visit our website www.supremecourt.gov.jm.)

Kindly contact the HCV Division at civilregistry@supremecourt.gov.jm or

Tel: 876-613-8753 should you have any issues/concerns.

NB: THIS LIST IS SUBJECT TO CHANGE. PLEASE SEE THE COURT'S WEBSITE FOR CHANGES/ADDENDUM.

NB: PLEASE SEE THE COURT'S WEBSITE FOR THE LISTS OF APPLICATION TO BE HEARD ON PAPER.

Don O. Foote -- Struck off the Roll

THURSDAY, 9TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

CASE MANAGEMENT CONFERENCE

2:30 P.M.

| | | | | |
|---------------|---------|---|------------------|--|
| 2018HCV01863 | Cameron | V | O' Connor & Anor | Application to consolidate claims |
| SU2021CV02372 | Cameron | V | O' Connor | Kinghorn & Kinghorn: Samuda & Johnson |

3:00 P.M.

DEFAULT JUDGMENTS

COR: **MASTER MISS T. DICKENS (Ag.)**
CLERK: **MR. R. McDONALD**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--------------|---|---|---------------|--|
| 2015HCV05592 | Kennedy (Administrator of Estate Andre Ashley) | V | Foster & Anor | Application to remove attorney's name from record Kinghorn & Kinghorn: Cheryl A. Richards |
|--------------|---|---|---------------|--|

PRE-TRIAL REVIEW

10:30 A.M.

| | | | | |
|--------------|------|---|--------|--|
| 2017HCV00630 | West | V | Miller | Robinson Phillips & Whitehorne: Nigel Jones & Company |
|--------------|------|---|--------|--|

12:00

| | | | | |
|---------------|---------------|---|--|---|
| SU2021CV00554 | Moodie & Anor | V | Jarrett (under and by virtue of Power of Attorney) | First hearing of application to declare equitable interest in property Judith M. Clarke & Company: Bertram A. Anderson |
|---------------|---------------|---|--|---|

2:00 P.M.

| | | | | |
|--------------|---------|---|---------------|--|
| 2015HCV01739 | Samuels | V | Hayman & Anor | First hearing of application to set aside default judgment Ian P. Davis: Burton-Campbell & Associates |
|--------------|---------|---|---------------|--|

3:00 P.M.

DEFAULT JUDGMENTS

THURSDAY, 9TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **REGISTRAR, MS. N. WALTERS**
CLERK: **MR. N. BARNETT**

VIDEO CONFERENCE

NOTICE OF TAXATION

(2:30 P.M.)

2016HCV03407

Smith

V Malcolm & Anor

K. Churchill Neita & Company:
Burton-Campbell & Associates

FRIDAY, 10TH FEBRUARY, 2023

CHAMBERS MATTERS

COR: **THE HONOURABLE MISS JUSTICE A. NEMBARD**
CLERK: **MISS A. WILSON**

VIDEO CONFERENCE

11:00 A.M.

SU2021CV02544

Federal Capital

V Minister of Labour &
Social Security & Anor

Application for leave to apply for
judicial review

Ruling to be

Investment & Finance

Grant Stewart Phillips & Company:

delivered

Limited

Director of State Proceedings:

(¹/₂ hr)

Livingston Alexander & Levy

COR: **THE HONOURABLE MR. JUSTICE D. PALMER**
CLERK: **MR. G. BINNIE**

VIDEO CONFERENCE

2:00 P.M.

2018HCV00796

Hinds

V Glennie

Application for sale of land

(1 hr)

Maurice A. Smith & Company:
Smithlaw

FRIDAY, 10TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MRS. JUSTICE T. HUTCHINSON SHELLY**
CLERK: **MR. S. DUHANEY**

VIDEO CONFERENCES

11:00 A.M.

| | | | | |
|---------------|------------|---|-------------------|--|
| SU2019CV00628 | Sutherland | V | Hutchinson & Anor | Application to set aside substituted service order Archer Cummings & Company: Dunbar & Company |
|---------------|------------|---|-------------------|--|

Ruling to be delivered
($\frac{1}{2}$ hr)

CASE MANAGEMENT CONFERENCE

11:30 A.M.

| | | | | |
|--------------|----------|---|-------------|---|
| 2015HCV00299 | Williams | V | Rowe & Anor | Application to appoint personal representative Zavia T. Mayne & Company: Defendants-in-person |
|--------------|----------|---|-------------|---|

Part heard
($\frac{1}{2}$ hr)

COR: **THE HONOURABLE MRS. JUSTICE N. HART-HINES**
CLERK: **MISS A. HALL**

VIDEO CONFERENCE

PRE-TRIAL REVIEW

9:45 A.M.

| | | | | |
|---------------|------------|---|---|--|
| SU2019CV04705 | Cunningham | V | Pepsi Cola Jamaica Bottling Company Limited | Kacey-Ann Nelson: Defendant-in-person |
|---------------|------------|---|---|--|

(15 mins)

COR: **THE HONOURABLE MRS. JUSTICE T. MOTT TULLOCH-REID**
CLERK: **MR. O. BURKE**

VIDEO CONFERENCES

CASE MANAGEMENT CONFERENCES

10:00 A.M.

| | | | | |
|--------------|--|---|-------|---|
| 2008HCV00187 | Brown (widow/near relation of Calvin Brown) | V | Brown | Pollard Lee Clarke & Associates: Defendant-in-person |
|--------------|--|---|-------|---|

($\frac{1}{2}$ hr)

FRIDAY, 10TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

11:00 A.M.

| | | | | |
|---------------------------|--------|---|-------------------------------------|--|
| SU2019CV00817 (1/2 hr) | Fender | V | The Attorney General for Jamaica | Application to appoint expert witness Oswest Senior-Smith & Company: Director of State Proceedings |
|---------------------------|--------|---|-------------------------------------|--|

CASE MANAGEMENT CONFERENCES

11:30 A.M.

| | | | | |
|---------------------------|----------|---|--------------|----------------------|
| SU2019CV00458 | Sinclair | V | Lucas & Anor | Kinghorn & Kinghorn: |
| SU2019CV01714 | Maxwell | V | Lucas & Anor | Kerry-Ann D. Sewell: |
| SU2019CV04296 (1/2 hr) | Hudson | V | Lucas & Anor | Samuda & Johnson |

12:00

| | | | | |
|---------------------------|-------|---|----------------|---|
| SU2019CV02723 (1/2 hr) | White | V | Barrett & Anor | Kinghorn & Kinghorn: Andrea Walters-Isaacs |
|---------------------------|-------|---|----------------|---|

COR: **THE HONOURABLE MISS JUSTICE A. JARRETT**
CLERK: **MISS S. EVANS**

VIDEO CONFERENCES

10:00 A.M.

| | | | | |
|--------------------------|------------------|---|---------|--|
| SU2020CV02901 (2 hrs) | Sinclair-Durrant | V | Durrant | Application to exercise jurisdiction to hear claim Rita C. Allen-Brown: Bishop & Partners |
|--------------------------|------------------|---|---------|--|

2:00 P.M.

| | | | | |
|--------------------------|---------|---|---------------------------------|--|
| SU2023CV00171 (2 hrs) | Moulton | V | Sagicor Bank Jamaica Limited | Application for injunction RC Allen-Brown: Defendant-in-person |
|--------------------------|---------|---|---------------------------------|--|

FRIDAY, 10TH FEBRUARY, 2023 (CONT'D)
CHAMBER MATTERS (CONT'D)

COR: **THE HONOURABLE MISS JUSTICE M. JACKSON (Ag.)**
CLERK: **MISS S. CHONG**

VIDEO CONFERENCE

12:00

2013HCV06121
(1 hr)

Crumbie

V Jamaica Urban Transit
Company Limited & Anor

Application to strike out statement of
case
Bignall Law:
Kimberlee Dobson

COR: **THE HONOURABLE MISS JUSTICE S. ORR (Ag.)**
CLERK: **MISS T. GRIZZLE**

VIDEO CONFERENCE

10:00 A.M.

SU2022FD04464
(1 hr)

White-Marshall & Anor

V Marshall

Application for division of property
Tamara Powell-Francis:
Defendant-in-person

INACTIVE FILES

COR: **REGISTRAR (Ag.), MISS T. BAILEY**
CLERK: **MR. N. BARNETT**

VIDEO CONFERENCE

NOTICE OF TAXATION

(11:00 A.M.)

2014HCV03490

Campbell

V Morris & Ors

Earle & Wilson:
John G. Graham & Company:
Director of State Proceedings
